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THE

SUNDAY SERVICE

OF THE

METHODISTS;

WITH OTHER

OCCASIONAL SERVICES.

THE FOURTH EDITION.

[John Wesley comp

LONDON:

PRINTED IN THE YEAR 1792.

1st Ed. in 1784

I BELIEVE there is no LITURGY in the World, either in ancient or modern language, which breathes more of a solid, scriptural, rational Piety, than the COMMON PRAYER *of the* CHURCH *of* ENGLAND. *And though the main of it was compiled considerably more than two hundred years ago, yet is the language of it, not only pure, but strong and elegant in the highest degree.*

Little alteration is made in the following edition of it, except in the following instances:

1. *Most of the holy-days (so called) are omitted, as at present answering no valuable end.*

2. *The service of the* LORD'S DAY, *the length of which has been often complained of, is considerably shortened.*

3. *Some sentences in the offices of Baptism, and for the Burial of the Dead, are omitted—And,*

4. *Many Psalms left out, and many parts of the others, as being highly improper for the mouths of a Christian Congregation.*

JOHN WESLEY.

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Proper LESSONS to be read at Morning and Evening Prayer, on the SUNDAYS throughout the Year.

	Morning.	*Evening.*
Sundays of Advent.		
The firſt.	Iſaiah — 1	Iſaiah — 2
2 — —	—— 5	—— 24
3 ——	—— 25	—— 26
4 ——	—— 30	—— 32
Sundays af. Chriſt.		
The firſt.	—— 37	—— 38
2 ——	—— 41	—— 43
3 ——	—— 44	—— 46
4 ——	—— 51	—— 53
5 ——	—— 55	—— 56
6 ——	—— 57	—— 58
7 ——	—— 59	—— 64
8 ——	—— 65	—— 66
9 ——	Geneſis 1	Geneſis 2
10 ——	—— 3	—— 6
11 ——	—— 7	—— 18
12 ——	to ver. 30	—— 22
13 ——	—— 24	—— 37
14 ——	—— 39	—— 42
15 ——	—— 43	— 44 & 45
Sunday bef. Eaſter.		
1 Leſſon.	Exodus 9	Exodus 10
2 Leſſon.	Matth. 26	Heb. 5. to v. 11
Eaſter Day.		
1 Leſſon.	Exodus 12	Exodus 14
2 Leſſon.	Rom. 6	Acts 2 v. 22
Sundays after Eaſter.		
The firſt.	Numb. 16	Numb. 22
2 ——	— 23 & 24	—— 25
3 ——	Deuter. 4	Deuter. 5
4 ——	—— 6	—— 7
5 ——	—— 8	—— 9
Sunday aft. Aſcenſion-Day.	—— 12	—— 13
Whitſunday.		
1 Leſſon.	—16 to ver. 18	Iſaiah 11
2 Leſſon.	Acts 10 ver. 34	Acts 19 to ver. 21

Proper LESSONS for Sundays.

Trinity Sunday.	*Morning.*		*Evening.*	
1 Leſſon.	Geneſis	1	Geneſis	18
2 Leſſon.	Matth.	3	1 John	5
Sundays after Trinity-Sunday.				
The firſt.	Joſhua	10	Joſhua	23
2 ———	Judges	4	Judges	5
3 ———	1 Sam.	2	1 Sam.	3
4 ———	———	12	———	13
5 ———	———	15	———	17
6 ———	2 Sam.	12	2 Sam.	19
7 ———	———	21	———	24
8 ———	1 Kings	13	1 Kings	17
9 ———	———	18	———	19
10 ———	———	21	———	22
11 ———	2 Kings	5	2 Kings	9
12 ———	———	10	———	18
13 ———	———	19	———	23
14 ———	Jerem.	5	Jerem.	22
15 ———	———	35	———	36
16 ———	Ezekiel	2	Ezekiel	13
17 ———	———	14	———	18
18 ———	———	20	———	24
19 ———	Daniel	3	Daniel	6
20 ———	Joel	2	Micah	6
21 ———	Habak.	2	Prov.	1
22 ———	Prov.	2	———	3
23 ———	———	11	———	12
24 ———	———	13	———	14
25 ———	———	15	———	16
26 ———	———	17	———	19

☞ Let the Second Leſſon in the Morning be a Chapter out of the Four Goſpels, and the Acts of the Apoſtles; and the Second Leſſon in the Evening be a Chapter out of the Epiſtles, in regular Rotation; excepting where it is otherwiſe provided.

Proper LESSONS for particular Days.

Nativity of Chriſt.	*Morning.*	*Evening.*
1 Leſſon.	Iſaiah 9 to ver. 8.	Iſaiah 7, v. 10 to (v. 17
2 Leſſon.	Luke 2 to v. 15.	Tit. 3, v. 4 to v. 9
Good-Friday.		
1 Leſſon.	Gen. 22 to v. 20	Iſaiah 53
2 Leſſon.	John 18	1 Peter 2
Aſcenſion-Day.		
1 Leſſon.	Deuter. 10	2 Kings 2
2 Leſſon.	Luke 24, v. 44	Eph. 4 to v. 17

Proper PSALMS on certain Days.

	Morning.	*Evening.*
Chriſtmas Day.	Pſalm 19	Pſalm 89
	—— 45	—— ——
	—— 85	—— ——
Good-Friday.	Pſalm 22	Pſalm 69
	—— 40	—— ——
Eaſter-Day.	Pſalm 2	Pſalm 113
	—— 57	—— 114
	—— 111	—— 118
Aſcenſion-Day.	Pſalm 8	Pſalm 24
	—— 15	—— 47
Whitſunday.	Pſalm 48	Pſalm 104
	—— 68	—— 145

Days of Faſting or Abſtinence.

All the Fridays in the Year, except *Chriſtmas-Day.*

The ORDER for MORNING-PRAYER,

Every Lord's Day.

At the Beginning of Morning-Prayer, the Minister shall read with a loud Voice some one or more of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psal.* li. 17.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

I will arise, and go to my father, and will say unto him, Father, I have sinned against Heaven and before thee, and am no more worthy to be called thy son. *Luke*, xv. 18, 19.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psal.* cxliii. 2.

DEarly beloved brethren, the scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble or cloke them before the

face of Almighty God, our heavenly Father; but confeſs them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me,

A general Confeſſion, to be ſaid by the whole Congregation, after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, who confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake, That we may hereafter live a godly, righteous, and ſober life; to the glory of thy holy Name. *Amen.*

Then the Miniſter ſhall ſay,

OLord, we beſeech thee, abſolve thy people from their offences; that through thy bountiful goodneſs, we may be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O heavenly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour.

The People ſhall anſwer here, and at the end of all other Prayers, Amen.

Then

Then the Minister shall say the Lord's Prayer; the People also repeating it with him, both here, and wheresoever else it is used in Divine Service.

OUR Father who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy Will be done on Earth, As it is in Heaven: Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

Then likewise he shall say,

O Lord, open thou our lips.
Answ. And our mouth shall shew forth thy praise.
Minist. O God, make speed to save us;
Answ. O Lord, make haste to help us.

Here all standing up, the Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;
Answ. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*
Minist. Praise ye the Lord.
Answ. The Lord's Name be praised.

Then shall follow the Psalms, in order as they are appointed. And at the End of every Psalm, shall be repeated,

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Then shall be read distinctly, the First Lesson taken out of the Old Testament, as is appointed in the Table of

proper Leſſons: He that readeth, ſo ſtanding, and turning himſelf as he may beſt be heard of all. And after that, ſhall be ſaid the following Hymn:

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee, the Father everlaſting.

To thee all Angels cry aloud: the Heavens, and all the powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, holy, holy, Lord God of Sabaoth;

Heaven and Earth are full of the Majeſty of thy Glory.

The glorious company of the Apoſtles praiſe thee.

The goodly fellowſhip of the Prophets praiſe thee.

The noble army of Martyrs praiſe thee.

The Holy Church throughout all the world doth acknowledge thee;

The Father of an infinite Majeſty;

Thine honourable, true, and only Son;

Alſo the Holy Ghoſt, the Comforter.

Thou art the King of glory, O Chriſt;

Thou art the everlaſting Son of the Father.

When thou tookeſt upon thee to deliver man, thou didſt not abhor the Virgin's womb.

When thou hadſt overcome the ſharpneſs of death, thou didſt open the kingdom of Heaven to all believers.

Thou ſitteſt at the right-hand of God, in the glory of the Father.

We believe that thou ſhalt come to be our Judge.

We therefore pray thee, help thy ſervants, whom thou

thou haſt redeemed with thy precious blood.

Make them to be numbered with thy ſaints in glory everlaſting.

O Lord, ſave thy people, and bleſs thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee,

And we worſhip thy Name ever, world without end.

Vouchſafe, O Lord, to keep us this day without ſin.

O Lord, have mercy upon us; have mercy upon us.

O Lord, let thy mercy lighten upon us, as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

Then ſhall be read in like manner the Second Leſſon, taken out of the New Teſtament: And after that, the following Pſalm:

O Be joyful in the Lord, all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, and not we ourſelves: we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Then

Then ſhall be ſaid the Apoſtles' Creed by the Miniſter and the People, ſtanding.

I Believe in God the Father Almighty, Maker of Heaven and Earth:

And in Jeſus Chriſt his only Son our Lord; Who was conceived by the Holy Ghoſt; Born of the Virgin Mary; Suffered under Pontius Pilate; Was crucified, dead, and buried; He deſcended into Hell: The third day he roſe again from the dead: He aſcended into Heaven, And ſitteth on the right hand of God, the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The Holy Catholic Church; The Communion of Saints; The Forgiveneſs of Sins; The Reſurrection of the Body, And the Life everlaſting. *Amen.*

And after that, the Miniſter ſhall pronounce with a loud Voice,

The Lord be with you;
Anſ. And with thy ſpirit,

Miniſter. Let us pray.

Lord, have mercy upon us.
Anſw. Chriſt, have mercy upon us.
Miniſt. Lord, have mercy upon us.

Then ſhall follow three Collects; the firſt of the Day, which ſhall be the ſame that is appointed at the Communion; the ſecond for Peace; the third for Grace to live well; all devoutly kneeling.

The ſecond Collect, for Peace.

O God, who art the author of peace, and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; Defend us thy humble ſervants in all aſſaults of our enemies;

enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The third Collect, for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin; neither run into any kind of danger: but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

A Prayer for the King.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our gracious Sovereign King GEORGE; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally, after this life, he may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A Prayer for the Royal Family.

ALmighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Queen CHARLOTTE, his Royal Highness GEORGE, Prince of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

A Prayer for the Ministers of the Gospel.

ALmighty and everlasting God, who alone workest great marvels; Send down upon all the

Miniſters of thy Goſpel the healthful Spirit of thy grace; and, that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jeſus Chriſt. *Amen.*

A Prayer for all Conditions of Men.

O God, the Creator and Preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men, that thou wouldſt be pleaſed to make thy ways known unto them, thy ſaving health unto all nations. More eſpecially we pray for the good eſtate of the Catholic Church; that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs, all thoſe who are any ways afflicted or diſtreſſed in mind, body, or eſtate [**eſpecially thoſe for whom our prayers are deſired*;] that it may pleaſe thee to comfort and relieve them according to their ſeveral neceſſities; giving them patience under their ſufferings, and a happy iſſue out of all their afflictions: and this we beg for Jeſus Chriſt's ſake. *Amen.*

* This is to be ſaid when any deſire the prayers of the congregation.

A General Thankſgiving.

Almighty God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving-kindneſs to us and to all men; [**particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.*] We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemp-

* This is to be ſaid when any deſire to return thanks.

redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

ALmighty God, who hast given us grace, at this time, with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them: granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

The ORDER for EVENING-PRAYER,

Every Lord's Day.

At the beginning of Evening-Prayer, the Minister shall read with a loud Voice some one or more of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

WHEN

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is lawful and right, he ſhall ſave his ſoul alive. *Ezek.* xviii. 27.

The ſacrifices of God are a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe. *Pſal.* li. 17.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. *Dan.* ix. 9, 10.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt Heaven and before thee, and am no more worthy to be called thy ſon. *Luke*, xv. 18, 19.

Enter not into judgment with thy ſervant, O Lord; for in thy ſight ſhall no man living be juſtified. *Pſal.* cxliii. 2.

DEarly beloved brethren, the Scripture moveth us, in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs; and that we ſhould not diſſemble or cloke them before the face of Almighty God, our heavenly Father; but confeſs them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

A general Confeſſion to be ſaid by the whole congregation, after the miniſter, all kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt

againſt thy holy laws. We have left undone thoſe things which we ought to have done; and we have done thoſe things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, who confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life; To the glory of thy holy Name. *Amen.*

Then the Miniſter ſhall ſay,

O Lord, we beſeech thee, abſolve thy people from their offences; that, through thy bountiful goodneſs, we may be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O heavenly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour. *Amen.*

Then the Miniſter ſhall ſay the Lord's Prayer; the People alſo repeating it with him.

OUR Father who art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the Glory, for ever and ever. *Amen.*

Then likewiſe he ſhall ſay,

O Lord, open thou our lips.

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Miniſter. O God, make ſpeed to ſave us.

Anſw. O Lord, make haſte to help us.

Here

Here all ſtanding up, the Miniſter ſhall ſay,

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

Anſw. As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Miniſter. Praiſe ye the Lord.

Anſw. The Lord's name be praiſed.

Then ſhall be ſaid the Pſalms in order as they are appointed. Then a Leſſon out of the Old Teſtament, as is appointed. And after that the following Pſalm:

O Sing unto the Lord a new ſong: for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

He hath remembered his mercy and truth towards the houſe of Iſrael; and all the ends of the world have ſeen the ſalvation of our God.

Shew yourſelves joyful unto the Lord, all ye lands: ſing, rejoice, and give thanks.

Let the ſea make a noiſe, and all that therein is; the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord: for he cometh to judge the earth.

With righteouſneſs ſhall he judge the world; and the people with equity.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

Then a Leſſon out of the New Teſtament, as it is appointed: And after that the following Pſalm:

GOD be merciful unto us, and bleſs us; and ſhew us the light of his countenance, and be merciful unto us.

That

That thy way may be known upon earth; thy ſaving health among all nations.

Let the people praiſe thee, O God; yea, let all the people praiſe thee.

O let the nations rejoice and be glad; for thou ſhalt judge the people righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God; yea, let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe; and God, even our own God, ſhall give us his bleſſing.

God ſhall bleſs us; and all the ends of the world ſhall fear him.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

Then ſhall be ſaid the Apoſtles' Creed by the Miniſter and the People, ſtanding.

I Believe in God the Father Almighty, Maker of Heaven and Earth:

And in Jeſus Chriſt his only Son our Lord: Who was conceived by the Holy Ghoſt; Born of the Virgin Mary: Suffered under Pontius Pilate; Was crucified, dead, and buried; He deſcended into Hell: The third day he roſe again from the dead; He aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty: From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; the Holy Catholic Church; the Communion of Saints; The Forgiveneſs of Sins; The Reſurrection of the Body; And the Life everlaſting. *Amen.*

Then ſhall the Miniſter pronounce with a loud Voice,

The Lord be with you.

Anſw. And with thy ſpirit.

Miniſt. Let us pray.

Lord, have mercy upon us.

Answ. Christ have mercy upon us.
Minist. Lord, have mercy upon us.

Then shall follow three Collects; the first of the Day; the second for Peace; the third for Aid against all Perils.

The second Collect at Evening-Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

The third Collect for Aid against all Perils.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. *Amen.*

A Prayer for the King.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our gracious sovereign King GEORGE; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts, grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally, after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

A prayer for the Royal Family.

Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Queen CHARLOTTE, his Royal Highness GEORGE, Prince

Prince of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; profper them with all happineſs; and bring them to thine everlaſting kingdom, through Jeſus Chriſt our Lord. *Amen.*

A prayer for the Miniſters of the Goſpel.

ALmighty and everlaſting God, who alone worketh great marvels; Send down upon all the Miniſters of thy Goſpel the healthful Spirit of thy grace; and, that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jeſus Chriſt. *Amen.*

A Prayer for all Conditions of Men.

O God, the Creator and Preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men, that thou wouldſt be pleaſed to make thy ways known unto them, thy ſaving health unto all nations. More eſpecially we pray for the good eſtate of the Catholic Church; that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs, all thoſe who are any ways afflicted or diſtreſſed in mind, body, or eſtate, [* *eſpecially thoſe for whom our prayers are deſired*;] that it may pleaſe thee to comfort and relieve them according to their ſeveral neceſſities; giving them patience under their ſufferings, and a happy iſſue out of all their afflictions: and this we beg for Jeſus Chriſt's ſake. *Amen.*

* This is to be ſaid when any deſire the prayers of the congregation.

A General

A General Thankſgiving.

ALmighty God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving-kindneſs to us and to all men; [* *particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.*] We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe not only with our lips, but in our lives, by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord, to whom with thee and the Holy Ghoſt be all honour and glory, world without end. *Amen.*

* This is to be ſaid when any deſire to return thanks.

ALmighty God, who haſt given us grace, at this time, with one accord to make our common ſupplications unto thee; and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with you all evermore. *Amen.*

Here endeth the Order of Evening-Prayer.

Here

Here followeth the LITANY, *or General Supplication, to be said upon* Wednesdays *and* Fridays.

O God the Father of heaven; have mercy upon us miserable sinners.

O God the Father of heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons, and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons, and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and

from all the deceits of the world, the fleſh, and the devil,

Good Lord, deliver us.

From lightning and tempeſt; from plague, peſtilence, and famine; from battle and murder, and from ſudden death,

Good Lord, deliver us.

From all ſedition, privy conſpiracy, and rebellion; from all falſe doctrine, hereſy, and ſchiſm; from hardneſs of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

By the myſtery of thy holy Incarnation; by thy holy Nativity, and Circumciſion; by thy Baptiſm, Faſting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Croſs and Paſſion; by thy precious Death and Burial; by thy glorious Reſurrection and Aſcenſion; and by the coming of the Holy Ghoſt,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We ſinners do beſeech thee to hear us, O Lord God; and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant GEORGE, our gracious King and Governor;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear, and love; and that he may evermore have affiance in thee, and ever ſeek thy honour and glory;

We beſeech thee to hear us, good Lord.

That

That it may pleaſe thee to be his Defender and Keeper; giving him the Victory over all his Enemies;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve our gracious Queen CHARLOTTE, his Royal Highneſs GEORGE, Prince of *Wales*, and all the Royal Family;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all the Miniſters of thy Goſpel, with true knowledge and underſtanding of thy Word; that both by their preaching and living they may ſet it forth, and ſhew it accordingly;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute juſtice, and to maintain truth;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all nations unity, peace, and concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth all ſuch as have erred, and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted,

and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring with child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend, and provide for the fatherleſs children, and widows, and all that are deſolate and oppreſſed;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word;

We beſeech thee to hear us, good Lord.

Son of God, we beſeech thee to hear us.

Son of God, we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſins of the world;

Grant us thy peace.

O Lamb

O Lamb of God, that takeſt away the ſins of the world;

Have mercy upon us.

O Chriſt, hear us.

O Chriſt, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Then ſhall the Miniſter, and the people with him, ſay the Lord's Prayer.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into Temptation, but deliver us from evil. Amen.

Miniſter. O Lord, deal not with us after our ſins:

Anſw. Neither reward us after our iniquities.

Let us pray.

O God, merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; Mercifully aſſiſt our prayers that we make before thee, in all our troubles and adverſities whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils, which the craft and ſubtilty of the devil or man worketh againſt us, be brought to nought, and by the providence of thy goodneſs be diſperſed; that we thy ſervants, being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O God, we have heard with our Ears, and our fathers have declared unto us the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost.

Answ. As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever, vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let thy mercy be shewed upon us;

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

Almighty

ALmighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Name, thou will grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them: granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with you all evermore. *Amen.*

Here endeth the LITANY.

THE

COLLECTS, EPISTLES, and GOSPELS,

To be uſed throughout the Year.

The Firſt Sunday in Advent.

The Collect.

ALmighty God, give us grace that we may caſt away the works of darkneſs, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jeſus Chriſt came to viſit us in great humility; that in the laſt day, when he ſhall come again in his glorious Majeſty, to judge both the quick and dead, we may riſe to the life immortal, through him who liveth and reigneth with thee and the Holy Ghoſt, now and ever. *Amen.*

The Epistle. Rom. xiii. 8.

OWE no man any thing, but to love one another; for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery; Thou shalt not kill; Thou shalt not steal; Thou shalt not bear false witness; Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying: but put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. Matth. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her; loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went

went and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth, of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer: but ye have made it a den of thieves.

The Second Sunday in Advent.

The Collect.

BLessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle. Rom. xv. 4.

WHatsoever things were written aforetime, were written for our learning, that we, through patience and comfort of the Scriptures, might have hope. Now the God of patience and

conſolation grant you to be like-minded one towards another, according to Chriſt Jeſus; that ye may with one mind and one mouth glorify God, even the Father of our Lord Jeſus Chriſt. Wherefore receive you one another, as Chriſt alſo received us, to the glory of God. Now, I ſay, that Jeſus Chriſt was a miniſter of the circumciſion for the truth of God, to confirm the promiſes made unto the Fathers; and that the Gentiles might glorify God for his mercy; as it is written, For this cauſe I will confeſs to thee among the Gentiles, and ſing unto thy Name. And again he ſaith, Rejoice, ye Gentiles, with his people. And again, Praiſe the Lord, all ye Gentiles, and laud him, all ye people. And again, Eſaias ſaith, There ſhall be a root of Jeſſe; and he that ſhall riſe to reign over the Gentiles, in him ſhall the Gentiles truſt. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghoſt.

The Goſpel. Luke, xxi. 25.

AND there ſhall be ſigns in the ſun, and in the moon, and in the ſtars; and upon the earth diſtreſs of nations, with perplexity; the ſea and the waves roaring; men's hearts failing them for fear, and for looking after thoſe things which are coming on the earth; for the powers of heaven ſhall be ſhaken. And then ſhall they ſee the Son of Man coming in a cloud, with power and great glory. And when theſe things begin to come to paſs, then look up, and lift up your heads; for your redemption draweth nigh. And he ſpake to them a parable: Behold the fig-tree, and all the trees; when they now ſhoot forth, ye ſee and know of your own ſelves that ſummer is now nigh at hand. So likewiſe ye, when ye ſee theſe things come to paſs, know ye that the kingdom of God is nigh at hand. Verily,

Verily, I say unto you, This generation shall not pass away till all be fulfilled; heaven and earth shall pass away, but my words shall not pass away.

The Third Sunday in Advent.

The Collect.

O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee, grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

The Epistle. 1 Cor. iv. 1.

LET a man so account of us as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment. Yea, I judge not mine own self; for I know nothing by myself, yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts, and then shall every man have praise of God.

The Gospel. Matth. xi. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come,

or do we look for another? Jesus answered, and said unto them, Go, and shew John again those things which you do hear and see: The blind receive their sight, and the lame walk; the lepers are cleansed, and the deaf hear; the dead are raised up, and the poor have the gospel preached unto them. And blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings houses. But what went ye out to see? A prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.

The Fourth Sunday in Advent.

The Collect.

O Lord, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the satisfaction of thy Son our Lord; to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

The Epistle. Phil. iv. 4.

REjoice in the Lord alway; and again I say Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication

tion with thankſgiving, let your requeſts be made known unto God. And the peace of God, which paſſeth all underſtanding, ſhall keep your hearts and minds, through Chriſt Jeſus.

The Goſpel. John, i. 19.

THIS is the record of John, when the Jews ſent prieſts and Levites from Jeruſalem to aſk him, Who art thou? And he confeſſed, and denied not; but confeſſed, I am not the Chriſt. And they aſked him, What then? Art thou Elias? And he ſaith, I am not. Art thou that prophet? And he anſwered, No. Then ſaid they unto him, Who art thou, that we may give an anſwer to them that ſent us? What ſayeſt thou of thyſelf? He ſaid, I am the voice of one crying in the wilderneſs, Make ſtraight the way of the Lord; as ſaid the prophet Eſaias. And they who were ſent were of the Phariſees. And they aſked him, and ſaid unto him, Why baptizeſt thou then, if thou be not that Chriſt, nor Elias, neither that prophet? John anſwered them, ſaying, I baptize with water; but there ſtandeth one among you whom ye know not. He it is, who coming after me, is preferred before me; whoſe ſhoes-latchet I am not worthy to unlooſe. Theſe things were done in Bethabara, beyond Jordan, where John was baptizing.

The Nativity of our Lord, or the Birth-Day of CHRIST, commonly called Chriſtmas-Day.

The Collect.

ALmighty God, who haſt given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin, grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy

Holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth and reigneth with thee and the ſame Spirit, ever one God, world without end. *Amen.*

The Epiſtle. Heb. i. 1.

GOD, who at ſundry times, and in divers manners, ſpake in time paſt unto the fathers by the prophets, hath in theſe laſt days ſpoken unto us by his Son, whom he hath appointed heir of all things, by whom alſo he made the worlds. Who being the brightneſs of his glory, and the expreſs image of his perſon, and upholding all things by the word of his power, when he had by himſelf purged our ſins, ſat down on the right hand of the Majeſty on high; being made ſo much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels ſaid he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he ſhall be to me a Son. And again, when he bringeth in the firſt-begotten into the world, he ſaith, And let all the angels of God worſhip him. And of the angels he ſaith, Who maketh his angels ſpirits, and his miniſters a flame of fire. But unto the Son he ſaith, Thy throne, O God, is for ever and ever: a ſceptre of righteouſneſs is the ſceptre of thy kingdom. Thou haſt loved righteouſneſs, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladneſs above thy fellows. And, Thou, Lord, in the beginning haſt laid the foundation of the earth; and the heavens are the works of thine hands. They ſhall periſh, but thou remaineſt; and they all ſhall wax old as doth a garment; and as a veſture ſhalt thou fold them up, and they ſhall be changed; but thou art the ſame, and thy years ſhall not fail.

The

The Gospel. John, i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light which enlighteneth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not; but as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth.

The First Sunday after Christmas.

The Collect.

ALmighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The

The Epistle. Gal. iv. 1.

NOW I say, that the heir as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

The Gospel. Matth. i. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph (before they came together) she was found with child of the Holy Ghost. Then Joseph, her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call his name Jesus; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted, is, God with us.) Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took

took unto him his wife; and knew her not till ſhe had brought forth her firſt-born Son. And he called his name JESUS.

The Second Sunday after Chriſtmas.

The Collect.

O Lord, we beſeech thee, mercifully to receive the prayers of thy people who call upon thee: and grant that they may both perceive and know what things they ought to do, and alſo may have grace and power faithfully to fulfil the ſame, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. xii. 1.

I Beſeech you therefore, brethren, by the mercies of God, that ye preſent your bodies a living ſacrifice, holy, acceptable unto God, which is your reaſonable ſervice. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I ſay through the grace given unto me to every man that is among you, not to think of himſelf more highly than he ought to think; but to think ſoberly, according as God hath dealt to every man the meaſure of faith. For as we have many members in one body, and all members have not the ſame office; ſo we, being many, are one body in Chriſt, and every one members one of another.

The Goſpel. Luke, ii. 41.

NOW his parents went to Jeruſalem every year at the feaſt of the paſſover. And when he was twelve years old, they went up to Jeruſalem, after the cuſtom of the feaſt. And when they had fulfilled the days, as they returned, the child Jeſus tarried

tarried behind in Jeruſalem; and Joſeph and his mother knew not of it. But they ſuppoſing him to have been in the company, went a day's journey; and they ſought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jeruſalem, ſeeking him. And it came to paſs, that after three days they found him in the temple ſitting in the midſt of the doctors, both hearing them, and aſking them queſtions. And all that heard him were aſtoniſhed at his underſtanding and anſwers. And when they ſaw him, they were amazed: and his mother ſaid unto him, Son, why haſt thou thus dealt with us? behold thy father and I have ſought thee ſorrowing. And he ſaid unto them, How is it that ye ſought me? knew ye not that I muſt be about my Father's buſineſs? And they underſtood not the ſaying which he ſpake unto them. And he went down with them, and came to Nazareth, and was ſubject unto them: but his mother kept all theſe ſayings in her heart. And Jeſus increaſed in wiſdom and ſtature, and in favour with God and man.

The Third Sunday after Chriſtmas.

The Collect.

ALmighty and everlaſting God, who doſt govern all things in heaven and earth; Mercifully hear the ſupplications of thy people, and grant us thy peace all the days of our life, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. xii. 6.

HAving then gifts differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith; or miniſtry, let us wait on our miniſtring; or he that

that teacheth on teaching ; or he that exhorteth on exhortation ; he that giveth, let him do it with ſimplicity ; he that ruleth, with diligence ; he that ſheweth mercy, with cheerfulneſs. Let love be without diſſimulation. Abhor that which is evil ; cleave to that which is good. Be kindly affectioned one to another with brotherly love ; in honour preferring one another ; not ſlothful in buſineſs ; fervent in ſpirit ; ſerving the Lord ; rejoicing in hope ; patient in tribulation ; continuing inſtant in prayer ; diſtributing to the neceſſity of ſaints ; given to hoſpitality. Bleſs them who perſecute you ; bleſs, and curſe not. Rejoice with them that do rejoice, and weep with them that weep. Be of the ſame mind one towards another. Mind not high things, but condeſcend to men of low eſtate.

The Goſpel. John, ii. 1.

AND the third day there was a marriage in Cana of Galilee ; and the mother of Jeſus was there ; and both Jeſus was called, and his diſciples, to the marriage. And when they wanted wine, the mother of Jeſus ſaith unto him, They have no wine. Jeſus ſaith unto her, Woman, what have I to do with thee ? mine hour is not yet come. His mother ſaith unto the ſervants, Whatſoever he ſaith unto you, do it. And there were ſet there ſix water-pots of ſtone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jeſus ſaith unto them, Fill the water-pots with water. And they filled them up to the brim. And he ſaith unto them, Draw out now, and bear unto the governor of the feaſt. And they bare it. When the ruler of the feaſt had taſted the water that was made wine, and knew not whence it was (but the ſervants who drew the water knew), the governor of the feaſt called the bridegroom, and ſaith unto him, Every man at the beginning doth ſet forth good wine, and when

when men have well drunk, then that which is worſe: but thou haſt kept the good wine until now. This beginning of miracles did Jeſus in Cana of Galilee, and manifeſted forth his glory; and his diſciples believed on him.

The Fourth Sunday after Chriſtmas.

The Collect.

ALmighty and everlaſting God, mercifully look upon our infirmities, and in all our dangers and neceſſities ſtretch forth thy right hand to help and defend us, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. xii. 16.

BE not wiſe in your own conceits. Recompenſe to no man evil for evil. Provide things honeſt in the ſight of all men. If it be poſſible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourſelves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, ſaith the Lord. Therefore if thine enemy hunger, feed him; if he thirſt, give him drink; for in ſo doing thou ſhalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

The Goſpel. Matth. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper, and worſhipped him, ſaying, Lord, if thou wilt, thou canſt make me clean. And Jeſus put forth his hand, and touched him, ſaying, I will; Be thou clean. And immediately his leproſy was cleanſed. And Jeſus ſaith unto him, See thou tell no man; but go thy way, ſhew

ſhew thyſelf to the prieſt, and offer the gift that Moſes commanded, for a teſtimony unto them. And when Jeſus was entered into Capernaum, there came unto him a centurion, beſeeching him, and ſaying, Lord, my ſervant lieth at home ſick of the palſy, grievouſly tormented. And Jeſus ſaith unto him, I will come and heal him. The centurion anſwered and ſaid, Lord, I am not worthy that thou ſhouldſt come under my roof; but ſpeak the word only, and my ſervant ſhall be healed. For I am a man under authority, having ſoldiers under me; and I ſay unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my ſervant, Do this, and he doeth it. When Jeſus heard it, he marvelled, and ſaid to them that followed, Verily, I ſay unto you, I have not found ſo great faith, no, not in Iſrael. And I ſay unto you, that many ſhall come from the eaſt and weſt, and ſhall ſit down with Abraham, and Iſaac, and Jacob, in the kingdom of heaven. But the children of the kingdom ſhall be caſt out into outer darkneſs: there ſhall be weeping and gnaſhing of teeth. And Jeſus ſaid unto the centurion, Go thy way; and as thou haſt believed, ſo be it done unto thee. And his ſervant was healed in the ſelf-ſame hour.

The Fifth Sunday after Chriſtmas.

The Collect.

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that by reaſon of the frailty of our nature we cannot always ſtand upright, grant to us ſuch ſtrength and protection as may ſupport us in all dangers, and carry us through all temptations, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. xiii. 1.

LET every ſoul be ſubject unto the higher powers; for there is no power but of God; the powers that are, are ordained of God. Whoſoever therefore reſiſteth the power, reſiſteth the ordinance of God; and they that reſiſt, ſhall receive to themſelves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power, do that which is good, and thou ſhalt have praiſe of the ſame; for he is the miniſter of God to thee for good. But if thou do that which is evil, be afraid, for he beareth not the ſword in vain; for he is the miniſter of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye muſt needs be ſubject, not only for wrath, but alſo for conſcience ſake. For, for this cauſe pay ye tribute alſo; for they are God's miniſters attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, cuſtom to whom cuſtom, fear to whom fear, honour to whom honour.

The Goſpel. Matth. viii. 23.

AND when he was entered into a ſhip, his diſciples followed him. And behold, there aroſe a great tempeſt in the ſea, inſomuch that the ſhip was covered with the waves; but he was aſleep. And his diſciples came to him, and awoke him, ſaying, Lord, ſave us; we periſh. And he ſaith unto them, Why are ye fearful, O ye of little faith? Then he aroſe, and rebuked the winds and the ſea, and there was a great calm. But the men marvelled, ſaying, What manner of man is this, that even the winds and the ſea obey him? And when he was come to the other ſide into the country of the Gergeſenes, there met him two poſſeſſed with devils,

coming out of the tombs, exceeding fierce, ſo that no man might paſs by that way. And behold, they cried out, ſaying, What have we to do with thee, Jeſus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many ſwine feeding. So the devils beſought him, ſaying, If thou caſt us out, ſuffer us to go away into the herd of ſwine. And he ſaid unto them, Go. And when they were come out, they went into the herd of ſwine; and behold, the whole herd of ſwine went violently down a ſteep place into the ſea, and periſhed in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the poſſeſſed of the devils. And behold, the whole city came out to meet Jeſus: and when they ſaw him, they beſought him that he would depart out of their coaſts.

The Sixth Sunday after Chriſtmas.
The Collect.

O Lord, we beſeech thee to keep thy church and houſehold continually in thy true religion; that they, who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Col. iii. 12.

PUT on therefore (as the elect of God, holy and beloved) bowels of mercies, kindneſs, humbleneſs of mind, meekneſs, long ſuffering; forbearing one another, and forgiving one another, if any man have a quarrel againſt any; even as Chriſt forgave you, ſo alſo do ye. And above all theſe things put on love, which is the bond of perfectneſs,

neſs. And let the peace of God rule in your hearts, to which alſo ye are called in one body; and be ye thankful. Let the word of Chriſt dwell in you richly in all wiſdom; teaching and admoniſhing one another in pſalms, and hymns, and ſpiritual ſongs, ſinging with grace in your hearts to the Lord. And whatſoever ye do in word or deed, do all in the Name of the Lord Jeſus, giving thanks to God and the Father by him.

The Goſpel. Matth. xiii. 24.

THE kingdom of heaven is likened unto a man who ſowed good ſeed in his field: But while men ſlept, his enemy came and ſowed tares among the wheat, and went his way. But when the blade was ſprung up, and brought forth fruit, then appeared the tares alſo. So the ſervants of the houſeholder came, and ſaid unto him, Sir, didſt not thou ſow good ſeed in thy field? from whence then hath it tares? He ſaid unto them, An enemy hath done this. The ſervants ſaid unto him, Wilt thou then that we go and gather them up? But he ſaid, Nay: leſt while ye gather up the tares, ye root up alſo the wheat with them. Let both grow together until the harveſt: and in the time of harveſt, I will ſay to the reapers, Gather ye together firſt the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Seventh Sunday after Chriſtmas.

The Collect.

O God, whoſe bleſſed Son was manifeſted, that he might deſtroy the works of the devil, and make us the ſons of God, and heirs of eternal life; Grant us, we beſeech thee, that having this hope, we may purify ourſelves even as he is pure; that when

when he ſhall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghoſt, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epiſtle. 1 John, iii. 1.

BEhold, what manner of love the Father hath beſtowed upon us, that we ſhould be called the ſons of God: therefore the world knoweth us not, becauſe it knew him not. Beloved, now are we the ſons of God, and it doth not yet appear what we ſhall be: but we know, that when he ſhall appear, we ſhall be like him; for we ſhall ſee him as he is. And every man that hath this hope in him, purifieth himſelf, even as he is pure. Whoſoever committeth ſin, tranſgreſſeth alſo the law: for ſin is the tranſgreſſion of the law. And ye know that he was manifeſted to take away our ſins: and in him is no ſin. Whoſoever abideth in him, ſinneth not; whoſoever ſinneth hath not ſeen him, neither known him. Little children, let no man deceive you: he that doth righteouſneſs, is righteous, even as he is righteous. He that committeth ſin is of the devil: for the devil ſinneth from the beginning. For this purpoſe the Son of God was manifeſted, that he might deſtroy the works of the devil.

The Goſpel. Matth. xxiv. 23.

THEN if any man ſhall ſay unto you, Lo, here is Chriſt, or there; believe it not. For there ſhall ariſe falſe Chriſts and falſe prophets, and they ſhall ſhew great ſigns and wonders; inſomuch that (if it were poſſible) they ſhall deceive the very elect. Behold, I have told you before. Wherefore, if they ſhall ſay unto you, Behold, he is in the deſert; go not forth: behold, he is in the ſecret chambers;

believe it not. For as the lightning cometh out of the eaſt, and ſhineth even unto the weſt; ſo ſhall alſo the coming of the Son of man be. For wherefoever the carcaſe is, there will the eagles be gathered together. Immediately after the tribulation of thoſe days ſhall the ſun be darkened, and the moon ſhall not give her light, and the ſtars ſhall fall from heaven; and the powers of the heavens ſhall be ſhaken. And then ſhall appear the ſign of the Son of man in heaven: and then ſhall all the tribes of the earth mourn, and they ſhall ſee the Son of man coming in the clouds of heaven, with power and great glory. And he ſhall ſend his angels with a great ſound of a trumpet, and they ſhall gather together his elect from the four winds, from one end of heaven to the other.

The Eighth Sunday after Chriſtmas.

The Collect.

O Lord, we beſeech thee, favourably to hear the prayers of thy people; that we who are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs, for the glory of thy Name, through Jeſus Chriſt our Saviour, who liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

The Epiſtle. 1 Cor. ix. 24.

KNOW ye not, that they who run in a race, run all, but one receiveth the prize? So run that ye may obtain. And every man that ſtriveth for the maſtery is temperate in all things: now they do it to obtain a corruptible crown, but we an incorruptible. I therefore ſo run, not as uncertainly: ſo fight I, not as one that beateth the air: but I keep under my body, and bring it into ſubjection, leſt

leſt that by any means when I have preached to others, I myſelf ſhould be a caſt-away.

The Goſpel. Matth. xx. 1.

THE kingdom of heaven is like unto a man that is an houſeholder, who went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he ſent them into his vineyard. And he went out about the third hour, and ſaw others ſtanding idle in the market place, and ſaid unto them, Go ye alſo into the vineyard, and whatſoever is right I will give you. And they went their way. Again he went out about the ſixth and ninth hour, and did likewiſe. And about the eleventh hour he went out, and found others ſtanding idle, and ſaith unto them, Why ſtand ye here all the day idle? They ſay unto him, Becauſe no man hath hired us. He ſaith unto them, Go ye alſo into the vineyard, and whatſoever is right that ſhall ye receive. So when even was come, the lord of the vineyard ſaith unto his ſteward, Call the labourers, and give them their hire, beginning from the laſt unto the firſt. And when they came that were hired about the eleventh hour, they received every man a penny. But when the firſt came, they ſuppoſed that they ſhould have received more; and they likewiſe received every man a penny. And when they had received it, they murmured againſt the good man of the houſe, ſaying, Theſe laſt have wrought but one hour, and thou haſt made them equal unto us, who have born the burden and heat of the day. But he anſwered one of them, and ſaid, Friend, I do thee no wrong: didſt not thou agree with me for a penny: Take that thine is, and go thy way; I will give unto this laſt even as unto thee. Is it not lawful for me to do what I will with mine own?

Is thine eye evil, becauſe I am good? So the laſt ſhall be firſt, and the firſt laſt: for many are called, but few choſen.

The Ninth Sunday after Chriſtmas.

The Collect.

O Lord God, who ſeeſt that we put not our truſt in any thing that we do; Mercifully grant that by thy power we may be defended againſt all adverſity, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 2 Cor. xi. 19.

YE ſuffer fools gladly, ſeeing ye yourſelves are wiſe. For ye ſuffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himſelf, if a man ſmite you on the face. I ſpeak as concerning reproach, as though we had been weak; howbeit, whereinſoever any is bold (I ſpeak fooliſhly) I am bold alſo. Are they Hebrews? ſo am I: are they Iſraelites? ſo am I: are they the ſeed of Abraham? ſo am I: are they miniſters of Chriſt? (I ſpeak as a fool) I am more; in labours more abundant; in ſtripes above meaſure; in priſons more frequent; in deaths oft. Of the Jews five times received I forty ſtripes ſave one; thrice was I beaten with rods; once was I ſtoned; thrice I ſuffered ſhipwreck; a night and a day I have been in the deep; in journeyings often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderneſs; in perils in the ſea; in perils among falſe brethren; in wearineſs and painfulneſs; in watchings often; in hunger and thirſt; in faſtings often; in cold and nakedneſs; beſides thoſe things that are without, that which cometh upon me daily, the care of all the churches,

churches. Who is weak, and I am not? who is offended, and I burn not? If I muſt needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jeſus Chriſt, who is bleſſed for evermore, knoweth that I lie not.

The Goſpel. Luke, viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he ſpake by a parable: A ſower went out to ſow his ſeed: and as he ſowed, ſome fell by the way-ſide; and it was trodden down, and the fowls of the air devoured it. And ſome fell upon a rock; and as ſoon as it was ſprung up, it withered away, becauſe it lacked moiſture. And ſome fell among thorns; and the thorns ſprang up with it, and choaked it. And other fell on good ground, and ſprang up, and bare fruit an hundred-fold. And when he had ſaid theſe things, he cried, He that hath ears to hear, let him hear. And his diſciples aſked him, ſaying, What might this parable be? And he ſaid, Unto you it is given to know the myſteries of the kingdom of God: but to others in parables; that ſeeing they might not ſee, and hearing they might not underſtand. Now the parable is this: The ſeed is the word of God: Thoſe by the way-ſide are they that hear; then cometh the devil, and taketh away the word out of their hearts, leſt they ſhould believe and be ſaved. They on the rock are they, who when they hear, receive the word with joy: and theſe have no root; who for a while believe, and in time of temptation fall away. And that which fell among thorns, are they, who when they have heard, go forth, and are choaked with cares, and riches, and pleaſures of this life, and bring no fruit to perfection. But that on the good ground, are they, who in an honeſt and good heart, having

heard the word, keep it, and bring forth fruit with patience.

The Tenth Sunday after Chriſtmas.

The Collect.

O Lord, who haſt taught us, that all our doings without love are nothing worth; ſend thy Holy Spirit, and pour into our hearts that moſt excellent gift of love, the very bond of peace, and of all virtues; without which whoſoever liveth is counted dead before thee. Grant this for thine only Son Jeſus Chriſt's ſake. *Amen.*

The Epiſtle. 1 Cor. xiii. 1.

THough I ſpeak with the tongues of men and of angels, and have not love, I am become as ſounding braſs, or a tinkling cymbal. And though I have the gift of prophecy, and underſtand all myſteries, and all knowledge, and though I have all faith, ſo that I could remove mountains, and have not love, I am nothing. And though I beſtow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. Love ſuffereth long, and is kind; love envieth not; love vaunteth not itſelf, is not puffed up, doth not behave itſelf unſeemly, ſeeketh not her own, is not provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; covereth all things, believeth all things, hopeth all things, endureth all things. Love never faileth; but whether there be prophecies, they ſhall fail; whether there be tongues, they ſhall ceaſe; whether there be knowledge, it ſhall vaniſh away. For we know in part, and we propheſy in part. But when that which is perfect is come, then that which is in part ſhall be done away. When I was a child, I ſpake

I ſpake as a child, I underſtood as a child, I thought as a child; but when I became a man, I put away childiſh things. For now we ſee through a glaſs darkly; but then face to face: now I know in part; but then ſhall I know even as alſo I am known. And now abide faith, hope, love, theſe three; but the greateſt of theſe is love.

The Goſpel. Luke, xviii. 31.

THEN Jeſus took unto him the twelve, and ſaid unto them, Behold, we go up to Jeruſalem, and all things that are written by the prophets concerning the Son of man ſhall be accompliſhed. For he ſhall be delivered unto the Gentiles, and ſhall be mocked, and ſpitefully entreated, and ſpitted on. And they ſhall ſcourge him, and put him to death: And the third day he ſhall riſe again. And they underſtood none of theſe things: and this ſaying was hid from them, neither knew they the things which were ſpoken. And it came to paſs, that as he was come nigh unto Jericho, a certain blind man ſat by the way-ſide begging: and hearing the multitude paſs by, he aſked what it meant. And they told him that Jeſus of Nazareth paſſed by. And he cried, ſaying, Jeſus, thou Son of David, have mercy on me. And they who went before rebuked him, that he ſhould hold his peace: but he cried ſo much the more, Thou Son of David, have mercy on me. And Jeſus ſtood and commanded him to be brought unto him: and when he was come near, he aſked him, ſaying, What wilt thou that I ſhould do unto thee? And he ſaid, Lord, that I may receive my ſight. And Jeſus ſaid unto him, Receive thy ſight; thy faith hath ſaved thee. And immediately he received his ſight, and followed him glorifying God: and all the people when they ſaw it, gave praiſe unto God.

The Eleventh Sunday after Chriſtmas.

The Collect.

O Lord, who for our ſake didſt faſt forty days and forty nights; give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may ever obey thy godly motions in righteouſneſs and true holineſs, to thy honour and glory, who liveſt and reigneſt with the Father and the Holy Ghoſt, one God, world without end. *Amen.*

The Epiſtle. 2 Cor. vi. 1.

WE then as workers together with him, beſeech you alſo, that ye receive not the grace of God in vain. (For he ſaith, I have heard thee in a time accepted, and in the day of ſalvation have I ſuccoured thee: behold, now is the accepted time; behold, now is the day of ſalvation.) Giving no offence in any thing, that the miniſtry be not blamed; but in all things approving ourſelves as the miniſters of God, in much patience, in afflictions, in neceſſities, in diſtreſſes, in ſtripes, in impriſonments, in tumults, in labours, in watchings, in faſtings; by pureneſs, by knowledge, by long-ſuffering, by kindneſs, by the Holy Ghoſt, by love unfeigned, by the word of truth, by the power of God, by the armour of righteouſneſs on the right hand and on the left, by honour and diſhonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chaſtened, and not killed; as ſorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet poſſeſſing all things.

The

The Goſpel. Matth. iv. 1.

THEN was Jeſus led up of the ſpirit into the wilderneſs to be tempted of the devil. And when he had faſted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he ſaid, If thou be the Son of God, command that theſe ſtones be made bread. But he anſwered and ſaid, It is written, Man ſhall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and ſetteth him on a pinnacle of the temple, and ſaith unto him, If thou be the Son of God, caſt thyſelf down; for it is written, He ſhall give his angels charge concerning thee, and in their hands ſhall they bear thee up, leſt at any time thou daſh thy foot againſt a ſtone. Jeſus ſaid unto him, It is written again, Thou ſhalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and ſheweth him all the kingdoms of the world, and the glory of them; and ſaith unto him, All theſe things will I give thee, if thou wilt fall down and worſhip me. Then ſaith Jeſus unto him, Get thee hence, Satan; for it is written, Thou ſhalt worſhip the Lord thy God, and him only ſhalt thou ſerve. Then the devil leaveth him, and behold, angels came and miniſtered unto him.

The Twelfth Sunday after Chriſtmas.

The Collect.

ALmighty God, who ſeeſt that we have no power of ourſelves to help ourſelves; Keep us both outwardly in our bodies, and inwardly in our ſouls, that we may be defended from all adverſities which may happen to the body, and from all evil thoughts

which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles, who know not God: that no man go beyond, and defraud his brother in any matter, because that the Lord is the avenger of all such, as we also have forewarned you, and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

The Gospel. Matth. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away, for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered

and ſaid unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The Thirteenth Sunday after Chriſtmas.

The Collect.

WE beſeech thee, Almighty God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy majeſty to be our defence againſt all our enemies, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. v. 1.

BE ye therefore followers of God, as dear children: and walk in love, as Chriſt alſo hath loved us, and hath given himſelf for us, an offering and a ſacrifice to God for a ſweet-ſmelling ſavour. But fornication and all uncleanneſs, or covetouſneſs, let it not be once named amongſt you, as becometh ſaints; neither filthineſs, nor fooliſh-talking, nor jeſting, which are not convenient; but rather giving of thanks. For this ye know, that no whoremonger, or unclean perſon, or covetous man, who is an idolater, hath any inheritance in the kingdom of Chriſt, and of God. Let no man deceive you with vain words: for becauſe of theſe things cometh the wrath of God upon the children of diſobedience. Be not ye therefore partakers with them; for ye were ſometimes darkneſs, but now are ye light in the Lord: walk as children of light (for the fruit of the Spirit is in all goodneſs, and righteouſneſs, and truth); proving what is acceptable unto the Lord. And have no fellowſhip with the unfruitful works of darkneſs, but rather reprove them; for it is a ſhame even to ſpeak of thoſe things which are done of them in ſecret. But all

things that are reproved, are made manifeſt by the light: for whatſoever doth make manifeſt, is light. Wherefore he ſaith, Awake thou that ſleepeſt, and ariſe from the dead, and Chriſt ſhall give thee light.

The Goſpel. Luke, xi. 14.

JESUS was caſting out a devil, and it was dumb. And it came to paſs when the devil was gone out, the dumb ſpake; and the people wondered. But ſome of them ſaid, He caſteth out devils through Beelzebub, the chief of the devils. And others tempting him, ſought of him a ſign from heaven. But he knowing their thoughts, ſaid unto them, Every kingdom divided againſt itſelf, is brought to deſolation: and a houſe divided againſt a houſe, falleth. If Satan alſo be divided againſt himſelf, how ſhall his kingdom ſtand? becauſe ye ſay that I caſt out devils through Beelzebub. And if I by Beelzebub caſt out devils, by whom do your ſons caſt them out? therefore ſhall they be your judges. But if I with the finger of God caſt out devils, no doubt the kingdom of God is come upon you. When a ſtrong man armed keepeth his palace, his goods are in peace: but when a ſtronger than he ſhall come upon him, and overcome him, he taketh from him all his armour wherein he truſted, and divideth his ſpoils. He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth. When the unclean ſpirit is gone out of a man, he walketh through dry places, ſeeking reſt; and finding none, he ſaith, I will return unto my houſe whence I came out. And when he cometh, he findeth it ſwept and garniſhed. Then goeth he and taketh to him ſeven other ſpirits more wicked than himſelf, and they enter in, and dwell there, and the laſt ſtate of that man is worſe than the firſt. And it came to paſs as he ſpake theſe things, a certain woman of the company lifted up her

her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea, rather blessed are they that hear the word of God, and keep it.

The Fourteenth Sunday after Christmas.

The Collect.

GRant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen.*

The Epistle. Gal. iv. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bond-maid, the other by a free-woman. But he who was of the bond-woman, was born after the flesh: but he of the free-woman, was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above, is free; which is the mother of us all. For it is written, Rejoice, thou barren, that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she who hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh, persecuted him that was born after the Spirit; even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son; for the son

ſon of the bond-woman ſhall not be heir with the ſon of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

The Goſpel. John, vi. 1.

JESUS went over the ſea of Galilee, which is the ſea of Tiberias. And a great multitude followed him, becauſe they ſaw his miracles which he did on them that were diſeaſed. And Jeſus went up into a mountain, and there he ſat with his diſciples. And the paſſover, a feaſt of the Jews, was nigh. When Jeſus then lift up his eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread, that theſe may eat? (And this he ſaid to prove him; for he himſelf knew what he would do.) Philip anſwered him, Two-hundred penny-worth of bread is not ſufficient for them, that every one of them may take a little. One of his diſciples, Andrew, Simon Peter's brother, ſaith unto him, There is a lad here, who hath five barley-loaves, and two ſmall fiſhes: but what are they among ſo many? And Jeſus ſaid, Make the men ſit down. Now there was much graſs in the place. So the men ſat down in number about five thouſand. And Jeſus took the loaves, and when he had given thanks, he diſtributed to the diſciples, and the diſciples to them that were ſat down, and likewiſe of the fiſhes, as much as they would. When they were filled, he ſaid unto his diſciples, Gather up the fragments that remain, that nothing be loſt. Therefore they gathered them together, and filled twelve baſkets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then thoſe men, when they had ſeen the miracle that Jeſus did, ſaid, This is of a truth that Prophet that ſhould come into the world.

The Fifteenth Sunday after Chriſtmas.

The Collect.

WE beſeech thee, Almighty God, mercifully to look upon thy people; that by thy great goodneſs they may be governed and preſerved evermore, both in body and ſoul, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Heb. ix. 11.

CHRIST, being come an high prieſt of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to ſay, not of this building; neither by the blood of goats, and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the aſhes of an heifer ſprinkling the unclean, ſanctifieth to the purifying of the fleſh; how much more ſhall the blood of Chriſt, who through the eternal Spirit offered himſelf without ſpot to God, purge your conſcience from dead works to ſerve the living God? And for this cauſe he is the mediator of the new teſtament, that by means of death for the redemption of the tranſgreſſions that were under the firſt teſtament, they who are called might receive the promiſe of eternal inheritance.

The Goſpel. John, viii. 46.

JESUS ſaid, Which of you convinceth me of ſin? and if I ſay the truth, why do ye not believe me? He that is of God, heareth God's words; ye therefore hear them not, becauſe ye are not of God. Then anſwered the Jews, and ſaid unto him, Say we not well, that thou art a Samaritan, and haſt a devil? Jeſus anſwered, I have not a devil; but I honour

my

my Father, and ye do diſhonour me, And I ſeek not mine own glory; there is one that ſeeketh and judgeth. Verily, verily, I ſay unto you, If a man keep my ſaying, he ſhall never ſee death. Then ſaid the Jews unto him, Now we know that thou haſt a devil. Abraham is dead, and the prophets; and thou ſayeſt, If a man keep my ſaying, he ſhall never taſte of death. Art thou greater than our father Abraham, who is dead? And the prophets are dead: whom makeſt thou thyſelf? Jeſus anſwered, If I honour myſelf, my honour is nothing; it is my Father that honoureth me, of whom ye ſay, that he is your God; yet ye have not known him; but I know him: and if I ſhould ſay, I know him not, I ſhould be a liar like unto you; but I know him, and keep his ſaying. Your father Abraham rejoiced to ſee my day, and he ſaw it and was glad. Then ſaid the Jews unto him, Thou art not yet fifty years old, and haſt thou ſeen Abraham? Jeſus ſaid unto them, Verily, verily, I ſay unto you, Before Abraham was, I am. Then took they up ſtones to caſt at him; but Jeſus hid himſelf, and went out of the temple.

The Sunday next before Eaſter.

The Collect.

ALmighty and everlaſting God, who of thy tender love towards mankind, has ſent thy Son our Saviour Jeſus Chriſt, to take upon him our fleſh, and to ſuffer death upon the croſs, that all mankind ſhould follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and alſo be made partakers of his reſurrection, through the ſame Jeſus Chriſt our Lord. *Amen.*

The Epistle. Phil. ii. 5.

LET this mind be in you, which was also in Christ Jesus; who being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel. Matth. xxvii. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potters' field to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver,

ſilver, the price of him that was valued, whom they of the children of Iſrael did value, and gave them for the potters' field, as the Lord appointed me.) And Jeſus ſtood before the governor; and the governor aſked him, ſaying, Art thou the King of the Jews? And Jeſus ſaid unto him, Thou ſayeſt. And when he was accuſed of the chief prieſts and elders, he anſwered nothing. Then ſaid Pilate unto him, Heareſt thou not how many things they witneſs againſt thee? And he anſwered him to never a word, inſomuch that the governor marvelled greatly. Now at that feaſt the governor was wont to releaſe unto the people a priſoner, whom they would. And they had then a notable priſoner called Barabbas. Therefore when they were gathered together, Pilate ſaid unto them, Whom will ye that I releaſe unto you? Barabbas, or Jeſus who is called Chriſt? For he knew that for envy they had delivered him. When he was ſat down in the judgment-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man: for I have ſuffered many things this day in a dream, becauſe of him. But the chief prieſts and elders perſuaded the multitude that they ſhould aſk Barabbas, and deſtroy Jeſus. The governor anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas. Pilate ſaith unto them, What ſhall I do then with Jeſus who is called Chriſt? They all ſay unto him, Let him be crucified. And the governor ſaid, Why, what evil hath he done? but they cried out the more, ſaying, Let him be crucified. When Pilate ſaw that he could prevail nothing, but that rather a tumult was made, he took water and waſhed his hands before the multitude, ſaying, I am innocent of the blood of this juſt perſon: ſee ye to it. Then anſwered all the people, and ſaid, His blood be on us, and on our children. Then releaſed he Barabbas unto them: and

and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come into a place called Golgotha, that is to say, A place of a scull, they gave him vinegar to drink, mingled with gall; and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down, they watched him there: and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted on God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, who

who were crucified with him, caſt the ſame in his teeth. Now from the ſixth hour there was darkneſs over all the land, unto the ninth hour. And about the ninth hour Jeſus cried with a loud voice, ſaying, *Eli, Eli, lama ſabachthani?* that is to ſay, My God, my God, why haſt thou forſaken me? Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias. And ſtraightway one of them ran, and took a ſponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him. Jeſus when he had cried again with a loud voice, yielded up the ghoſt. And behold the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of ſaints which ſlept, aroſe, and came out of the graves, after his reſurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, and thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

GOOD-FRIDAY.

The Collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the croſs, who now liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive our ſupplications and prayers which

which we offer before thee for all eſtates of men in the holy Church, that every member of the ſame, in his vocation and miniſtry, may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Merciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldſt the death of a ſinner, but rather that he ſhould be converted, and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardneſs of heart, and contempt of thy Word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one Shepherd, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The Epiſtle. Hebr. x. 1.

THE law having a ſhadow of good things to come, and not the very image of the things, can never with thoſe ſacrifices which they offered year by year continually, make the comers thereunto perfect; for then ſhould they not have ceaſed to be offered? becauſe that the worſhippers once purged, ſhould have had no more conſcience of ſins. But in thoſe ſacrifices there is a remembrance again made of ſins every year. For it is not poſſible that the blood of bulls and of goats ſhould take away ſins: wherefore when he cometh into the world, he ſaith, Sacrifice and offering thou wouldſt not, but a body haſt thou prepared me: in burnt-offerings and ſacrifices for ſin thou haſt had no pleaſure: then ſaid I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he ſaid, Sacrifice and offering and burnt-offerings, and offering for ſin thou wouldſt not, neither

hadſt

hadſt pleaſure therein, which are offered by the law: Then ſaid he, Lo, I come to do thy will, O God. He taketh away the firſt, that he may eſtabliſh the ſecond. By which will we are ſanctified, through the offering of the body of Jeſus Chriſt once for all. And every prieſt ſtandeth daily, miniſtering and offering oftentimes the ſame ſacrifices, which can never take away ſins; but this man, after he had offered one ſacrifice for ſins, for ever ſat down on the right hand of God: from henceforth expecting till his enemies be made his foot-ſtool. For by one offering he hath perfected for ever them that are ſanctified: whereof the Holy Ghoſt alſo is a witneſs to us, after he had ſaid before, This is the covenant that I will make with them after thoſe days, ſaith the Lord, I will put my laws into their hearts, and in their minds will I write them: and their ſins and iniquities will I remember no more. Now where remiſſion of theſe is, there is no more offering for ſin. Having therefore, brethren, boldneſs to enter into the holieſt by the blood of Jeſus, by a new and living way, which he hath conſecrated for us, thro' the vail, that is to ſay, his fleſh; and having an High Prieſt over the houſe of God; let us draw near with a true heart, in full aſſurance of faith: having our heart ſprinkled from an evil conſcience, and our bodies waſhed with pure water. Let us hold faſt the profeſſion of our faith without wavering: for he is faithful that promiſed: and let us conſider one another to provoke unto love and to good works; not forſaking the aſſembling of ourſelves together as the manner of ſome is: but exhorting one another: and ſo much the more, as ye ſee the day approaching.

The Goſpel. John, xix. 1.

PILATE therefore took Jeſus, and ſcourged him. And the ſoldiers platted a crown of thorns, and put

put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews: and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man. When the chief priests, therefore, and officers saw him, they cried out, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment-hall, and saith unto Jesus, Whence art thou? but Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: Whosoever maketh himself a king, speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sate down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the Passover, and about the sixth hour: and he saith unto the Jews, Behold your King. But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified:

and

and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a scull, which is called in the Hebrew, Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas and Mary Magdalene. When Jesus therefore saw his mother, and the disciples standing by, whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed

his head, and gave up the ghoſt. The Jews therefore, becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the Sabbath-day (for that Sabbath-day was an high day), beſought Pilate that their legs might be broken, and that they might be taken away. Then came the ſoldiers, and brake the legs of the firſt, and of the other who was crucified with him. But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs. But one of the ſoldiers with a ſpear pierced his ſide, and forthwith came there out blood and water. And he that ſaw it, bare record, and his record is true: and he knoweth that he ſaith true, that ye might believe. For theſe things were done, that the Scripture ſhould be fulfilled, A bone of him ſhall not be broken. And again, another Scripture ſaith, They ſhall look on him whom they pierced.

EASTER-DAY.

At Morning-Prayer, before the Pſalms, theſe Sentences ſhall be ſaid.

CHRIST our paſſover is ſacrificed for us; therefore let us keep the feaſt;

Not with the old leaven, neither with the leaven of malice and wickedneſs, but with the unleavened bread of ſincerity and truth. 1 *Cor.* v. 7, 8.

CHRIST being raiſed from the dead, dieth no more: death hath no more dominion over him.

For in that he died, he died unto ſin once; but in that he liveth, he liveth unto God.

Likewiſe reckon ye alſo yourſelves to be dead indeed unto ſin, but alive unto God, through Jeſus Chriſt our Lord. *Rom.* vi. 9, 10, 11.

CHRIST is riſen from the dead, and become the firſt fruits of them that ſlept.

For ſince by man came death, by man came alſo the reſurrection of the dead.

For as in Adam all die, even ſo in Chriſt ſhall all be made alive. 1 *Cor.* xv. 20, 21, 22.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

Anſw. As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

The Collect.

ALmighty God, who through thine only-begotten Son Jeſus Chriſt, haſt overcome death, and opened unto us the gate of everlaſting life, we humbly beſeech thee, that as by thy ſpecial grace preventing us, thou doſt put into our minds good deſires; ſo by thy continual help we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

The Epiſtle. Col. iii. 1.

IF ye then be riſen with Chriſt, ſeek thoſe things which are above, where Chriſt ſitteth on the right hand of God. Set your affections on things above, not on things on the earth; for ye are dead, and your life is hid with Chriſt in God. When Chriſt, who is our life, ſhall appear, then ſhall ye alſo appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanneſs, inordinate affection, evil concupiſcence, and covetouſneſs, which is idolatry; for which things ſake the wrath of God cometh on the children of diſobedience. In which ye alſo walked ſome time, when he lived in them.

The

The Gospel. John, xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he stooped down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head not laying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple who came first to the sepulchre; and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

The First Sunday after Easter.

The Collect.

ALmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification, grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth, through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 John, v. 4.

WHatsoever is born of God overcometh the world; and this is the victory that over-

cometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood; and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven; the Father, the Word, and the Holy Ghost; and these three are one. And there are three that bear witness in earth; the spirit, and the water, and the blood; and these three agree in one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which he hath testified of his Son: He that believeth on the Son of God hath the witness in himself: He that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life, and he that hath not the Son hath not life.

The Gospel. John, xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were his disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you. As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained.

The Second Sunday after Easter.

The Collect.

ALmighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life, give us grace, that we may always most thankfully receive that his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

The Epistle. 1 Pet. ii. 19.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if when ye do well, and suffer for it, ye take it patiently, this is acceptable with God; for even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow his steps; who did no sin, neither was guile found in his mouth; who when he was reviled, reviled not again; when he suffered, he threatened not, but committed himself to him that judgeth righteously; who his own self bare our sins in his own body on the tree, that we, being dead to sin, should live unto righteousness; by whose stripes ye were healed: For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

The Gospel. John, x. 11.

JESUS said, I am the good Shepherd. The good shepherd giveth his life for the sheep; but he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep and fleeth, and the wolf catcheth them, and scattereth the sheep. The hireling fleeth,

becauſe he is an hireling, and careth not for the ſheep. I am the good Shepherd, and know my ſheep, and am known of mine. As the Father knoweth me, even ſo know I the Father; and I lay down my life for the ſheep. And other ſheep I have, which are not of this fold; them alſo I muſt bring, and they ſhall hear my voice; and there ſhall be one fold and one Shepherd.

The Third Sunday after Eaſter.

The Collect.

ALmighty God, who ſheweſt to them that are in error the light of thy truth, to the intent that they may return into the way of righteouſneſs, grant unto all them that are admitted into the fellowſhip of Chriſt's religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

The Epiſtle. 1 Pet. ii. 11.

DEarly beloved, I beſeech you as ſtrangers and pilgrims, abſtain from fleſhly luſts, which war againſt the ſoul; having your converſation honeſt among the Gentiles; that whereas they ſpeak againſt you as evil-doers, they may by your good works, which they ſhall behold, glorify God in the day of viſitation. Submit yourſelves to every ordinance of man for the Lord's ſake, whether it be to the king, as ſupreme, or unto governors, as unto them that are ſent by him for the puniſhment of evil-doers, and for the praiſe of them that do well. For ſo is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men; as free, and not uſing your liberty for a cloke of maliciouſneſs, but as the ſervants of God. Honour all men; love the brotherhood; fear God; honour the king.

The

The Goſpel. John, xvi. 16.

JESUS ſaid to his diſciples, A little while and ye ſhall not ſee me; and again, a little while and ye ſhall ſee me; becauſe I go to the Father. Then ſaid ſome of his diſciples among themſelves, What is this that he ſaith unto us: A little while and ye ſhall not ſee me; and again, a little while and ye ſhall ſee me; and becauſe I to go the Father? They ſaid therefore, What is this that he ſaith: A little while? We cannot tell what he ſaith. Now Jeſus knew that they were deſirous to aſk him, and ſaid unto them, Do ye enquire among yourſelves of that I ſaid, A little while and ye ſhall not ſee me; and again, a little while and ye ſhall ſee me? Verily, verily, I ſay unto you, That ye ſhall weep and lament, but the world ſhall rejoice; and ye ſhall be ſorrowful, but your ſorrow ſhall be turned into joy. A woman when ſhe is in travail hath ſorrow, becauſe her hour is come; but as ſoon as ſhe is delivered of the child, ſhe remembereth no more the anguiſh, for joy that a man is born into the world. And ye now therefore have ſorrow; but I will ſee you again, and your heart ſhall rejoice, and your joy no man taketh from you.

The Fourth Sunday after Eaſter.

The Collect.

O Almighty God, who alone canſt order the unruly wills and affections of ſinful men, grant unto thy people, that they may love the thing which thou commandeſt, and deſire that which thou doſt promiſe; that ſo among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where true joys are to be found, through Jeſus Chriſt our Lord. *Amen.*

The Epistle. James, i. 27.

EVERY good gift, and every perfect gift, is from above, and cometh down from the Father of lights; with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore, lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

The Gospel. John, xvi. 5.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth, it is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you: And when he is come, he will convince the world of sin, and of righteousness, and of judgment; of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me; for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine; therefore said I, that he shall take of mine, and shall shew it unto you.

The

The Fifth Sunday after Easter.

The Collect.

O Lord, from whom all good things do come, grant to us thy humble servants, that, by thy holy inspiration, we may think those things that are good, and, by thy merciful guiding, may perform the same, through our Lord Jesus Christ. *Amen.*

The Epistle. James, i. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the word, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. John, xvi. 23.

VErily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name. Ask and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name; and I say not unto you, that I will pray the Father

for you; for the Father himſelf loveth you, becauſe ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world. Again, I leave the world, and go to the Father. His diſciples ſaid unto him, Lo, now ſpeakeſt thou plainly, and ſpeakeſt no proverb. Now are we ſure that thou knoweſt all things, and needeſt not that any man ſhould aſk thee. By this we believe that thou cameſt forth from God. Jeſus anſwered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye ſhall be ſcattered every man to his own, and ſhall leave me alone; and yet I am not alone, becauſe the Father is with me. Theſe things I have ſpoken unto you, that in me ye might have peace. In the world ye ſhall have tribulation; but be of good cheer, I have overcome the world.

The Aſcenſion-Day.

The Collect.

GRANT, we beſeech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jeſus Chriſt to have aſcended into the heavens, ſo we may alſo in heart and mind thither aſcend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

For the Epiſtle. Acts, i. 1.

THE former treatiſe have I made, O Theophilus, of all that Jeſus began both to do and teach, until the day in which he was taken up, after that he, through the Holy Ghoſt, had given commandments unto the apoſtles whom he had choſen; to whom alſo he ſhewed himſelf alive after his paſſion by

by many infallible proofs; being ſeen of them forty days, and ſpeaking of the things pertaining to the kingdom of God; and being aſſembled together with them, commanded them that they ſhould not depart from Jeruſalem, but wait for the promiſe of the Father, which, ſaith he, ye have heard of me. For John truly baptized with water; but ye ſhall be baptized with the Holy Ghoſt not many days hence. When they therefore were come together, they aſked of him, ſaying, Lord, wilt thou at this time reſtore again the kingdom to Iſrael? And he ſaid unto them, It is not for you to know the times or the ſeaſons, which the Father hath put in his own power; but ye ſhall receive power, after that the Holy Ghoſt is come upon you; and ye ſhall be witneſſes unto me, both in Jeruſalem, and in all Judea, and in Samaria, and unto the uttermoſt part of the earth. And when he had ſpoken theſe things, while they beheld, he was taken up, and a cloud received him out of their ſight. And while they looked ſtedfaſtly toward heaven, as he went up, behold, two men ſtood by them in white apparel, who alſo ſaid, Ye men of Galilee, why ſtand ye gazing up into heaven? This ſame Jeſus who is taken up from you into heaven, ſhall ſo come in like manner as ye have ſeen him go into heaven.

The Goſpel. Mark, xvi. 14.

JESUS appeared unto the eleven as they ſat at meat, and upbraided them with their unbelief and hardneſs of heart, becauſe they believed not them who had ſeen him after he was riſen. And he ſaid unto them, Go ye into all the world, and preach the Goſpel to every creature. He that believeth and is baptized, ſhall be ſaved; but he that believeth not, ſhall be damned. And theſe ſigns ſhall follow them that believe: In my name ſhall they caſt out devils; they ſhall ſpeak with new tongues; they ſhall take

up ſerpents; and if they drink any deadly thing, it ſhall not hurt them; they ſhall lay hands on the ſick and they ſhall recover. So then, after the Lord had ſpoken unto them, he was received up into heaven, and ſat on the right hand of God. And they went forth and preached every where, the Lord working with them, and confirming the word with ſigns following.

Sunday after Aſcenſion-Day.

The Collect.

O God, the King of glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph unto thy kingdom in heaven, we beſeech thee leave us not comfortleſs, but ſend to us thine Holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before; who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

The Epiſtle. 1 Pet. iv. 7.

THE end of all things is at hand; be ye therefore ſober, and watch unto prayer; and above all things have fervent love among yourſelves; for love ſhall cover a multitude of ſins. Uſe hoſpitality one to another, without grudging. As every man hath received the gift, even ſo miniſter the ſame one to another, as good ſtewards of the manifold grace of God. If any man ſpeak, let him ſpeak as the oracles of God: if any man miniſter, let him do it as of the ability which God giveth; that God in all things may be glorified through Jeſus Chriſt; to whom be praiſe and dominion for ever and ever. *Amen.*

The

The Gospel. John, xv. 26. *and part of the* xvith *Chapter.*

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, who proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you, will think that he doeth God service. And these things will they do unto you, because they have not known the Father or me: but these things have I told you, that when the time shall come, ye may remember that I told you of them.

WHIT-SUNDAY.

The Collect.

O God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts, ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place: And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them

them cloven tongues, like as of fire, and it ſat upon each of them: And they were all filled with the Holy Ghoſt, and began to ſpeak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jeruſalem Jews, devout men, out of every nation under heaven. Now when this was noiſed abroad, the multitude came together, and were confounded, becauſe that every man heard them ſpeak in his own language. And they were all amazed, and marvelled, ſaying one to another, Behold, are not all theſe who ſpeak Galileans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Meſopotamia, and in Judea, and Cappadocia, in Pontus and Aſia, Phrygia, and Pamphylia, in Egypt, and in the parts of Lybia about Cyrene, and ſtrangers of Rome, Jews, and Proſelytes, Cretes and Arabians, we do hear them ſpeak in our tongues the wonderful works of God.

The Goſpel. John, xiv. 15.

JESUS ſaid unto his diſciples, If ye love me, keep my commandments: And I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive; becauſe it ſeeth him not, neither knoweth him: but ye know him: for he dwelleth with you, and ſhall be in you. I will not leave you comfortleſs; I will come to you. Yet a little while, and the world ſeeth me no more: but ye ſee me: becauſe I live, ye ſhall live alſo. At that day ye ſhall know that I am in my Father, and you in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me, ſhall be loved of my Father, and I will love him, and

and will manifeſt myſelf to him. Judas ſaith unto him (not Iſcariot) Lord, how is it that thou wilt manifeſt thyſelf unto us, and not unto the world? Jeſus anſwered and ſaid unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not, keepeth not my ſayings: and the word which ye hear, is not mine, but the Father's who ſent me. Theſe things have I ſpoken unto you, being yet preſent with you. But the Comforter, who is the Holy Ghoſt, whom the Father will ſend in my Name, he ſhall teach you all things, and bring all things to your remembrance, whatſoever I have ſaid unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I ſaid unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, becauſe I ſaid I go unto the Father: for my Father is greater than I. And now I have told you before it come to paſs, that when it is come to paſs, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even ſo I do.

TRINITY-SUNDAY.

The Collect.

ALmighty and everlaſting God, who haſt given unto us thy ſervants grace, by the confeſſion of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majeſty

Majeſty to worſhip the Unity; We beſeech thee, that thou wouldſt keep us ſtedfaſt in this faith, and evermore defend us from all adverſities, who liveſt and reigneſt, one God, world without end. *Amen.*

For the Epiſtle. Rev. iv. 1.

AFTER this I looked, and behold a door was opened in heaven: and the firſt voice which I heard, was as it were of a trumpet talking with me; which ſaid, Come up hither, and I will ſhew thee things which muſt be hereafter. And immediately I was in the Spirit; and behold a throne was ſet in heaven, and one ſat on the throne; and he that ſat was to look upon like a jaſper and a ſardine-ſtone; and there was a rainbow round about the throne, in ſight like unto an emerald. And round about the throne were four-and-twenty ſeats; and upon the ſeats I ſaw four-and-twenty elders ſitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings, and thunderings, and voices. And there were ſeven lamps of fire burning before the throne, which are the ſeven ſpirits of God. And before the throne there was a ſea of glaſs, like unto cryſtal. And in the midſt of the throne, and round about the throne, were four beaſts full of eyes before and behind: and the firſt beaſt was like a lion, and the ſecond beaſt like a calf, and the third beaſt had a face as a man, and the fourth beaſt was like a flying eagle. And the four beaſts had each of them ſix wings about him; and they were full of eyes within; and they reſt not day and night, ſaying, Holy, holy, holy Lord God Almighty, who was, and is, and is to come. And when thoſe beaſts give glory and honour and thanks to him that ſat on the throne, who liveth for ever and ever, the four-and-twenty elders fall down before him that ſat on the throne, and worſhip him that liveth for ever and ever; and caſt

caſt their crowns before the throne, ſaying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou haſt created all things, and for thy pleaſure they are, and were created.

The Goſpel. John, iii. 1.

THERE was a man of the Phariſees named Nicodemus, a ruler of the Jews: the ſame came to Jeſus by night, and ſaid unto him, Rabbi, we know that thou art a teacher come from God: for no man can do theſe miracles that thou doſt, except God be with him. Jeſus anſwered and ſaid unto him, Verily, verily, I ſay unto thee, Except a man be born again, he cannot ſee the kingdom of God. Nicodemus ſaith unto him, How can a man be born when he is old? can he enter the ſecond time into his mother's womb, and be born? Jeſus anſwered, Verily, verily I ſay unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the fleſh, is fleſh; and that which is born of the Spirit, is ſpirit. Marvel not that I ſaid unto thee, Ye muſt be born again: the wind bloweth where it liſteth, and thou heareſt the ſound thereof; but canſt not tell whence it cometh, and whither it goeth; ſo is every one that is born of the Spirit. Nicodemus anſwered and ſaid unto him, How can theſe things be? Jeſus anſwered and ſaid unto him, Art thou a maſter of Iſrael, and knoweſt not theſe things? Verily, verily I ſay unto thee, We ſpeak that do we know, and teſtify that we have ſeen; and ye receive not our witneſs. If I have told you earthly things, and ye believe not, how ſhall ye believe if I tell you of heavenly things? And no man hath aſcended up to heaven, but he that came down from heaven, even the Son of Man, who is in heaven. And as Moſes liſted up the ſerpent in the wilderneſs, even ſo muſt the

the Son of man be lifted up: that whosoever believeth in him, should not perish, but have eternal life.

The First Sunday after Trinity.

The Collect.

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments, we may please thee both in will and deed, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 John, iv. 7.

BEloved, let us love one another: for love is of God; and every one that loveth, is born of God, and knoweth God. He that loveth not, knoweth not God: for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

Herein

Herein is our love made perfect, that we may have boldness in the day of judgment; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God, loveth his brother also.

The Gospel. Luke, xvi. 19.

THERE was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, who was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried: and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom: and he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou are tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you, cannot; neither can they pass to us that would come from thence. Then he said, I pray thee therefore, father, that thou would send him to my father's

houſe ; for I have five brethren ; that he may teſtify unto them, leſt they alſo come into this place of torment. Abraham ſaith unto him, They have Moſes and the prophets, let them hear them. And he ſaid, Nay, father Abraham ; but if one went unto them from the dead, they will repent. And he ſaid unto him, If they hear not Moſes and the prophets, neither will they be perſuaded, though one roſe from the dead.

The Second Sunday after Trinity.

The Collect.

O LORD, who never faileſt to help and govern them whom thou doſt bring up in thy ſtedfaſt fear and love ; Keep us, we beſeech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 John, iii. 13.

MArvel not, my brethren, if the world hate you. We know that we have paſſed from death unto life, becauſe we love the brethren. He that loveth not his brother, abideth in death. Whoſoever hateth his brother, is a murderer : and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, becauſe he laid down his life for us : and we ought to lay down our lives for the brethren. But whoſo hath this world's good, and ſeeth his brother have need, and ſhutteth up his bowels of compaſſion from him ; how dwelleth the love of God in him ? My little children, let us not love in word, neither in tongue, but in deed, and in truth. And hereby we know that we are of the truth, and ſhall aſſure

our

our hearts before him : for if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God : and whatſoever we aſk, we receive of him, becauſe we keep his commandments, and do thoſe things which are pleaſing in his ſight And this is his commandment, That we ſhould believe on the Name of his Son Jeſus Chriſt, and love one another, as he gave us commandment. And he that keepeth his commandments, dwelleth in him, and he in him : and hereby we know that he abideth in us, by the Spirit which he hath given us.

The Goſpel. Luke, xiv. 16.

A Certain man made a great ſupper, and bade many ; and ſent his ſervant at ſupper-time to ſay to them that were bidden, Come, for all things are now ready. And they all with one conſent began to make excuſe : The firſt ſaid unto him, I have bought a piece of ground, and I muſt needs go and ſee it ; I pray thee have me excuſed : and another ſaid, I have bought five yoke of oxen, and I go to prove them ; I pray thee have me excuſed : and another ſaid, I have married a wife, and therefore I cannot come. So that ſervant came and ſhewed his Lord theſe things. Then the maſter of the houſe, being angry, ſaid to his ſervant, Go out quickly into the ſtreets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the ſervant ſaid, Lord, it is done as thou haſt commanded, and yet there is room. And the Lord ſaid unto his ſervant, Go out into the high-ways and hedges, and compel them to come in, that my houſe may be filled : for I ſay unto you, that none of thoſe men who were bidden, ſhall taſte of my ſupper.

The Third Sunday after Trinity.

The Collect.

O LORD, we beſeech thee mercifully to hear us; and grant that we, to whom thou haſt given an hearty deſire to pray, may by thy mighty aid be defended and comforted in all dangers and adverſities, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 Pet. v. 5.

ALL of you be ſubject to one another, and be clothed with humility; for God reſiſteth the proud, and giveth grace to the humble. Humble yourſelves therefore under the mighty hand of God, that he may exalt you in due time; caſting all your care upon him; for he careth for you. Be ſober, be vigilant: becauſe your adverſary the devil, as a roaring lion, walketh about, ſeeking whom he may devour: whom reſiſt ſtedfaſt in the faith, knowing that the ſame afflictions are accompliſhed in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Chriſt Jeſus, after that ye have ſuffered a while, make you perfect, ſtabliſh, ſtrengthen, ſettle you: To him be glory and dominion for ever and ever. *Amen.*

The Goſpel. Luke, xv. 1.

THEN drew near unto him all the publicans and ſinners to hear him. And the Phariſees and Scribes murmured, ſaying, This man receiveth ſinners, and eateth with them. And he ſpake this parable unto them, ſaying, What man of you, having an hundred ſheep, if he loſe one of them, doth not leave the ninety and nine in the wilderneſs, and go after that which is loſt, until he find it? and when he hath found it, he layeth it on his ſhoulders rejoicing:

joicing: and when he cometh home, he calleth together his friends, and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons who need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

The Fourth Sunday after Trinity.

The Collect.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The Epistle. Rom. viii. 18.

I Reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope; because the creature itself also shall be delivered from the

the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourſelves alſo, who have the firſt fruits of the Spirit, even we ourſelves groan within ourſelves, waiting for the adoption, to wit, the redemption of our body.

The Goſpel. Luke, vi. 36.

BE ye therefore merciful, as your Father alſo is merciful. Judge not, and ye ſhall not be judged: condemn not, and ye ſhall not be condemned: forgive, and ye ſhall be forgiven: give, and it ſhall be given unto you: good meaſure, preſſed down, and ſhaken together, and running over, ſhall men given into your boſom. For with the ſame meaſure that ye mete withal, it ſhall be meaſured to you again. And he ſpake a parable unto them, Can the blind lead the blind? ſhall they not both fall into the ditch? The diſciple is not above his maſter: but every one that is perfect ſhall be as his maſter. And why beholdeſt thou the mote that is in thy brother's eye, but perceiveſt not the beam that is in thine own eye? Either how canſt thou ſay to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyſelf beholdeſt not the beam that is in thine own eye? Thou hypocrite, caſt out firſt the beam out of thine own eye, and then ſhalt thou ſee clearly to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity.

The Collect.

GRANT, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joy-

fully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 Pet. iii. 8.

BE ye all of one mind, having compaſſion one of another; love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing; but contrariwiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing. For he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile: let him eſchew evil, and do good; let him ſeek peace, and enſue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is againſt them that do evil. And who is he that will harm you, if ye be followers of that which is good? But, and if ye ſuffer for righteouſneſs ſake, happy are ye: and be not afraid of their terror, neither be troubled: but ſanctify the Lord God in your hearts.

The Goſpel. Luke, v. 1.

IT came to paſs, that as the people preſſed upon him to hear the word of God, he ſtood by the lake of Genneſareth, and ſaw two ſhips ſtanding by the lake: but the fiſhermen were gone out of them, and were waſhing their nets. And he entered into one of the ſhips, which was Simon's, and prayed him that he would thruſt out a little from the land: and he ſat down, and taught the people out of the ſhip. Now when he had left ſpeaking, he ſaid unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon anſwering, ſaid unto him, Maſter, we have toiled all the night, and have taken nothing: nevertheleſs, at thy word I will let down the net. And when they had this done, they incloſed a great multitude of fiſhes, and

their net brake. And they beckoned unto their partners who were in the other ſhip, that they ſhould come and help them. And they came and filled both the ſhips, ſo that they began to ſink. When Simon Peter ſaw it, he fell down at Jeſus's knees, ſaying, Depart from me, for I am a ſinful man, O Lord. For he was aſtoniſhed, and all that were with him, at the draught of the fiſhes which they had taken: and ſo was alſo James and John the ſons of Zebedee, who were partners with Simon. And Jeſus ſaid unto Simon, Fear not; from henceforth thou ſhalt catch men. And when they had brought their ſhips to land, they forſook all, and followed him.

The Sixth Sunday after Trinity.

The Collect.

O God, who haſt prepared for them that love thee, ſuch good things as paſs man's underſtanding; pour into our hearts ſuch love toward thee, that we loving thee above all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. vi. 3.

KNOW ye not, that ſo many of us as were baptized into Jeſus Chriſt, were baptized into his death; Therefore we are buried with him by baptiſm into death; that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life. For if we have been planted together in the likeneſs of his death, we ſhall be alſo in the likeneſs of his reſurrection; knowing this, that our old man is crucified with him, that the body of ſin might be deſtroyed, that henceforth we ſhould not ſerve ſin. For he that is dead is freed from ſin. Now if we be dead with Chriſt,

Chriſt, we believe that we ſhall alſo live with him; knowing that Chriſt being raiſed from the dead, dieth no more; death hath no more dominion over him. For in that he died, he died unto ſin once: but in that he liveth, he liveth unto God. Likewiſe reckon ye alſo yourſelves to be dead indeed unto ſin, but alive unto God, through Jeſus Chriſt our Lord.

The Goſpel. Matth. v. 20.

JESUS ſaid unto his diſciples, Except your righteouſneſs ſhall exceed the righteouſneſs of the Scribes and Phariſees, ye ſhall in no caſe enter into the kingdom of heaven. Ye have heard that it was ſaid by them of old time, Thou ſhalt not kill: and whoſoever ſhall kill, ſhall be in danger of the judgment. But I ſay unto you, that whoſoever is angry with his brother without a cauſe ſhall be in danger of the judgment: and whoſoever ſhall ſay to his brother, Raca, ſhall be in danger of the council: but whoſoever ſhall ſay, Thou fool, ſhall be in danger of hell-fire. Therefore, if thou bring thy gift to the altar, and there remembereſt that thy brother hath ought againſt thee; leave there thy gift before the altar and go thy way, firſt be reconciled to thy brother, and then come and offer thy gift. Agree with thine adverſary quickly, whilſt thou art in the way with him: leſt at any time the adverſary deliver thee to the judge, and the judge deliver thee to the officer, and thou be caſt into priſon. Verily I ſay unto thee, Thou ſhalt by no means come out thence, till thou haſt paid the uttermoſt farthing.

The Seventh Sunday after Trinity.

The Collect.

LORD of all power and might, who art the author and giver of all good things; graft in

our hearts the love of thy name, increaſe in us true religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. vi. 19.

I Speak after the manner of men, becauſe of the infirmity of your fleſh: for as ye have yielded your members ſervants to uncleanneſs, and to iniquity, unto iniquity; even ſo now yield your members ſervants to righteouſneſs, unto holineſs. For when ye were the ſervants of ſin, ye were free from righteouſneſs. What fruit had ye then in thoſe things whereof ye are now aſhamed? for the end of thoſe things is death. But now being made free from ſin, and become ſervants to God, ye have your fruit unto holineſs, and the end everlaſting life. For the wages of ſin is death: but the gift of God is eternal life, through Jeſus Chriſt our Lord.

The Goſpel. Mark, viii. 1.

IN thoſe days the multitude being very great, and having nothing to eat, Jeſus called his diſciples unto him, and ſaith unto them, I have compaſſion on the multitude, becauſe they have now been with me three days, and have nothing to eat: and if I ſend them away faſting to their own houſes, they will faint by the way; for divers of them came from far. And his diſciples anſwered him, From whence can a man ſatisfy theſe men with bread here in the wilderneſs? And he aſked them, How many loaves have ye? and they ſaid, Seven. And he commanded the people to ſit down on the ground: and he took the ſeven loaves, and gave thanks, and brake; and gave to his diſciples to ſet before them; and they did ſet them before the people. And they had a few ſmall fiſhes: and he bleſſed, and commanded

manded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand. And he sent them away.

The Eighth Sunday after Trinity.

The Collect.

O God, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. viii. 12.

BRethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear: but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs; heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may be also glorified together.

The Gospel. Matth. vii. 15.

BEware of false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits: do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good

tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit, is hewn down, and caſt into the fire. Wherefore by their fruits ye ſhall know them. Not every one that ſaith unto me, Lord, Lord, ſhall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

The Ninth Sunday after Trinity.

The Collect.

GRANT to us, Lord, we beſeech thee, the ſpirit to think and do always ſuch things as are rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 Cor. x. 1.

BRethren, I would not that ye ſhould be ignorant how that all our fathers were under the cloud, and all paſſed through the ſea; and were all baptized unto Moſes, in the cloud, and in the ſea; and did all eat the ſame ſpiritual meat; and did all drink the ſame ſpiritual drink. For they drank of that ſpiritual Rock that followed them; and that Rock was Chriſt. But with many of them God was not well pleaſed: for they were overthrown in the wilderneſs. Now theſe things were our examples, to the intent we ſhould not luſt after evil things, as they alſo luſted. Neither be ye idolaters, as were ſome of them: as it is written, The people ſat down to eat and drink, and roſe up to play. Neither let us commit fornication, as ſome of them committed, and fell in one day three and twenty thouſand. Neither let us tempt Chriſt,

Chriſt, as ſome of them alſo tempted, and were deſtroyed of ſerpents. Neither murmur ye, as ſome of them alſo murmured, and were deſtroyed of the deſtroyer. Now all theſe things happened unto them for enſamples; and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he ſtandeth, take heed leſt he fall. There hath no temptation taken you but ſuch as is common to man; but God is faithful, who will not ſuffer you to be tempted above that ye are able; but will with the temptation alſo make a way to eſcape, that ye may be able to bear it.

The Goſpel. Luke, xvi. 1.

JESUS ſaid unto his diſciples, There was a certain rich man who had a ſteward; and the ſame was accuſed unto him, that he had waſted his goods. And he called him, and ſaid unto him, How is it that I hear this of thee? Give an account of thy ſtewardſhip: for thou mayeſt be no longer ſteward. Then the ſteward ſaid within himſelf, What ſhall I do? for my Lord taketh away from me the ſtewardſhip: I cannot dig, to beg I am aſhamed. I am reſolved what to do, that when I am put out of the ſtewardſhip, they may receive me into their houſes. So he called every one of his lord's debtors unto him, and ſaid unto the firſt, How much oweſt thou unto my lord? And he ſaid, An hundred meaſures of oil. And he ſaid unto him, Take thy bill, and ſit down quickly, and write fifty. Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred meaſures of wheat. And he ſaid unto him, Take thy bill, and write fourſcore. And the lord commended the unjuſt ſteward, becauſe he had done wiſely; for the children of this world are in their generation wiſer than the children of light. And I ſay unto you, Make to yourſelves friends of

the mammon of unrighteouſneſs; that when ye fail, they may receive you into everlaſting habitations.

The Tenth Sunday after Trinity.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble ſervants; and that they may obtain their petitions, make them to aſk ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 Cor. xii. 1.

CONcerning ſpiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles carried away unto theſe dumb idols, even as ye were led. Wherefore I give you to underſtand that no man ſpeaking by the Spirit of God calleth Jeſus accurſed: and that no man can ſay that Jeſus is the Lord, but by the Holy Ghoſt. Now there are diverſities of gifts, but the ſame Spirit. And there are differences of adminiſtrations, but the ſame Lord. And there are diverſities of operations, but it is the ſame God who worketh all in all. But the manifeſtation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wiſdom; to another, the word of knowledge by the ſame Spirit; to another, faith by the ſame Spirit; to another, the gifts of healing by the ſame Spirit; to another, the working of miracles; to another, prophecy; to another, diſcerning of ſpirits; to another, divers kinds of tongues; to another, the interpretation of tongues. But all theſe worketh that one and the ſelf-ſame Spirit, dividing to every man ſeverally as he will.

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The Gospel. Luke, xix. 41.

AND when he was come near, he beheld the city, and wept over it; saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace; but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee: and they shall not leave in thee one stone upon another: because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer; but ye have made it a den of thieves. And he taught daily in the temple.

The Eleventh Sunday after Trinity.

The Collect.

O God, who declarest thy almighty power most chiefly in shewing mercy and pity; mercifully grant unto us such a measure of thy grace, that we running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. xv. 1.

BRethren, I declare unto you the Gospel which I preached unto you, which also you have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I

delivered unto you firſt of all that which I alſo received, how that Chriſt died for our ſins, according to the Scriptures; and that he was buried; and that he roſe again the third day, according to the Scriptures: and that he was ſeen of Cephas; then of the twelve; after that he was ſeen of above five hundred brethren at once; of whom the greater part remain unto this preſent, but ſome are fallen aſleep. After that he was ſeen of James; then of all the Apoſtles: and laſt of all he was ſeen of me alſo, as of one born out of due time For I am the leaſt of the Apoſtles, that am not meet to be called an Apoſtle, becauſe I perſecuted the Church of God. But by the grace of God, I am what I am: and his grace which was beſtowed upon me, was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I, or they, ſo we preach, and ſo ye believed.

The Goſpel. Luke, xviii. 9.

JESUS ſpake this parable unto certain who truſted in themſelves that they were righteous, and deſpiſed others: Two men went up into the temple to pray; the one a Phariſee, and the other a Publican. The Phariſee ſtood and prayed thus with himſelf; God, I thank thee, that I am not as other men are, extortioners, unjuſt, adulterers, or even as this Publican: I faſt twice in the week, I give tithes of all that I poſſeſs. And the Publican ſtanding afar off, would not lift up ſo much as his eyes unto heaven, but ſmote upon his breaſt, ſaying, God be merciful to me a ſinner. I tell you, this man went down to his houſe juſtified rather than the other; for every one that exalteth himſelf ſhall be abaſed; and he that humbleth himſelf ſhall be exalted.

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The Twelfth Sunday after Trinity.

The Collect.

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve, pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son, our Lord. *Amen.*

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to Godward; not that we are sufficient of ourselves to think any thing as of ourselves, but our sufficiency is of God, who also hath made us able ministers of the New Testament, not of the letter, but of the spirit; for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away, how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. Mark, vii. 31.

JESUS departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside

from the multitude, and put his fingers into his ears; and he ſpit, and touched his tongue: And looking up to heaven, he ſighed, and ſaith unto him, *Ephphatha*; that is, Be opened. And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain. And he charged them that they ſhould tell no man: But the more he charged them, ſo much the more a great deal they publiſhed it, and were beyond meaſure aſtoniſhed, ſaying, He hath done all things well: he maketh both the deaf to hear, and the dumb to ſpeak.

The Thirteenth Sunday after Trinity.

The Collect.

ALmighty and merciful God, of whoſe only gift it cometh that thy faithful people do unto thee true and laudable ſervice, grant, we beſeech thee, that we may ſo faithfully ſerve thee in this life, that we fail not finally to attain thy heavenly promiſes, through the merits of Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Gal. iii. 16.

TO Abraham and his ſeed were the promiſes made. He ſaith not, And to ſeeds, as of many; but as of one. And to thy ſeed, which is Chriſt. And this I ſay, that the covenant that was confirmed before of God in Chriſt, the law, which was four hundred and thirty years after, cannot diſannul, that it ſhould make the promiſe of none effect. For if the inheritance be of the law, it is no more of promiſe; but God gave it to Abraham by promiſe. Wherefore then ſerveth the law? It was added becauſe of tranſgreſſions, till the ſeed

ſhould come to whom the promiſe was made; and it was ordained by angels in the hand of a Mediator. Now a mediator is not a mediator of one; but God is one. Is the law then againſt the promiſes of God? God forbid; for if there had been a law given which could have given life, verily righteouſneſs ſhould have been by the law. But the Scripture hath concluded all under ſin, that the promiſe by faith of Jeſus Chriſt might be given to them that believe.

The Goſpel. Luke, x. 23.

BLeſſed are the eyes which ſee the things that ye ſee; for I tell you that many prophets and kings have deſired to ſee thoſe things which ye ſee, and have not ſeen them; and to hear thoſe things which ye hear, and have not heard them. And behold, a certain lawyer ſtood up, and tempted him, ſaying, Maſter, what ſhall I do to inherit eternal life? He ſaid unto him, What is written in the law? How readeſt thou? And he anſwering, ſaid, Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy ſtrength, and with all thy mind; and thy neighbour as thyſelf. And he ſaid unto him, Thou haſt anſwered right; this do, and thou ſhalt live. But he, willing to juſtify himſelf, ſaid unto Jeſus, And who is my neighbour? And Jeſus anſwering, ſaid, A certain man went down from Jeruſalem to Jericho, and fell among thieves, who ſtripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain prieſt that way; and when he ſaw him, he paſſed by on the other ſide. And likewiſe a Levite, when he was at the place, came and looked on him, and paſſed by on the other ſide. But a certain Samaritan, as he journeyed, came where he was; and when he ſaw him, he had compaſſion

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on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two-pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again I will repay thee. Which now of these three thinkest thou was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fourteenth Sunday after Trinity.

The Collect.

ALmighty and everlasting God, give unto us the increase of faith, hope, and love; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. v. 16.

I Say then, walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye may not do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these, adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envying, murders, drunkenness, revellings, and such like; of which I tell you before, as I have also told you in time past, that they who do such things shall not inherit the kingdom of God. But

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the fruit of the Spirit is love, joy, peace, long-ſuffering, gentleneſs, goodneſs, faith, meekneſs, temperance: againſt ſuch there is no law. And they that are Chriſt's have crucified the fleſh with the affections and luſts.

The Goſpel. Luke, xvii. 11.

AND it came to paſs, as Jeſus went to Jeruſalem, that he paſſed through the midſt of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, who ſtood afar off. And they lifted up their voices, and ſaid, Jeſus, Maſter, have mercy on us. And when he ſaw them, he ſaid unto them, Go ſhew yourſelves unto the prieſts. And it came to paſs, that as they went, they were cleanſed. And one of them, when he ſaw that he was healed, turned back, and, with a loud voice, glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jeſus anſwering, ſaid, Were there not ten cleanſed? but where are the nine? There are not found that returned to give glory to God, ſave this ſtranger. And he ſaid unto him, Ariſe, go thy way, thy faith hath made thee whole.

The Fifteenth Sunday after Trinity.

The Collect.

KEEP, we beſeech thee, O Lord, thy church with thy perpetual mercy; and, becauſe the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our ſalvation, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Gal. vi. 11.

YE ſee how large a letter I have written unto you with mine own hand. As many as deſire to make a fair ſhew in the fleſh, they conſtrain you to be circumciſed, only leſt they ſhould ſuffer perſecution for the croſs of Chriſt. For neither they themſelves who are circumciſed keep the law; but deſire to have you circumciſed, that they may glory in your fleſh. But God forbid that I ſhould glory ſave in the croſs of our Lord Jeſus Chriſt, by whom the world is crucified unto me, and I unto the world. For in Chriſt Jeſus neither circumciſion availeth any thing, nor uncircumciſion, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Iſrael of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jeſus. Brethren, the grace of our Lord Jeſus Chriſt be with your ſpirit. *Amen.*

The Goſpel. Matth. vi. 24.

NO man can ſerve two maſters; for either he will hate the one and love the other, or elſe he will hold to the one and deſpiſe the other: ye cannot ſerve God and Mammon. Therefore I ſay unto you, Take no thought for your life, what ye ſhall eat, or what ye ſhall drink; nor yet for your body, what ye ſhall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they ſow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his ſtature? And why take ye thought for raiment? Conſider the lilies of the field how they grow; they toil not, neither do they ſpin; and yet I ſay unto you, That even Solomon in all his glory

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was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself: sufficient unto the day is the evil thereof.

The Sixteenth Sunday after Trinity.

The Collect.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness, thro' Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 13.

I Desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole Family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith: that ye being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ,

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which paſſeth knowledge, that ye might be filled with all the fulneſs of God. Now unto him that is able to do exceeding abundantly above all that we aſk or think, according to the power that worketh in us, unto him be glory in the Church by Chriſt Jeſus throughout all ages, world without end. *Amen.*

The Goſpel. Luke, vii. 11.

AND it came to paſs the day after, that Jeſus went into a city called Nain: and many of his diſciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only ſon of his mother, and ſhe was a widow; and much people of the city was with her. And when the Lord ſaw her, he had compaſſion on her, and ſaid unto her, Weep not. And he came and touched the bier, and they that bare him ſtood ſtill. And he ſaid, Young man, I ſay unto thee, Ariſe. And he that was dead ſat up, and began to ſpeak: and he delivered him to his mother. And there came a fear on all: and they glorified God, ſaying, That a great prophet is riſen up among us; and, That God hath viſited his people. And this rumour of him went forth throughout all Judea, and throughout all the region round about.

The Seventeenth Sunday after Trinity.

The Collect.

LORD, we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. iv. 1.

I Therefore, the priſoner of the Lord, beſeech you, that ye walk worthy of the vocation wherewith ye are called, with all lowlineſs and meekneſs, with long-ſuffering, forbearing one another in love: endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one Faith, one Baptiſm, one God and Father of all, who is above all, and through all, and in you all.

The Goſpel. Luke, xiv. 1.

IT came to paſs, as Jeſus went into the houſe of one of the chief Phariſees to eat bread on the ſabbath-day, that they watched him. And behold, there was a certain man before him who had the dropſy. And Jeſus anſwering, ſpake unto the lawyers and Phariſees, ſaying, Is it lawful to heal on the ſabbath-day? And they held their peace. And he took him, and healed him, and let him go; and anſwered them, ſaying, Which of you ſhall have an aſs, or an ox fallen into a pit, and will not ſtraightway pull him out on the ſabbath day? And they could not anſwer him again to theſe things. And he put forth a parable to thoſe who were bidden, when he marked how they choſe out the chief rooms, ſaying unto them, When thou art bidden of any man to a wedding, ſit not down in the higheſt room; leſt a more honourable man than thou be bidden of him: And he that bade thee and him, come and ſay to thee, Give this man place; and thou begin with ſhame to take the loweſt room. But when thou art bidden, go and ſit down in the loweſt room; that when he that bade thee cometh, he may ſay unto thee, Friend, go up higher. Then ſhalt thou have honour

honour in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Eighteenth Sunday after Trinity.

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. i. 4.

I Thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ; who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gospel. Matth. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them who was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself.

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On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right-hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man, from that day forth, ask him any more questions.

The Nineteenth Sunday after Trinity.

The Collect.

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind; having the understanding darkened, being alienated from the life of God, through the ignorance that is in them, because of the blindness of their heart: who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new

new man, which after God is created in righteouſneſs and true holineſs. Wherefore putting away lying, ſpeak every man truth with his neighbour; for we are members one of another. Be ye angry, and ſin not: let not the ſun go down upon your wrath: neither give place to the devil. Let him that ſtole ſteal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the uſe of edifying, that it may miniſter grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are ſealed unto the day of redemption. Let all bitterneſs, and wrath, and anger, and clamour, and evil-ſpeaking be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another; even as God for Chriſt's ſake hath forgiven you.

The Goſpel. Matth. ix. 1.

JESUS entered into a ſhip, and paſſed over, and came into his own city. And behold, they brought to him a man ſick of the palſy, lying on a bed: and Jeſus ſeeing their faith, ſaid unto the ſick of the palſy, Son, be of good cheer; thy ſins are forgiven thee. And behold, certain of the Scribes ſaid within themſelves, This man blaſphemeth. And Jeſus knowing their thoughts, ſaid, Wherefore think ye evil in your hearts? For whether is eaſier to ſay, Thy ſins are forgiven thee; or to ſay, Ariſe, and walk? But that ye may know that the Son of man hath power on earth to forgive ſins (then ſaith he to the ſick of the palſy) Ariſe, take up thy bed, and go unto thine houſe. And he aroſe, and departed to his houſe. But when the multitude ſaw it, they marvelled, and glorified God who had given ſuch power unto men.

The Twentieth Sunday after Trinity.

The Collect.

O Almighty and moſt merciful God, of thy bountiful goodneſs keep us, we beſeech thee, from all things that may hurt us; that we being ready both in body and ſoul, may cheerfully accompliſh thoſe things that thou wouldſt have done, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. v. 15.

SEE then that ye walk circumſpectly, not as fools, but as wiſe, redeeming the time, becauſe the days are evil. Wherefore be ye not unwiſe, but underſtanding what the will of the Lord is. And be not drunk with wine, wherein is exceſs; but be filled with the Spirit; ſpeaking to yourſelves in pſalms, and hymns, and ſpiritual ſongs; ſinging and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jeſus Chriſt; ſubmitting yourſelves one to another in the fear of God.

The Goſpel. Matth. xxii. 1.

JESUS ſaid, The kingdom of heaven is like unto a certain king, who made a marriage for his ſon; and ſent forth his ſervants to call them that were bidden to the wedding; and they would not come. Again, he ſent forth other ſervants, ſaying, Tell them that are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandize; and the remnant took his ſervants, and entreated them ſpitefully,

ſpitefully, and ſlew them. But when the king heard thereof he was wroth: and he ſent forth his armies, and deſtroyed thoſe murderers, and burnt up their city. Then ſaith he to his ſervants, The wedding is ready, but they who were bidden were not worthy: Go ye therefore into the highways, and as many as ye ſhall find, bid to the marriage. So thoſe ſervants went out into the highways, and gathered together all, as many as they found, both bad and good: and the wedding was furniſhed with gueſts. And when the king came in to ſee the gueſts, he ſaw there a man who had not on a wedding-garment: And he ſaith unto him, Friend, how cameſt thou in hither, not having a wedding-garment? And he was ſpeechleſs. Then ſaid the king to the ſervants, Bind him hand and foot, and take him away, and caſt him into outer darkneſs: there ſhall be weeping and gnaſhing of teeth. For many are called, but few are choſen.

The Twenty-first Sunday after Trinity.

The Collect.

GRANT, we beſeech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleanſed from all their ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Eph. vi. 10.

MY brethren, be ſtrong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to ſtand againſt the wiles of the devil. For we wreſtle not againſt fleſh and blood, but againſt principalities, againſt powers, againſt the rulers of the darkneſs of this world,

world, againſt ſpiritual wickedneſs in high places. Wherefore take unto you the whole armour of God, that ye may be able to withſtand in the evil day, and having done all, to ſtand. Stand therefore, having your loins girt about with truth, and having on the breaſt-plate of righteouſneſs, and your feet ſhod with the preparation of the Goſpel of peace; above all, taking the ſhield of faith, wherewith you ſhall be able to quench all the fiery darts of the wicked. And take the helmet of ſalvation, and the ſword of the Spirit, which is the word of God: praying always with all prayer and ſupplication in the ſpirit, and watching thereunto with all perſeverance, and ſupplication for all ſaints; and for me, that utterance may be given unto me that I may open my mouth boldly, to make known the myſtery of the Goſpel; for which I am an ambaſſador in bonds: that therein I may ſpeak boldly, as I ought to ſpeak.

The Goſpel. John, iv. 46.

THERE was a certain nobleman, whoſe ſon was ſick at Capernaum. When he heard that Jeſus was come out of Judea into Galilee, he went unto him, and beſought him that he would come down, and heal his ſon; for he was at the point of death. Then ſaid Jeſus unto him, Except ye ſee ſigns and wonders, ye will not believe. The nobleman ſaith unto him, Sir, come down ere my child die. Jeſus ſaith unto him, Go thy way, thy ſon liveth. And the man believed the word that Jeſus had ſpoken unto him, and he went his way. And as he was now going down, his ſervants met him, and told him, ſaying, Thy ſon liveth. Then inquired he of them the hour when he began to amend. And they ſaid unto him, Yeſterday at the ſeventh hour the fever left him. So the father knew that it was at the ſame hour in which Jeſus

said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

The Twenty-second Sunday after Trinity.

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name, through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. i. 3.

I Thank my God upon every remembrance of you, always in every prayer of mine for you all, making request with joy, for your fellowship in the Gospel from the first day until now: being confident of this very thing, that he who hath begun a good work in you, will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye are all partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgment: That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Gospel. Matth. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times; but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, who would take account of his servants. And when he had begun to reckon, one was brought unto him, who owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, who owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their Lord all that was done. Then his Lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Twenty-third Sunday after Trinity.

The Collect.

O God, our refuge and ſtrength, who art the author of all godlineſs; be ready, we beſeech thee, to hear the devout prayers of thy Church; and grant that thoſe things which we aſk faithfully, we may obtain effectually, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Phil. iii. 17.

BRethren, be followers together of me, and mark them who walk ſo, as ye have us for an enſample. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the Croſs of Chriſt: whoſe end is deſtruction, whoſe god is their belly, and whoſe glory is in their ſhame, who mind earthly things. For our converſation is in heaven; from whence alſo we look for the Saviour, the Lord Jeſus Chriſt; who ſhall change our vile body, that it may be faſhioned like unto his glorious body, according to the working whereby he is able even to ſubdue all things unto himſelf.

The Goſpel. Matth. xxii. 15.

THEN went the Phariſees, and took counſel how they might entangle him in his talk. And they ſent out unto him their diſciples, with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the perſon of men. Tell us, therefore, What thinkeſt thou? Is it lawful to give tribute unto Cæſar, or not? But Jeſus perceived their wickedneſs, and ſaid, Why tempt ye me, ye hypocrites? Shew me the tribute-

tribute-money. And they brought unto him a penny. And he ſaith unto them, Whoſe is this image and ſuperſcription? They ſay unto him Cæſar's. Then ſaith he unto them, Render therefore unto Cæſar the things which are Cæſar's; and unto God, the things that are God's. When they had heard theſe words, they marvelled, and left him, and went their way

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The Twenty-fourth Sunday after Trinity.

The Collect.

O LORD, we beſeech thee, abſolve thy people from their offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O heavenly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour. *Amen.*

The Epiſtle. Col. i. 3.

WE give thanks to God and the Father of our Lord Jeſus Chriſt, praying always for you, ſince we heard of your faith in Chriſt Jeſus, and of the love which ye have to all the ſaints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Goſpel, which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth alſo in you, ſince the day ye heard of it, and knew the grace of God in truth: As ye alſo learned of Epaphras, our dear fellow-ſervant, who is for you a faithful miniſter of Chriſt; who alſo declared unto us your love in the Spirit. For this cauſe we alſo, ſince

the day we heard it, do not ceaſe to pray for you; and to deſire that ye might be filled with the knowledge of his will, in all wiſdom and ſpiritual underſtanding; that ye might walk worthy of the Lord unto all pleaſing; being fruitful in every good work, and increaſing in the knowledge of God; ſtrengthened with all might according to his glorious power, unto all patience and long-ſuffering, with joyfulneſs; giving thanks unto the Father, who hath made us meet to be partakers of the inheritance of the ſaints in light.

The Goſpel. Matth. ix. 18.

WHILE Jeſus ſpake theſe things unto John's diſciples, behold, there came a certain ruler, and worſhipped him, ſaying, My daughter is even now dead: but come and lay thy hand upon her, and ſhe ſhall live. And Jeſus aroſe, and followed him, and ſo did his diſciples. And behold, a woman who was diſeaſed with an iſſue of blood twelve years, came behind him, and touched the hem of his garment: for ſhe ſaid within herſelf, If I may but touch his garment, I ſhall be whole. But Jeſus turned him about, and when he ſaw her, he ſaid, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jeſus came into the ruler's houſe, and ſaw the minſtrels and the people making a noiſe, he ſaid unto them, Give place; for the maid is not dead, but ſleepeth. And they laughed him to ſcorn. But when the people were put forth, he went in, and took her by the hand, and the maid aroſe. And the fame hereof went abroad into all that land.

The

The Twenty-fifth Sunday after Trinity.

The Collect.

STIR up, we beſeech thee, O Lord, the wills of thy faithful people; that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Jer. xxiii. 5.

BEHOLD, the days come, ſaith the Lord, that I will raiſe unto David a righteous Branch: and a King ſhall reign and proſper, and ſhall execute judgment and juſtice on the earth. In his days Judah ſhall be ſaved, and Iſrael ſhall dwell ſafely: that this is his Name whereby he ſhall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, ſaith the Lord, that they ſhall no more ſay, The Lord liveth who brought up the children of Iſrael out of the land of Egypt; but, The Lord liveth who brought up, and who led the ſeed of the houſe of Iſrael out of the north country, and from all countries, whither I had driven them; and they ſhall dwell in their own land.

The Goſpel. John, vi. 5.

WHEN Jeſus then lifted up his eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread, that theſe may eat? And this he ſaid to prove him: for he himſelf knew what he would do. Philip anſwered him, Two hundred penny-worth of bread is not ſufficient for them, that every one of them may take a little. One of his diſciples, Andrew, Simon

Peter's brother, saith unto him, There is a lad here who hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore, they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

The Order for the Administration of the Lord's Supper.

The Table at the Communion-time, having a fair white Linen Cloth upon it, shall stand in some convenient Place. And the Elder, standing at the Table, shall say the Lord's Prayer, with the Collect following, the People kneeling.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. *Amen.*

The Collect.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

Then shall the Elder, turning to the People, rehearse distinctly all the TEN COMMANDMENTS: *and the People still kneeling shall, after every Commandment, ask God Mercy for their Transgression thereof for the Time past, and Grace to keep the same for the time to come, as followeth:*

Minister.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, or worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minist. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then

Then ſhall follow this Collect.

ALmighty and everlaſting God, we are taught by thy holy word, that the hearts of Kings are in thy rule and governance, and that thou doſt diſpoſe and turn them as it ſeemeth beſt to thy godly wiſdom; we humbly beſeech thee ſo to diſpoſe and govern the heart of GEORGE, thy Servant, our King and Governor, that in all his thoughts, words, and works, he may ever ſeek thy honour and glory, and ſtudy to preſerve thy people committed to his charge, in wealth, peace, and godlineſs. Grant this, O merciful Father, for thy dear Son's ſake, Jeſus Chriſt our Lord. *Amen.*

Then ſhall be ſaid the Collect of the Day, and immediately after the Collect, the Elder ſhall read the Epiſtle, ſaying, The Epiſtle [*or,* The Portion of Scripture appointed for the Epiſtle] is written in the —— Chapter of ——— beginning at the —— Verſe. *And the Epiſtle ended, he ſhall ſay,* Here endeth the Epiſtle. *Then ſhall he read the Goſpel (the People all ſtanding up) ſaying,* The holy Goſpel is written in the —— Chapter of ——— beginning at the —— Verſe.

Then ſhall follow the Sermon.

Then ſhall the Elder ſay one or more of theſe Sentences.

LET your light ſo ſhine before men, that they may ſee your good works, and glorify your Father who is in heaven. *Matth.* v. 16.

Lay not up for yourſelves treaſures upon earth, where moth and ruſt do corrupt, and where thieves break through and ſteal: but lay up for yourſelves treaſures in heaven, where neither moth nor ruſt doth corrupt, and where thieves do not break through or ſteal. *Matth.* vi. 19, 20.

He that ſoweth little, ſhall reap little: and he that ſoweth plenteouſly, ſhall reap plenteouſly. Let every man do according as he is diſpoſed in his heart; not grudgingly, or of neceſſity: for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Be merciful after thy power: If thou haſt much, give plenteouſly: If thou haſt little, do thy diligence gladly to give of that little: for ſo gathereſt thou thyſelf a good reward in the day of neceſſity. *Tob.* iv. 8, 9.

God is not unrighteous, that he will forget your works and labour that proceedeth of love; which love ye have ſhewed for his Name's ſake, who have miniſtered unto the ſaints, and yet do miniſter. *Heb.* vi. 10.

Zaccheus ſtood forth, and ſaid unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I reſtore him four-fold. *Luke*, xix. 8.

Whatſoever ye would that men ſhould do unto you, even ſo do unto them; for this is the law and the prophets. *Matth.* vii. 12.

Not every one that ſaith unto me, Lord, Lord, ſhall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven. *Matth.* vii. 21.

Who goeth a warfare at any time at his own coſt? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. ix. 7.

If we have ſown unto you ſpiritual things, is it a great matter if we ſhall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who miniſter about holy things, live of the ſacrifice? and they who wait at the altar, are partakers with the altar? Even ſo hath the Lord alſo ordained, that they who preach

preach the Gospel, should live of the Gospel. 1 *Cor.* ix. 13, 14.

Let him that is taught in the Word, minister unto him that teacheth in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reap. *Gal.* vi. 6, 7.

As we have opportunity, let us do good unto all men, and especially unto them that are of the household of faith. *Gal.* vi. 10.

Godliness with contentment is great gain; for we brought nothing into the world, and it is certain we can carry nothing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi. 17, 18, 19.

To do good, and to distribute, forget not, for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *John*, iii. 17.

He that hath pity upon the poor, lendeth unto the Lord; and look what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed is the man that provideth for the sick and needy; the Lord shall deliver him in the time of trouble. *Psalm* xli. 1.

While these Sentences are in reading, some fit person appointed for that purpose, shall receive the alms for the poor, and other devotions of the people, in a decent Bason, to be provided for that purpose; and then bring it to the Elder, who shall place it upon the Table.

After

After which done, the Elder ſhall ſay,

Let us pray for the whole ſtate of Chriſt's Church militant here on earth.

ALmighty and everliving God, who by thy holy Apoſtle, haſt taught us to make prayers and ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully [* *to accept our alms and oblations, and*] to receive theſe our prayers, which we offer unto thy Divine Majeſty; beſeeching thee to inſpire continually the univerſal Church with the ſpirit of truth, unity, and concord: and grant that all they who do confeſs thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian Kings, Princes, and Governors; and eſpecially thy ſervant GEORGE, our King; that under him we may be godly and quietly governed: and grant unto all that are put in authority under him, that they may truly and indifferently adminiſter juſtice, to the puniſhment of wickedneſs and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all the Miniſters of thy Goſpel, that they may both by their life and doctrine ſet forth thy true and lively word, and rightly and duly adminiſter thy holy Sacraments. And to all thy people give thy heavenly grace; and eſpecially to this Congregation here preſent; that with meek heart and due reverence they may hear and receive thy holy word, truly ſerving thee in holineſs and righteouſneſs all the days of their life. And we moſt humbly beſeech thee of thy goodneſs, O Lord, to comfort and ſuccour all them, who in this tranſitory life are in trouble, ſorrow, need, ſickneſs, or any other adverſity. And we alſo bleſs thy holy Name, for all thy ſervants

* If there be no alms or oblations, then ſhall the words [*of accepting our alms and oblations*] be left unſaid.

ſervants departed this life in thy faith and fear; beſeeching thee to give us grace ſo to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jeſus Chriſt's ſake, our only Mediator and Advocate. *Amen.*

Then ſhall the Elder ſay to them that come to receive the Holy Communion,

YE that do truly and earneſtly repent of your ſins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confeſſion to Almighty God, meekly kneeling upon your knees.

Then ſhall this general Confeſſion be made by the Miniſter in the Name of all thoſe that are minded to receive the Holy Communion, both he and all the People kneeling humbly upon their Knees, and ſaying,

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; We acknowledge and bewail our manifold ſins and wickedneſs, Which we from time to time moſt grievouſly have committed, By thought, word, and deed, againſt thy Divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings; The remembrance of them is grievous unto us. Have mercy upon us, have mercy upon us, moſt merciful Father; For thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt; And grant, that we may ever hereafter ſerve and pleaſe thee in newneſs of life, To the honour and glory of thy Name, Through Jeſus Chriſt our Lord. *Amen.*

Then

Then ſhall the Elder ſay,

O Almighty God, our heavenly Father, who of thy great mercy haſt promiſed forgiveneſs of ſins to all them that with hearty repentance and true faith turn unto thee; Have mercy upon us; pardon and deliver us from all our ſins, confirm and ſtrengthen us in all goodneſs, and bring us to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Then all ſtanding, the Elder ſhall ſay,

Hear what comfortable words our Saviour Chriſt ſaith unto all that truly turn to him:

COME unto me, all ye that are burdened and heavy-laden, and I will refreſh you. *Matth.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him, ſhould not periſh, but have everlaſting life. *John*, iii. 16.

Hear alſo what St. Paul ſaith:

This is a true ſaying, and worthy of all men to be received, That Chriſt Jeſus came into the world to ſave ſinners. 1 *Tim.* i. 15.

Hear alſo what St. John ſaith:

If any man ſin, we have an Advocate with the Father, Jeſus Chriſt the righteous: and he is the propitiation for our ſins. 1 *John*, ii. 1, 2.

After which the Elder ſhall proceed, ſaying,

Lift up your hearts.

Anſw. We lift them up unto the Lord.

Elder. Let us give thanks unto our Lord God.

Anſw. It is meet and right ſo to do.

Then

Then shall the Elder say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father*, Almighty, Everlasting God.

Here shall follow the Proper Preface, according to the Time, if there be any especially appointed; or else immediately shall follow:

THerefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. *Amen.*

Proper Prefaces.

Upon Christmas Day.

BEcause thou didst give Jesus Christ thine only Son to be born as at this time for us, who, by the operation of the Holy Ghost, was made very man, and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

Upon Easter Day.

BUT chiefly we are bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life. Therefore with Angels, &c.

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* *These Words* [Holy Father] *must be omitted on Trinity Sunday.*

Upon

Upon Aſcenſion-Day.

THrough thy moſt dearly beloved Son, Jeſus Chriſt our Lord; who, after his moſt glorious Reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended up into heaven, to prepare a place for us; and where he is, thither we might alſo aſcend, and reign with him in glory. Therefore with Angels, *&c.*

Upon Whitſunday.

THrough Jeſus Chriſt our Lord; according to whoſe moſt true promiſe the Holy Ghoſt came down, as at this time, from heaven with a ſudden great ſound, as it had been a mighty wind, in the likeneſs of fiery tongues, lighting upon the Apoſtles, to teach them, and to lead them into all truth; giving them both the gift of divers languages, and alſo boldneſs, with fervent zeal, conſtantly to preach the Goſpel unto all nations, whereby we have been brought out of darkneſs and error, into the clear light and true knowledge of thee, and of thy Son Jeſus Chriſt. Therefore with Angels, *&c.*

Upon the Feaſt of Trinity.

WHO art one God, one Lord; not one only perſon, but three perſons in one ſubſtance. For that which we believe of the glory of the Father, the ſame we believe of the Son, and of the Holy Ghoſt, without any inequality. Therefore with Angels, *&c.*

After each of which Prefaces ſhall immediately be ſaid,

THerefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praiſing thee, and ſaying,

saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. *Amen.*

Then shall the Elder, kneeling down at the Table, say in the Name of all them that shall receive the Communion, this Prayer following; the People also kneeling.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Then the Elder shall say the Prayer of Consecration, as followeth:

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again; hear us, O merciful Father, we most humbly beseech thee, and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers

partakers of his moſt bleſſed Body and Blood: who in the ſame night that he was betrayed took bread (*a*); and when he had given thanks, he brake it (*b*), and gave it to his diſciples, ſaying, Take, eat; this (*c*) is my Body which is given for you: do this in remembrance of me. Likewiſe, after ſupper, he took (*d*) the cup; and when he had given thanks, he gave it to them, ſaying, Drink ye all of this; for this (*e*) is my blood of the New Teſtament, which is ſhed for you, and for many, for the remiſſion of ſins: Do this, as oft as ye ſhall drink it, in remembrance of me. *Amen.*

(*a*) Here the Elder is to take the Paten into his hands.

(*b*) And here to break the Bread.

(*c*) And here to lay his hand upon all the Bread.

(*d*) Here he is to take the Cup in his hand.

(*e*) And here to lay his hand upon the Cup.

Then ſhall the Elder firſt receive the Communion in both Kinds himſelf, and then proceed to deliver the ſame to the other Miniſters in like manner (if any be preſent) and after that to the People alſo, in order, into their Hands. And when he delivereth the Bread to any one, he ſhall ſay,

THE Body of our Lord Jeſus Chriſt, which was given for thee, preſerve thy body and ſoul unto everlaſting life. Take and eat this in remembrance that Chriſt died for thee, and feed on him in thy heart by faith with thankſgiving.

And the Miniſter that delivereth the Cup to any one ſhall ſay,

THE Blood of our Lord Jeſus Chriſt, which was ſhed for thee, preſerve thy body and ſoul unto everlaſting life. Drink this in remembrance that Chriſt's Blood was ſhed for thee, and be thankful.

If

If the consecrated Bread or Wine be all used before all have communicated, the Elder is to consecrate more according to the Form before prescribed; beginning at (Our Saviour Christ, in the same night, &c.) *for the blessing of the Bread; and at* (Likewise after supper, &c.) *for the blessing of the Cup.*

When all have communicated, the Minister shall return to the Lord's Table, and place upon it what remaineth of the consecrated Elements, covering the same with a fair Linen Cloth.

Then shall the Elder say the Lord's Prayer, the People repeating after him every Petition.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on Earth, As it is in Heaven: Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

After which shall be said as followeth:

O Lord and Heavenly Father, we thy humble servants desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee that all we who are partakers of this holy Communion, may be filled with thy grace and heavenly benediction.

And

And although we be unworthy, through our manifold ſins, to offer unto thee any ſacrifice, yet we beſeech thee to accept this our bounden duty and ſervice; not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord; by whom, and with whom, in the Unity of the Holy Ghoſt, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

Then ſhall be ſaid,

GLory be to God on high, and on earth peace, good-will towards men. We praiſe thee, we bleſs thee, we worſhip thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jeſu Chriſt; O Lord God, Lamb of God, Son of the Father, that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, receive our prayer. Thou that ſitteſt at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Chriſt, with the Holy Ghoſt, art moſt high in the glory of God the Father. *Amen.*

Then the Elder, if he ſee it expedient, may put up a Prayer extempore; and afterwards ſhall let the People depart with this Bleſſing:

MAY the peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord; and may the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

The

The MINISTRATION of BAPTISM of INFANTS.

The Minister coming to the Font, which is to be filled with pure Water, shall say,

DEarly beloved, forasmuch as all men are conceived and born in sin, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this Child* that thing which by nature *he* cannot have; that *he* may be baptized with water and the Holy Ghost, and received into Christ's holy Church, and be made *a lively member* of the same.

Then shall the Minister use as many of the following Prayers, as the Time will permit, saying,

Let us pray.

ALmighty and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel, thy people, through the Red Sea, figuring thereby the Holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify water for this holy Sacrament; We beseech thee, for thine infinite mercies, that thou wilt look upon *this Child*; wash *him* and sanctify *him* with the Holy Ghost; that *he* being delivered from thy wrath, may be received into the ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in love,

love, may ſo paſs the waves of this troubleſome world, that finally *he* may come to the land of everlaſting life; there to reign with thee, world without end, through Jeſus Chriſt our Lord. *Amen.*

Then ſhall the People ſtand up; and the Miniſter ſhall ſay,

Hear the words of the Goſpel written by Saint *Mark*, in the Tenth Chapter, at the Thirteenth Verſe.

THEY brought young children to Chriſt, that he ſhould touch them. And his diſciples rebuked thoſe that brought them; but when Jeſus ſaw it he was much diſpleaſed, and ſaid unto them, Suffer the little children to come unto me, and forbid them not, for of ſuch is the kingdom of God. Verily, I ſay unto you, Whoſoever ſhall not receive the kingdom of God as a little child, he ſhall not enter therein. And he took them up in his arms, put his hands upon them, and bleſſed them.

Then ſhall the Miniſter ſay,

O Merciful God, grant that the old Adam in *this Child* may be ſo buried, that the new man may be raiſed up in *him*. *Amen.*

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and ſtrength to have victory, and to triumph againſt the devil, the world, and the fleſh. *Amen.*

Grant that whoſoever is dedicated to thee by our office and miniſtry, may alſo be endued with heavenly

venly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

ALmighty, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, and gave commandment to his disciples that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; and grant that this *Child*, now to be baptized, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. *Amen.*

Then the Minister shall take the Child into his Hands, and say to the Friends of the Child,

Name this Child.

And then, naming it after them, he shall dip it in the Water, or pour Water upon it, or sprinkle it therewith, saying,

NI baptize thee, In the Name of the Father, . and of the Son, and of the Holy Ghost. *Amen.*

Then shall the Minister say,

SEeing now, dearly beloved brethren, that *this Child is* admitted into the body of Christ's Church, let us give thanks unto Almighty God for this benefit, and with one accord make our prayers unto him, that *this Child* may lead the rest of *his life* to the glory of God.

Then

Then ſhall be ſaid, all kneeling,

OUR Father who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation; But deliver us from evil. *Amen.*

Then ſhall the Miniſter ſay,

WE yield thee hearty thanks, moſt merciful Father, that it hath pleaſed thee to receive *this Infant* for thine own *Child* by adoption, and to admit *him* into thy holy Church. And humbly we beſeech thee to grant, that *he*, being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucify the old man, and utterly aboliſh the whole body of ſin; and that, as *he is* made *partaker* of the death of thy Son, *he* may alſo be *partaker* of his reſurrection; ſo that finally, with the reſidue of thy holy Church, *he* may be *an inheritor* of thine everlaſting kingdom, thro' Chriſt our Lord. *Amen.*

The Miniſter, if he ſee it expedient, may conclude with a Prayer extempore.

The Miniſtration of BAPTISM to ſuch as are of RIPER YEARS.

The Miniſter ſhall ſay,

DEarly beloved, foraſmuch as all men are conceived and born in ſin (and that which is born of the fleſh is fleſh, and they that are in the fleſh cannot pleaſe God, but live in ſin, committing many

many actual tranſgreſſions); and that our Saviour Chriſt ſaith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Ghoſt; I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous goodneſs he will grant to *theſe Perſons* that which by nature *they* cannot have; that *they* may be baptized with Water and the Holy Ghoſt, and received into Chriſt's holy Church, and be made lively *members* of the ſame.

Then ſhall the Miniſter uſe as many of the following Prayers as the Time will permit, ſaying,

Let us pray.

(And here all the Congregation ſhall kneel.)

ALmighty and everlaſting God, who of thy great mercy didſt ſave Noah and his family in the ark from periſhing by water; and alſo didſt ſafely lead the children of Iſrael thy people through the Red Sea, figuring thereby thy holy Baptiſm; and by the Baptiſm of thy well-beloved Son Jeſus Chriſt in the river Jordan, didſt ſanctify the element of water for this holy ſacrament; We beſeech thee, for thine infinite mercies, that thou wilt mercifully look upon *theſe* thy *Servants*; waſh *them* and ſanctify *them* with the Holy Ghoſt; that *they* being delivered from thy wrath, may be received into the ark of Chriſt's Church; and being ſtedfaſt in faith, joyful through hope, and rooted in love, may ſo paſs the waves of this troubleſome world, that finally *they* may come to the land of everlaſting life: there to reign with thee, world without end, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that believe, and the resurrection of the dead; We call upon thee for *these Persons*; that *they* coming to thy Holy Baptism, may receive remission of *their* sins by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us that ask; let us that seek find; open the gate unto us that knock; that *these Persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

Then shall the People stand up, and the Minister shall say,

Hear the words of the Gospel written by Saint *John*, in the third Chapter, beginning at the first Verse.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou dost, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. That which

is

is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Then the Minister shall speak to the Persons to be baptized, on this wise:

WELL beloved, who *are* come hither, desiring to receive holy Baptism, *ye* have heard how the Congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you, and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. And our Lord Jesus Christ hath promised in his holy word, to grant all those things that we have prayed for; which promise he for his part will most surely keep and perform.

Wherefore, after this promise made by Christ, *you* must also faithfully for *your* part promise, in the presence of this whole Congregation, that *you* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his Commandments.

Then shall the Minister demand of the Persons to be baptized,

Quest. DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow, or be led by them?

Answ. I renounce them all.

Quest. DOST thou believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only-begotten Son our Lord; And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate; was crucified, dead, and buried; that he rose again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again, at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Remission of Sins; the Resurrection of the Body; and everlasting life after Death?

Answ. All this I stedfastly believe.

Quest. WILT thou be baptized in this faith?

Answ. This is my desire.

Quest. WILT thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answ. I will endeavour so to do, God being my helper.

Then shall the Minister say,

O Merciful God, grant that the old Adam in *these Persons* may be so buried, that the new man may be raised up in *them*. *Amen.*

Grant that all carnal affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them*. *Amen.*

Grant that *they* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that *they* being here dedicated to thee by our Office and Ministry, may also be endued with heavenly

heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

ALmighty, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them, in the name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of this congregation; and grant that the *Persons* now to be baptized, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. *Amen.*

The Congregation may here sing a Hymn suitable to the Occasion.

Then shall the Minister take each Person to be baptized by the Right Hand; and placing him conveniently by the Font, according to his Discretion, shall ask the Name; and then shall dip him in the Water, or pour Water upon him, or sprinkle him therewith, saying,

NI baptize thee, In the Name of the Father, . and of the Son, and of the Holy Ghost. *Amen.*

Then shall the Minister say,

SEeing now, dearly beloved brethren, that *these Persons are* admitted into the visible body of Christ's Church; let us give thanks unto Almighty God for this benefit, and with one accord make our prayers unto him, that *they* may lead the rest of *their* life according to this beginning.

Then ſhall be ſaid the Lord's Prayer, all kneeling,

OUR Father who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation; But deliver us from evil. *Amen.*

WE yield thee hearty thanks, moſt merciful Father, that it hath pleaſed thee to admit *theſe Perſons* into thy holy Church. And humbly we beſeech thee to grant, that *they*, being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucify the old man, and utterly aboliſh the whole body of ſin; and that being made *partakers* of the death of thy Son, *they* may alſo be *partakers* of his reſurrection; ſo that finally, with the reſidue of thy holy Church, *they* may be *inheritors* of thine everlaſting kingdom, through Chriſt our Lord. *Amen.*

The Form of Solemnization of MATRIMONY.

Firſt, the Banns of all that are to be married together, muſt be publiſhed in the Congregation, three ſeveral Sundays, in the Time of Divine Service (unleſs a Licence be procured from the proper Authority); the Miniſter ſaying after the accuſtomed Manner,

I Publiſh the Banns of Marriage between *M.* of —— and *N.* of ——. If any of you know cauſe or juſt impediment, why theſe two perſons ſhould not be joined together in Holy Matrimony, ye

ye are to declare it: This is the firſt [*ſecond*, or *third*] time of aſking.

At the Day and Time appointed for Solemnization of Matrimony, the Perſons to be married, ſtanding together, the Man on the Right-Hand, and the Woman on the Left, the Miniſter ſhall ſay,

DEarly beloved, we are gathered together here in the ſight of God, and in the face of this Congregation, to join together this Man and this Woman in holy Matrimony; which is an honourable eſtate, inſtituted of God in the time of man's innocency, ſignifying unto us the myſtical union that is between Chriſt and his Church: which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that he wrought in Cana of Galilee, and is commended of St Paul to be honourable among all men; and therefore is not by any to be enterpriſed, or taken in hand unadviſedly, lightly, or wantonly, to ſatisfy men's carnal luſts and appetites, like brute beaſts, that have no underſtanding; but reverently, diſcreetly, adviſedly, ſoberly, and in the fear of God; duly conſidering the cauſes for which Matrimony was ordained.

Firſt, It was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praiſe of his holy Name.

Secondly, It was ordained for a remedy againſt ſin, and to avoid fornication; that ſuch perſons as have not the gift of continency, might marry, and keep themſelves undefiled members of Chriſt's body.

Thirdly, It was ordained for the mutual ſociety, help, and comfort, that the one ought to have of the other, both in proſperity and adverſity.

Into which holy eſtate theſe two perſons preſent come now to be joined. Therefore, if any man can ſhew any juſt cauſe why they may not lawfully be

joined together, let him now ſpeak, or elſe hereafter for ever hold his peace.

And alſo ſpeaking unto the Perſons that are to be married, he ſhall ſay,

I Require and charge you both (as you will anſwer at the dreadful day of judgment, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you know any impediment why you may not be lawfully joined together in Matrimony, you do now confeſs it. For be ye well aſſured, that ſo many as are coupled together otherwiſe than God's Word doth allow, are not joined together by God, neither is their Matrimony lawful.

If no Impediment be alleged, then ſhall the Miniſter ſay unto the Man,

M. WILT thou have this Woman to thy wedded Wife, to live together after God's ordinance, in the holy eſtate of Matrimony? Wilt thou love her, comfort her, honour, and keep her, in ſickneſs, and in health; and forſaking all other, keep thee only unto her, ſo long as you both ſhall live?

The Man ſhall anſwer,

I will.

Then ſhall the Miniſter ſay unto the Woman,

M. WILT thou have this Man to thy wedded Huſband, to live together after God's ordinance, in the holy eſtate of Matrimony? Wilt thou obey him, ſerve him, love, honour, and keep him, in ſickneſs and in health; and forſaking all other, keep thee only unto him, ſo long as you both ſhall live?

The Woman ſhall anſwer,

I will.

Then the Miniſter ſhall cauſe the Man with his Right-Hand to take the Woman by the Right-Hand, and to ſay after him as followeth:

I *M.* take thee *N.* to be my wedded Wife, to have and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love and to cheriſh, till death us do part, according to God's holy ordinance; and thereto I plight thee my Faith.

Then ſhall they looſe their Hands, and the Woman with her Right-Hand taking the Man by his Right-Hand, ſhall likewiſe ſay after the Miniſter:

I *N.* take thee *M.* to be my wedded Huſband, to have and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love, cheriſh, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my Faith.

Then the Miniſter ſhall ſay,

Let us pray.

O Eternal God, Creator and Preſerver of all mankind, Giver of all ſpiritual grace, the Author of everlaſting life; Send thy bleſſing upon theſe thy ſervants, this Man and this Woman, whom we bleſs in thy Name; that as Iſaac and Rebecca lived faithfully together, ſo theſe perſons may ſurely perform and keep the vow and covenant betwixt them made, and may ever remain in perfect love and peace together, and live according to thy laws, through Jeſus Chriſt our Lord. *Amen.*

Then ſhall the Miniſter join their Right-Hands together, and ſay,

Thoſe whom God hath joined together, let no man put aſunder.

Then ſhall the Miniſter ſpeak unto the People:

FOraſmuch as *M.* and *N.* have conſented together in holy wedlock, and have witneſſed the ſame before God and this company, and thereto have pledged their faith either to other, and have declared the ſame by joining of hands; I pronounce that they are Man and Wife together, In the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

And the Miniſter ſhall add this Bleſſing:

GOD the Father, God the Son, God the Holy Ghoſt, bleſs, preſerve, and keep you; the Lord mercifully with his favour look upon you, and ſo fill you with all ſpiritual benediction and grace, that ye may ſo live together in this life, that in the world to come ye may have life everlaſting. *Amen.*

Then the Miniſter ſhall ſay,

Lord, have mercy upon us.
Anſw. Chriſt, have mercy upon us.
Miniſt. Lord, have mercy upon us.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation; but deliver us from evil. *Amen.*

Miniſter. O Lord, ſave thy ſervant and thy handmaid;

Anſwer.

Answer. And let them put their trust in thee.

Minister. O Lord, send them help from thy holy place;

Answer. And evermore defend them.

Minister. Be unto them a tower of strength,

Answer. From the face of their enemy.

Minister. O Lord, hear our prayer;

Answer. And let our cry come unto thee.

Minister.

O God of Abraham, God of Isaac, God of Jacob, bless these thy servants, and sow the seed of eternal life in their hearts, that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven, and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort; so vouchsafe to send thy blessing upon these thy servants; that they obeying thy will, and always being in safety under thy protection, may abide in thy love unto their lives' end, through Jesus Christ our Lord. *Amen.*

This Prayer next following shall be omitted, where the Woman is past child-bearing.

O Merciful Lord and heavenly Father, by whose gracious gift mankind is increased; We beseech thee, assist with thy blessing these two persons, that they may both be fruitful in the procreation of children, and also live together so long in godly love and honesty, that they may see their children christianly and virtuously brought up, to thy praise and honour, through Jesus Christ our Lord. *Amen.*

O God, who by thy mighty power hast made all things of nothing, who also (after other things set in order) didst appoint that out of man (created after thine own image and similitude) woman should take

take her beginning: and knitting them together, didſt teach that it ſhould never be lawful to put aſunder thoſe whom thou by Matrimony hadſt made one: O God, who haſt conſecrated the ſtate of Matrimony to ſuch an excellent myſtery, that in it is ſignified and repreſented the ſpiritual marriage and unity between Chriſt and his Church: Look mercifully upon theſe thy ſervants, that both this man may love his wife, according to thy Word (as Chriſt did love his ſpouſe the Church, who gave himſelf for it, loving and cheriſhing it, even as his own fleſh), and alſo that this woman may be loving and amiable, faithful and obedient to her huſband: and in all quietneſs, ſobriety, and peace, be a follower of holy and godly matrons. O Lord, bleſs them both, and grant them to inherit thy everlaſting kingdom, through Jeſus Chriſt our Lord. *Amen.*

Then ſhall the Miniſter ſay,

ALmighty God, who at the beginning did create our firſt parents, Adam and Eve, and did ſanctify and join them together in marriage; Pour upon you the riches of his grace, ſanctify and bleſs you, that you may pleaſe him both in body and ſoul, and live together in holy love unto your lives' end. *Amen.*

The COMMUNION of the SICK.

The Collect.

ALmighty, everliving God, maker of mankind, who doſt correct thoſe whom thou doſt love, and chaſtiſe every one whom thou doſt receive; we beſeech thee to have mercy upon this thy ſervant viſited with thine hand; and to grant that *he* may take

take *his* ſickneſs patiently, and recover *his* bodily health, if it be thy gracious will; and that whenſoever *his* ſoul ſhall depart from the body, it may be without ſpot preſented unto thee, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Heb. xii. 5, 6.

MY ſon, deſpiſe not thou the chaſtening of the Lord, nor faint when thou art rebuked of him: for whom the Lord loveth he chaſteneth, and ſcourgeth every ſon whom he receiveth.

The Goſpel. John, v. 24.

VErily, verily, I ſay unto you, He that heareth my word, and believeth on him that ſent me, hath everlaſting life, and ſhall not come into condemnation; but is paſſed from death unto life.

After which the Elder ſhall proceed according to the form before preſcribed for the Holy Communion, beginning at the General Confeſſion.

At the time of the diſtribution of the Holy Sacrament, the Elder ſhall firſt receive the Communion himſelf, and after miniſter unto them that are appointed to communicate with the ſick, and laſt of all to the ſick perſon.

The Order for the BURIAL of the DEAD.

The Miniſter meeting the Corpſe, and going before it, ſhall ſay,

I Am the reſurrection and the life, ſaith the Lord: he that believeth in me, though he were dead, yet ſhall he live: and whoſoever liveth and believeth in me, ſhall never die. *John*, xi. 25, 26.

I Know

I Know that my Redeemer liveth, and that he ſhall ſtand at the latter day upon the earth. And though after my ſkin, worms deſtroy this body, yet in my fleſh ſhall I ſee God: whom I ſhall ſee for myſelf, and mine eyes ſhall behold, and not another: *Job*, xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; bleſſed be the Name of the Lord. 1 *Tim.* vi. 7. *Job*, i. 21.

Then ſhall be read Pſalm xc.

LORD, thou haſt been our refuge from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlaſting, and world without end.

Thou turneſt man to deſtruction: again thou ſayeſt, Come again, ye children of men.

For a thouſand years in thy ſight are but as yeſterday; ſeeing that is paſt as a watch in the night.

As ſoon as thou ſcattereſt them, they are even as a ſleep, and fade away ſuddenly like the graſs.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we conſume away in thy diſpleaſure; and are afraid at thy wrathful indignation.

Thou haſt ſet our miſdeeds before thee, and our ſecret ſins in the light of thy countenance.

For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threeſcore years and ten: and though men be ſo ſtrong, that they come to fourſcore years, yet is their ſtrength then but labour

and ſorrow: ſo ſoon paſſeth it away, and we are gone.

But who regardeth the power of thy wrath: for even according to thy fear, ſo is thy diſpleaſure.

So teach us to number our days, that we may apply our hearts unto wiſdom.

Turn thee again, O Lord, at the laſt, and be gracious unto thy ſervants.

O ſatisfy us with thy mercy, and that ſoon; ſo ſhall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou haſt plagued us, and for the years wherein we have ſuffered adverſity.

Shew thy ſervants thy work, and their children thy glory.

And the glorious Majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy-work.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Then ſhall follow the Leſſon taken out of the fifteenth Chapter of the firſt Epiſtle of Saint Paul *to the* Corinthians.

1 Cor. xv. 29.

NOW is Chriſt riſen from the dead, and become the firſt-fruits of them that ſlept. For ſince by man came death, by man came alſo the reſurrection of the dead. For as in Adam all die, even ſo in Chriſt ſhall all be made alive. But every man in his own order; Chriſt the firſt-fruits; afterward they that are Chriſt's, at his coming. Then cometh the end when he ſhall have delivered up the kingdom to God even the Father; when he ſhall have put down all rule and all authority and power:

power: for he must reign till he hath put all enemies under his feet. The last enemy that shall be destroyed is death: for he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted who did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do who are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink, for to-morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not: for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

it

it is ſown in diſhonour; it is raiſed in glory: it is ſown in weakneſs; it is raiſed in power: it is ſown a natural body; it is raiſed a ſpiritual body. There is a natural body; and there is a ſpiritual body. And ſo it is written, The firſt man Adam was made a living ſoul; the laſt Adam was made a quickening ſpirit. Howbeit that was not firſt which is ſpiritual, but that which is natural; and afterward that which is ſpiritual. The firſt man is of the earth, earthy; the ſecond man is the Lord from heaven. As is the earthy, ſuch are they that are earthy; and as is the heavenly, ſuch are they alſo that are heavenly. And as we have borne the image of the earthy, we ſhall alſo bear the image of the heavenly. Now this I ſay, brethren, that fleſh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I ſhew you a myſtery; We ſhall not all ſleep, but we ſhall all be changed, in a moment, in the twinkling of an eye, at the laſt trump: For the trumpet ſhall ſound, and the dead ſhall be raiſed incorruptible, and we ſhall be changed. For this corruptible muſt put on incorruption, and this mortal muſt put on immortality. So when this corruptible ſhall have put on incorruption, and this mortal ſhall have put on immortality, then ſhall be brought to paſs the ſaying that is written, Death is ſwallowed up in victory. O death, where is thy ſting? O grave, where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the law. But thanks be to God, who giveth us the victory, through our Lord Jeſus Chriſt. Therefore, my beloved brethren, be ye ſtedfaſt, immoveable, always abounding in the work of the Lord; foraſmuch as ye know that your labour is not in vain in the Lord.

At the Grave, when the Corpſe is laid in the Earth, the Miniſter ſhall ſay,

MAN

MAN that is born of a woman hath but a ſhort time to live, and is full of miſery. He cometh up, and is cut down like a flower; he fleeth as it were a ſhadow, and never continueth in one ſtay.

In the midſt of life we are in death; of whom may we ſeek for ſuccour, but of thee, O Lord, who for our ſins art juſtly diſpleaſed?

Yet, O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knoweſt, Lord, the ſecrets of our hearts: ſhut not thy merciful ears to our prayers; but ſpare us, Lord moſt holy, O God moſt mighty, O holy and merciful Saviour, thou moſt worthy Judge eternal, ſuffer us not at our laſt hour for any pains of death to fall from thee.

Then ſhall be ſaid,

I Heard a voice from heaven, ſaying unto me, Write; From henceforth bleſſed are the dead who die in the Lord: even ſo ſaith the Spirit; for they reſt from their labours.

Then ſhall the Miniſter ſay,

Lord, Have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into temptation, but deliver us from evil. *Amen.*

The

The Collect.

O Merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally: We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him; and at the general resurrection on the last day, may be found acceptable in thy sight, and receive that blessing which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all evermore. *Amen.*

SELECT PSALMS.

THE FIRST DAY.

MORNING-PRAYER.

Psalm I.

BLESSED is the man that hath not walked in the counſel of the ungodly, or ſtood in the way of ſinners; and hath not ſat in the ſeat of the ſcornful.

2 But his delight is in the law of the Lord; and in his law will he exerciſe himſelf day and night.

3 He ſhall be like a tree planted by the water-ſide, that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgment; neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

Psalm II.

WHY do the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

2 The

2 The kings of the earth ſtand up, and the rulers take counſel together, againſt the Lord, and againſt his Anointed.

3 Let us break their bonds aſunder, and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath, and vex them in his ſore diſpleaſure.

6 Yet have I ſet my king upon my holy hill of Sion.

7 I will declare the decree: the Lord hath ſaid unto me, Thou art my Son, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance, and the utmoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron, and break them in pieces like a potter's veſſel.

10 Be wiſe now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear, and rejoice unto him with reverence.

12 Kiſs the Son, leſt he be angry, and ſo ye periſh from the right way: when his wrath is kindled but a little. Bleſſed are all they that put their truſt in him.

EVENING-PRAYER.

PSALM III.

LORD, how are they increaſed that trouble me? many are they that riſe againſt me.

2 Many there are that ſay of my ſoul, There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my glory, and the lifter up of my head.

4 I did call upon the Lord with my voice, and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again; for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of the people, that have ſet themſelves againſt me round about.

7 Up, Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek-bone; thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord, and thy bleſſing is upon thy people.

PSALM IV.

HEAR me when I call, O God of my righteouſneſs; thou haſt ſet me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour, and have ſuch pleaſure in vanity, and ſeek after lying.

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe, and ſin not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſs, and put your truſt in the Lord.

6 There are many that ſay, Who will ſhew us any good?

7 Lord, lift thou up the light of thy countenance upon us.

8 Thou haſt put gladneſs in my heart, more than in the time that their corn and their wine increaſed.

9 I will lay me down in peace, and take my reſt; for it is thou, Lord, only, that makeſt me dwell in ſafety.

PSALM

Psalm V.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God; for unto thee will I make my prayer.

3 My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſs: neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight; for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak lies: the Lord will abhor both the blood-thirſty and deceitful man.

7 But as for me, I will come into thine houſe, even upon the multitude of thy mercy; and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſs, becauſe of mine enemies: make thy way plain before my face.

9 And let all them that put their truſt in thee rejoice: they ſhall ever be giving of thanks, becauſe thou defendeſt them: they that love thy Name, ſhall be joyful in thee.

10 For thou, Lord, wilt give thy bleſſing unto the righteous; and with thy favourable kindneſs wilt thou defend him, as with a ſhield.

MORNING-PRAYER.

Psalm VI.

O Lord, rebuke me not in thine indignation; neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am

weak: O Lord, heal me; for my bones are vexed.

3 My soul also is sore troubled: but, Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning; every night wash I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and worn away because of all mine enemies.

8 Away from me, all ye that work vanity; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

PSALM VII.

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me;

2 Lest he devour my soul like a lion, and tear it in pieces while there is none to help.

3 O Lord my God, if I have done any such thing, or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me: (yea, I have delivered him that without any cause is mine enemy;)

5 Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, and lift up thyself, because of

of the indignation of mine enemies: arise up for me to the judgment that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thyself again.

8 The Lord shall judge the people; give sentence with me, O Lord, according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end; but guide thou the just.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God; who preserveth them that are true of heart.

12 God is a righteous judge, strong, and patient; and God is provoked every day.

13 If a man will not turn, he will whet his sword; he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischief: he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit, and is fallen himself into the destruction that he made for others.

17 I will give thanks unto the Lord, according to his righteousness; and I will praise the Name of the Lord most High.

EVENING-PRAYER.

PSALM VIII.

O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies; that thou mighteſt ſtill the enemy and the avenger.

3 I will conſider thy heavens, even the works of thy fingers; the moon and the ſtars which thou haſt ordained.

4 What is man, that thou art mindful of him; and the ſon of man, that thou viſiteſt him?

5 Thou madeſt him a little lower than the angels, to crown him with glory and honour.

6 Thou makeſt him to have dominion over the works of thy hands; and thou haſt put all things in ſubjection under his feet:

7 All ſheep and oxen; yea, and the beaſts of the field;

8 The fowls of the air, and the fiſhes of the ſea; and whatſoever paſſeth through the paths of the ſeas.

9 O Lord our Governor, how excellent is thy name in all the world!

PSALM IX.

I Will give thanks unto thee, O Lord, with my whole heart; I will ſpeak of all thy marvellous works.

2 I will be glad and rejoice in thee; yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 When mine enemies are driven back, they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe; thou art ſet in the throne judging right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly; thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetual

perpetual end; even as the cities which thou haſt deſtroyed; their memorial is periſhed with them.

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgment.

8 For he ſhall judge the world in righteouſneſs, and miniſter true judgment unto the people.

9 The Lord will alſo be a defence for the oppreſſed, even a refuge in times of trouble.

10 And they that know thy Name will put their truſt in thee: for thou, Lord, haſt never failed them that ſeek thee.

11 O praiſe the Lord, who dwelleth in Sion; ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembereth them, and forgetteth not the complaint of the humble.

13 Have mercy upon me, O Lord; conſider the trouble which I ſuffer of them that hate me; thou that lifteſt me up from the gates of death;

14 That I may ſhew all thy praiſes within the gates of the daughter of Sion: I will rejoice in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily is their foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell, and all the people that forget God.

18 For the poor ſhall not alway be forgotten; the patient abiding of the meek ſhall not periſh for ever.

19 Up, Lord, and let not man have the upper hand; let the heathen be judged in thy ſight.

20 Put them in fear, O Lord, that the heathen may know themſelves to be but men.

MORNING-PRAYER.

Psalm X.

WHY ſtandeſt thou ſo far off, O Lord, and hideſt thy face in the needful time of trouble?

2 The ungodly for his own luſt doth perſecute the poor; they ſhall be taken in the crafty wilineſs that they have imagined.

3 For the ungodly hath made boaſt of his own heart's deſire, and ſpeaketh good of the covetous, whom God abhorreth.

4 The ungodly is ſo proud, that he careth not for God; neither is God in all his thoughts.

5 His ways are always grievous: thy judgments are far above out of his ſight, and therefore defieth he all his enemies.

6 Ariſe, O Lord God, and lift up thine hand; forget not the poor.

7 Wherefore ſhould the wicked blaſpheme God, while he doth ſay in his heart, Tuſh, thou, God, careſt not for it?

8 Surely thou haſt ſeen it; for thou beholdeſt ungodlineſs and wrong.

9 That thou mayſt take the matter into thy hand, the poor committeth himſelf unto thee; for thou art the helper of the friendleſs.

10 Break thou the power of the ungodly and malicious; ſeek out his wickedneſs till thou find none.

11 The Lord is King for ever and ever; and the heathen are periſhed out of the land.

12 Lord, thou haſt heard the deſire of the poor; thou prepareſt their heart, and thine ear hearkeneth thereto;

13 To

13 To help the fatherleſs and poor unto their right, that the man of the earth be no more exalted againſt them.

PSALM XI.

IN the Lord put I my truſt; how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver, that they may privily ſhoot at them who are true of heart.

3 If the foundations be deſtroyed, what can the righteous do?

4 The Lord is in his holy temple; the Lord's ſeat is in heaven.

5 His eyes conſider the poor, and his eye-lids try the children of men.

6 The Lord trieth the righteous; but the ungodly, and him that delighteth in wickedneſs, doth his ſoul abhor.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſs; his countenance will behold the thing that is juſt.

PSALM XII.

HELP me, Lord, for the faithful are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour; they do but flatter with their lips, and diſſemble in their double heart.

3 The Lord ſhall root out all deceitful lips, and the tongue that ſpeaketh proud things;

4 Which have ſaid, With our tongue will we prevail; we are they that ought to ſpeak; who is lord over us?

5 Now for the comfortleſs troubles' ſake of the needy, and becauſe of the deep ſighing of the poor;

6 I will up, ſaith the Lord, and will help every one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words, even as the ſilver which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord; thou ſhalt preſerve them from this generation for ever.

9 The ungodly walk on every ſide; when they are exalted, the children of men are put to rebuke.

EVENING-PRAYER.

PSALM XIII.

HOW long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſel in my ſoul, and be ſo vexed in my heart? how long ſhall mine enemies triumph over me?

3 Conſider, and hear me, O Lord my God; lighten mine eyes, that I ſleep not in death.

4 Leſt mine enemy ſay, I have prevailed againſt him; for if I be caſt down, they that trouble me will rejoice at it.

5 But my truſt is in thy mercy; and my heart is joyful in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me; yea, I will praiſe the Name of the Lord moſt Higheſt.

PSALM XV.

LORD, who ſhall dwell in thy tabernacle; or who ſhall reſt upon thy holy hill?

2 Even

2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, and ſpeaketh the truth from his heart;

3 He that hath uſed no deceit with his tongue, or done evil to his neighbour, and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes, and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not, though it were to his own hindrance.

6 He that hath not given his money upon uſury, or taken reward againſt the innocent.

7 Whoſo doeth theſe things, ſhall never fall.

PSALM XVI.

PReſerve me, O God, for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord, Thou art my God; my goodneſs extendeth not to thee.

3 All my delight is upon the ſaints that are in the earth; and upon ſuch as excel in virtue.

4 But they that run after another god, ſhall have great trouble.

5 Their drink-offerings of blood will I not offer; neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen unto me in a fair ground; yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night-ſeaſon.

9 I have ſet God always before me; for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart is glad, and my glory rejoiceth; my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell; neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy; and at thy right hand there is pleasure for evermore.

MORNING-PRAYER.

PSALM XVII.

HEAR the right, O Lord, consider my complaint, and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence, and let thine eyes look upon the thing that is equal.

3 Thou hast proved, and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me; for I am utterly purposed that my mouth shall not offend.

4 Because of men's works that are done against the words of thy lips, I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths, that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving-kindness, O thou that savest by thy right hand them who put their trust in thee, from those that rise up against them.

8 Keep me as the apple of an eye; hide me under the shadow of thy wings,

9 Arise,

9 Arise, O Lord, and deliver my soul from the wicked, who are thy sword :

10 From men who are thy hand, O Lord; from men of the world, who have their portion in this life, and whose belly thou fillest with thy hid treasure.

11 They have children at their desire, and leave the rest of their substance for their babes.

12 But as for me, I will behold thy presence in righteousness; and when I awake up after thy likeness, I shall be satisfied with it.

Psalm XVIII. Part I.

I Will love thee, O Lord, my strength; the Lord is my stony rock and my defence, my Saviour, my God, and my might, in whom I will trust; my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, who is worthy to be praised; so shall I be safe from mine enemies.

3 The sorrows of death compassed me, and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me; the snares of death overtook me.

5 In my trouble I will call upon the Lord, and complain unto my God.

6 So shall he hear my voice out of his holy temple; and my complaint shall come before him: it shall enter even into his ears.

7 The earth trembled and quaked; the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence, and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also, and came down; and it was dark under his feet.

10 He rode upon the cherubim, and did fly; he came flying upon the wings of the wind.

11 He made darkneſs his ſecret place; his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightneſs of his preſence his clouds removed; hailſtones, and coals of fire.

13 The Lord alſo thundered out of heaven, and the Higheſt gave his voice; hailſtones, and coals of fire.

14 He ſent out his arrows, and ſcattered them; he caſt forth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord; at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from on high to fetch me, and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them who hate me; for they are too mighty for me.

18 They prevented me in the day of my trouble; but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty; he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing; according to the cleanneſs of my hands ſhall he recompenſe me.

21 Becauſe I have kept the ways of the Lord, and have not forſaken my God, as the wicked doth.

22 For I have an eye unto all his laws, and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him, and kept myſelf from mine own iniquity.

24 Therefore ſhall the Lord reward me after my righteous

righteous dealing, and according unto the cleanneſs of my hands in his eye-ſight.

EVENING-PRAYER.

PSALM XVIII. Part II.

THOU ſhalt light my candle; the Lord my God ſhall make my darkneſs to be light.

2 The way of God is an undefiled way; the word of the Lord alſo is tried in the fire; he is the defender of all them that put their truſt in him.

3 For who is God but the Lord; or who hath any ſtrength except our God?

4 It is God that girdeth me with ſtrength of war, and maketh my way perfect.

5 He maketh my feet like harts' feet, and ſetteth me up on high.

6 He teacheth mine hands to fight, and mine arms ſhall break even a bow of ſteel.

7 Thou haſt given me the defence of thy ſalvation; thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

8 Thou ſhalt make room enough under me to go, that my footſteps ſhall not ſlide.

9 The Lord liveth; and bleſſed be my ſtrong Helper; and praiſed be the God of my ſalvation.

10 It is he that delivereth me from my cruel enemies, and ſetteth me up above mine adverſaries: thou ſhalt deliver me from the wicked man.

11 For this cauſe will I give thanks unto thee, O Lord, among the Gentiles, and ſing praiſes unto thy Name.

PSALM

PSALM XIX.

THE heavens declare the glory of God, and the firmament ſheweth his handy-work.

2 One day telleth another, and one night certifieth another.

3 There is neither ſpeech nor language, but their voices are heard among them.

4 Their ſound is gone out into all lands, and their words unto the ends of the world.

5 In them hath he ſet a tabernacle for the ſun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.

10 More to be deſired are they than gold, yea, than much fine gold: ſweeter alſo than honey, and the honey comb.

11 Moreover by them is thy ſervant taught, and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me: ſo ſhall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy ſight,

15 O Lord, my Strength, and my Redeemer.

MORNING-PRAYER.

PSALM XX.

THE Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee:

2 Send thee help from the ſanctuary, and ſtrengthen thee out of Sion.

3 We will rejoice in thy ſalvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

4 Now know I, that the Lord helpeth his Anointed, and will hear him from his holy heaven; even with the wholeſome ſtrength of his right hand.

5 Some put their truſt in chariots, and ſome in horſes; but we will remember the name of the Lord our God.

6 They are brought down, and fallen; but we are riſen, and ſtand upright.

7 Save, Lord, and hear us, O King of heaven, when we call upon thee.

PSALM XXII. Part I.

MY God, my God, look upon me; why haſt thou forſaken me; and art ſo far from helping me, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou heareſt not: and in the night-ſeaſon alſo I take no reſt.

3 But thou continueſt holy, O thou Worſhip of Iſrael.

4 Our

4 Our fathers hoped in thee, they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm, and no man; a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb: thou waſt my hope when I hanged yet upon my mother's breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God, even from my mother's womb.

11 O go not from me, for trouble is hard at hand, and there is none to help me.

12 I am poured out like water, and all my bones are out of joint: my heart alſo in the midſt of my body is even like melting wax.

13 My ſtrength is dried up like a potſherd, and my tongue cleaveth to my gums; and thou haſt brought me into the duſt of death.

14 They pierced my hands and my feet; I may tell all my bones: they ſtand ſtaring and looking upon me.

15 They part my garments among them, and caſt lots upon my veſture.

16 But be not thou far from me, O Lord: thou art my ſuccour; haſte thee to help me.

17 Deliver my ſoul from the ſword; my darling from the power of the dog.

18 Save me from the lion's mouth; thou haſt heard me alſo from among the horns of the unicorns.

EVEN-

EVENING-PRAYER.

PSALM XXII. Part II.

I Will declare thy Name unto my brethren: in the midſt of the congregation will I praiſe thee.

2 O praiſe the Lord, ye that fear him: magnify him, all ye of the ſeed of Jacob; and fear him, all ye ſeed of Iſrael.

3 For he hath not deſpiſed, or abhorred the low eſtate of the poor: he hath not hid his face from him; but when he called unto him, he heard him.

4 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

5 The poor ſhall eat, and be ſatisfied: they that ſeek the Lord, ſhall praiſe him; your heart ſhall live for ever.

6 All the ends of the world ſhall remember themſelves, and be turned unto the Lord; and all the kindreds of the nations ſhall worſhip before him.

7 For the kingdom is the Lord's, and he is the Governor among the people.

8 All they that go down into the duſt, ſhall bow before him: and none can keep alive his own ſoul.

9 A ſeed ſhall ſerve him: they ſhall be accounted to the Lord for a generation.

10 They ſhall come, and the heavens ſhall declare his righteouſneſs, unto a people that ſhall be born, whom the Lord hath made.

PSALM XXIII.

THE Lord is my ſhepherd; therefore can I lack nothing.

2 He

2 He ſhall feed me in a green paſture, and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul, and bring me forth in the paths of righteouſneſs for his Name's ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me; thy rod and thy ſtaff comfort me.

5 Thou ſhalt prepare a table before me in the preſence of them that trouble me: thou haſt anointed my head with oil, and my cup ſhall be full.

6 Surely thy loving-kindneſs and mercy ſhall follow me all the days of my life; and I will dwell in the houſe of the Lord for ever.

PSALM XXIV.

THE earth is the Lord's, and all that therein is: the compaſs of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas, and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord; or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lifted up his mind unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord; and righteouſneſs from the God of his ſalvation.

6 This is the generation of them that ſeek him; even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lifted up, ye everlaſting doors; and the King of glory ſhall come in.

8 Who is the King of glory? it is the Lord ſtrong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates, and be ye lifted up,

up, ye everlasting doors; and the King of glory shall come in.

10 Who is the King of glory? even the Lord of hosts, he is the King of glory.

MORNING-PRAYER.

Psalm XXV.

UNTO thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; but such as transgress without a cause shall be put to confusion.

3 Shew me thy ways, O Lord; and teach me thy paths.

4 Lead me forth in thy truth, and teach me: for thou art the God of my salvation; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgment; and such as are gentle, them shall he teach his way.

9 All the paths of the Lord are mercy and truth, unto such as keep his covenant, and his testimonies.

10 For thy Name's sake, O Lord, be merciful unto my sin, for it is great.

What

11 What man is he that feareth the Lord? Him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe; and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him; and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord, for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; for I am deſolate, and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adverſity and miſery; and forgive me all my ſin.

18 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

19 Let perfectneſs and righteous dealing wait upon me; for my hope hath been in thee.

20 Deliver Iſrael, O God, out of all his troubles.

PSALM XXVI.

BE thou my Judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try my reins, and my heart.

3 For thy loving-kindneſs is ever before mine eyes, and I will walk in thy truth.

4 I have not dealt with vain perſons; neither will I have fellowſhip with the deceitful.

5 I have hated the congregation of the wicked, and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord, and ſo will I go to thine altar;

7 That I may ſhew the voice of thankſgiving, and tell of all thy wondrous works.

8 Lord,

8 Lord, I have loved the habitation of thy houſe, and the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners, nor my life with the blood-thirſty.

10 As for me, I will walk innocently: O deliver me, and be merciful unto me.

11 My foot ſtandeth right: I will praiſe the Lord in the congregations.

EVENING-PRAYER.

PSALM XXVII.

THE Lord is my light and my ſalvation, whom then ſhall I fear? the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked even mine enemies, and my foes came upon me to eat up my fleſh, they ſtumbled and fell.

3 Though an hoſt of men were encamped againſt me, yet ſhall not my heart be afraid: and though there roſe up war againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſs: I will ſing, and ſpeak praiſes unto the Lord.

8 Hearken

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 When thou ſaidſt, Seek ye my face: my heart ſaid unto thee, Thy face, Lord, will I ſeek.

10 O hide not thou thy face from me, nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me, the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over unto the will of mine adverſaries; for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted, but that I believe verily to ſee the goodneſs of the Lord in the land of the living.

16 O tarry thou the Lord's leiſure: be ſtrong, and he ſhall comfort thine heart; and put thou thy truſt in the Lord.

PSALM XXVIII.

UNTO thee will I cry, O Lord, my ſtrength: think no ſcorn of me; leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee: when I hold up my hands towards the mercy-ſeat of thy holy temple.

3 O pluck me not away, neither deſtroy me with the ungodly and wicked doers, who ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Praiſed be the Lord, for he hath heard the voice of my humble petitions.

5 The Lord is my ſtrength, and my ſhield; my heart

heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

6 The Lord is my ſtrength, and he is the wholeſome defence of his Anointed.

7 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

MORNING-PRAYER.

PSALM XXIX.

ASCRIBE unto the Lord, O ye mighty, aſcribe unto the Lord glory and ſtrength.

2 Give the Lord the honour due unto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea; the voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.

6 He maketh them alſo to ſkip like a calf: Libanus alſo, and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord ſhaketh the wilderneſs; yea, the Lord ſhaketh the wilderneſs of Kadeſh.

8 The voice of the Lord maketh the hinds to bring forth young, and diſcovereth the thick buſhes: in his temple doth every man ſpeak of his honour.

9 The Lord ſitteth above the water-flood: and the Lord remaineth a King for ever.

10 The

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

PSALM XXX.

I Will magnify thee, O Lord, for thou haſt ſet me up, and not made my foes to triumph over me.

2 O Lord, my God, I cried unto thee, and thou haſt healed me.

3 Thou, Lord, haſt brought my ſoul out of hell: thou haſt kept me alive, that I ſhould not go down to the pit.

4 Sing praiſes unto the Lord, O ye Saints of his, and give thanks unto him for a remembrance of his holineſs.

5 For his wrath endureth but the twinkling of an eye; and in his pleaſure is life: heavineſs may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou, Lord, of thy goodneſs hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face from me, and I was troubled.

8 Then cried I unto thee, O Lord, and gat me to my Lord right humbly.

9 What profit is there in my blood, when I go down to the pit?

10 Shall the duſt give thanks unto thee? or ſhall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

12 Thou haſt turned my heavineſs into joy: thou haſt put off my ſackcloth, and girded me with gladneſs.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

EVENING-PRAYER.

PSALM XXXI.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion; deliver me in thy righteouſneſs.

2 Bow down thine ear to me; make haſte to deliver me.

3 And be thou my ſtrong rock and houſe of defence, that thou mayeſt ſave me.

4 For thou art my ſtrong rock and my caſtle: be thou alſo my guide, and lead me for thy Name's ſake.

5 Draw me out of the net that they have laid privily for me, for thou art my ſtrength.

6 Into thy hands I commend my ſpirit; for thou haſt redeemed me, O Lord, thou God of truth.

7 I will be glad, and rejoice in thy mercy; for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

8 Thou haſt not ſhut me up into the hand of the enemy; but haſt ſet my feet in a large room.

9 My hope hath been in thee, O Lord: I have ſaid, Thou art my God.

10 My time is in thy hand; deliver me from the hand of mine enemies, and from them that perſecute me.

11 Shew thy ſervant the light of thy countenance, and ſave me for thy mercies' ſake.

12 O how plentiful is thy goodneſs which thou haſt laid up for them that fear thee; and which thou haſt prepared for them that put their truſt in thee, even before the ſons of men!

13 Thou ſhalt hide them privily by thine own preſence from the provoking of all men: thou ſhalt keep them ſecretly in thy tabernacle from the ſtrife of tongues.

14 O love the Lord, all ye his ſaints; for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

15 Be ſtrong, and he ſhall eſtabliſh your heart, all ye that put your truſt in the Lord.

PSALM XXXII.

BLESSED is he whoſe unrighteouſneſs is forgiven, and whoſe ſin is covered.

2 Bleſſed is the man unto whom the Lord imputeth no ſin; and in whoſe ſpirit there is no guile.

3 While I held my tongue, my bones conſumed away through my daily complaining.

4 For thy hand was heavy upon me day and night, and my moiſture is like the drought in ſummer.

5 I acknowledged my ſin unto thee, and mine unrighteouſneſs have I not hid.

6 I ſaid, I will confeſs my ſins unto the Lord; and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found: but in the great water-floods they ſhall not come nigh him.

8 Thou art a place to hide me in; thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou ſhalt go; and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which have no underſtanding: whoſe mouths muſt be held with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly; but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

MORNING-PRAYER.

PSALM XXXIII.

REjoice in the Lord, O ye righteous; for it becometh well the juſt to be thankful.

2 Sing unto the Lord a new ſong: ſing praiſes luſtily unto him with a good courage.

3 For the word of the Lord is true; and all his works are faithful.

4 He loveth righteouſneſs and judgment: the earth is full of the goodneſs of the Lord.

5 By the word of the Lord were the heavens made; and all the hoſts of them by the breath of his mouth.

6 He gathereth the waters of the ſea together, as it were upon an heap; and layeth up the deep, as in a treaſure-houſe.

7 Let all the earth fear the Lord: ſtand in awe of him, all ye that dwell in the world;

8 For he ſpake, and it was done: he commanded, and it ſtood faſt.

9 The Lord bringeth the counſel of the heathen to nought, and maketh the devices of the people to be of none effect, and caſteth out the counſels of princes.

10 The counſel of the Lord ſhall endure for ever, and the thoughts of his heart from generation to generation.

11 Bleſſed are the people whoſe God is the Lord Jehovah: and bleſſed are the folk that he hath choſen to him, to be his inheritance.

12 The Lord looketh down from heaven, and

beholdeth all the children of men: from the habitation of his dwelling he conſidereth all them that dwell on the earth.

13 He faſhioneth all the hearts of them, and underſtandeth all their works.

14 There is no king that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

15 A horſe is counted but a vain thing to ſave a man; neither ſhall he deliver any man by his great ſtrength.

16 Behold, the eye of the Lord is upon them that fear him, and upon them that put their truſt in his mercy;

17 To deliver their ſoul from death, and to feed them in the time of dearth.

18 Our ſoul hath patiently tarried for the Lord; for he is our help and our ſhield.

19 For our heart ſhall rejoice in him; becauſe we have hoped in his holy Name.

20 Let thy merciful kindneſs, O Lord, be upon us; like as we do put our truſt in thee.

EVENING-PRAYER.

PSALM XXXIV.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt in the Lord: the humble ſhall hear thereof, and be glad.

3 O praiſe the Lord with me, and let us magnify his Name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened; and their faces were not aſhamed.

6 Lo,

6 Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that fear him, and delivereth them.

8 O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints ; for they that fear him lack nothing.

10 The lions do lack and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me : I will teach you the fear of the Lord.

12 What man is he that desireth to live, and would fain see good days ?

13 Keep thy tongue from evil, and thy lips, that they speak no guile.

14 Eschew evil, and do good ; seek peace ; and ensue it.

15 The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart, and will save such as are of an humble spirit.

19 Great are the troubles of the righteous ; but the Lord delivereth him out of all.

20 He keepeth all his bones, so that not one of them is broken.

21 But misfortune shall slay the ungodly ; and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants ; and all they that put their trust in him shall not be destitute.

PSALM XXXV.

PLEAD thou my cauſe, O Lord, with them that ſtrive with me; and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler; and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me; ſay unto my ſoul, I am thy ſalvation.

4 My ſoul, be joyful in the Lord: it ſhall rejoice in his ſalvation.

5 All my bones ſhall ſay, Lord, who is like unto thee; who delivereſt the poor from him that is too ſtrong for him; yea, the poor, and him that is in miſery, from him that ſpoileth him.

6 I will give thee thanks in the great congregation: I will praiſe thee among much people.

7 Let them be glad and rejoice that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, who hath pleaſure in the proſperity of his ſervant.

8 And as for my tongue, it ſhall be talking of thy righteouſneſs, and of thy praiſe, all the day long.

MORNING-PRAYER.

PSALM XXXVI.

THY mercy, O Lord, reacheth unto the heavens; and thy faithfulneſs unto the clouds.

2 Thy righteouſneſs ſtandeth like the ſtrong mountains: thy judgments are like the great deep.

3 Thou, Lord, preſerveſt both man and beaſt. How excellent is thy mercy, O God! and the children of men ſhall put their truſt under the ſhadow of thy wings!

4 They

4 They shall be satisfied with the plenteousness of thy house; and thou shalt give them drink of thy pleasures, as out of the river.

5 For with thee is the well of life; and in thy light shall we see light.

6 O continue thy loving-kindness unto them that know thee, and thy righteousness unto them that are true of heart.

7 O let not the foot of pride come against me; and let not the hand of the ungodly cast me down.

8 There are they fallen, all that work wickedness: they are cast down, and shall not be able to stand.

PSALM XXXVII. Part I.

FRET not thyself because of the ungodly; neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass; and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord; and he shall give thee thy heart's desire.

5 Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light; and thy just dealing as the noon-day.

7 Hold thee still in the Lord, and abide patiently upon him; but grieve not thyself at him whose way doth prosper, at the man that doeth after evil counsels.

8 Cease from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out; but they that patiently wait upon the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone; thou ſhalt look after his place, and he ſhall be away.

11 But the meek-ſpirited ſhall poſſeſs the earth, and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt, and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for he ſeeth that his day is coming.

14 A ſmall thing that the righteous hath, is better than great riches of the ungodly.

15 For the arms of the ungodly ſhall be broken; and the Lord upholdeth the righteous.

16 The Lord knoweth the days of the godly; and their inheritance ſhall endure for ever.

17 They ſhall not be confounded in the perilous time; and in the days of dearth they ſhall have enough.

18 As for the ungodly they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs; yea, even as the ſmoke ſhall they conſume away.

19 The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

20 Such as are bleſſed of God ſhall poſſeſs the land; and they that are curſed of him ſhall be rooted out.

EVENING-PRAYER.

PSALM XXXVII. Part II.

THE Lord ordereth a good man's going, and maketh his way acceptable to himſelf.

2 Though he fall, he ſhall not be caſt away; for the Lord upholdeth him with his hand.

3 I have been young, and now am old; and yet ſaw

ſaw I never the righteous forſaken, nor his ſeed begging their bread.

4 The righteous is ever merciful, and lendeth; and his ſeed is bleſſed.

5 Flee from evil, and do the thing that is good, and dwell for evermore.

6 For the Lord loveth the thing that is right: he forſaketh not his ſaints; but they are preſerved for ever.

7 The unrighteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

8 The righteous ſhall inherit the land, and dwell therein for ever.

9 The mouth of the righteous is exerciſed in wiſdom; and his tongue will be talking of judgment.

10 The law of his God is in his heart; and his going ſhall not ſlide.

11 The ungodly ſeeth the righteous, and ſeeketh occaſion to ſlay him.

12 The Lord will not leave him in his hand; nor condemn him when he is judged.

13 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſs the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

14 I myſelf have ſeen the ungodly in great power, and flouriſhing like a green bay-tree.

15 I went by, and lo, he was gone: I ſought him, but his place could no where be found.

16 Keep innocency, and take heed unto the thing that is right; for that ſhall bring a man peace at the laſt.

17 As for the tranſgreſſors, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

18 But the ſalvation of the righteous cometh of

the Lord; who is alſo their ſtrength in the time of trouble.

19 And the Lord ſhall ſtand by them, and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

PSALM XXXVIII.

PUT me not to rebuke, O Lord, in thine anger; neither chaſten me in thy heavy diſpleaſure.

2 For thine arrows ſtick faſt in me, and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure; neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone over my head, and are like a ſore burden, too heavy for me to bear.

5 My wounds ſtink, and are corrupt, through my fooliſhneſs.

6 I am brought into ſo great trouble and miſery, that I go mourning all the day long.

7 I am feeble and ſore ſmitten: I have roared for the very diſquietneſs of my heart.

8 Lord, thou knoweſt all my deſire; and my groaning is not hid from thee.

9 My heart panteth, my ſtrength hath failed me, and the ſight of mine eyes is gone from me.

10 My lovers and my neighbours did ſtand looking upon my trouble; and my kinſmen ſtood afar off.

11 In thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

12 I will confeſs my wickedneſs, and be ſorry for my ſin.

13 Forſake me not, O Lord my God: be not thou far from me.

14 Haſte

14 Haſte thee to help me, O Lord God of my ſalvation.

MORNING-PRAYER.

PSALM XXXIX.

I Said, I will take heed to my ways, that I offend not with my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my ſight.

3 I held my tongue and ſpake nothing: I kept ſilence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me; and while I was thus muſing, the fire kindled; and at the laſt I ſpake with my tongue;

5 Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a ſpan long; and mine age is even as nothing in reſpect of thee; and verily, every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now, Lord, what is my hope? truly my hope is even in thee.

9 Deliver me from all mine offences; and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth; for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away,

like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears;

14 For I am a stranger with thee, and a sojourner, as all my fathers were.

15 O spare me a little, that I may recover my strength; before I go hence, and be no more seen.

Psalm XL.

I Waited patiently for the Lord, and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay; and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth, even a thanksgiving unto our God.

4 Many shall see it, and fear, and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord, and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done, like as are also thy thoughts, which are to us-ward; and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them, they would be more than I am able to express.

8 Sacrifice and meat-offering thou wouldst not; but mine ears hast thou opened.

9 Burnt-offerings and sacrifice for sin hast thou not required: then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

11 I have

11 I have declared thy righteouſneſs in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſs within my heart: my talk hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving mercy and truth from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving-kindneſs and thy truth alway preſerve me.

15 For innumerable troubles are come about me, my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliver me: make haſte, O Lord, to help me.

17 Let all thoſe that ſeek thee, be joyful and glad in thee; and let ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

18 As for me, I am poor and needy: but the Lord careth for me.

19 Thou art my Helper and Redeemer: make no long tarrying, O my God.

EVENING-PRAYER.

PSALM XLI.

BLeſſed is he that conſidereth the poor and needy: the Lord ſhall deliver him in the time of trouble.

2 The Lord will preſerve him, and keep him alive, and he ſhall be bleſſed upon earth; and thou wilt not deliver him unto the will of his enemies.

3 The Lord will comfort him, when he lieth ſick

ſick upon his bed: thou wilt make all his bed in his ſickneſs.

4 I ſaid, Lord, be merciful unto me: heal my ſoul, for I have ſinned againſt thee.

5 By this I know thou favoureſt me; that mine enemy doth not triumph againſt me.

6 And when I am in my health, thou upholdeſt me; and ſhalt ſet me before thy face for ever.

7 Bleſſed be the Lord God of Iſrael, world without end. Amen.

PSALM XLII.

AS the hart panteth after the water-brooks, ſo panteth my ſoul after thee, O God.

2 My ſoul is athirſt for God, yea, even for the living God: When ſhall I come to appear before the preſence of God?

3 My tears have been my meat day and night, while they daily ſay unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myſelf: for I went with the multitude, and brought them forth into the houſe of God,

5 In the voice of praiſe and thankſgiving, among ſuch as keep holy-day.

6 Why art thou ſo full of heavineſs, O my ſoul? And why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I ſhall yet give him thanks for the help of his countenance.

8 The Lord hath granted his loving-kindneſs in the day time; and in the night-ſeaſon did I ſing of him, and made my prayer unto the God of my life.

9 I will ſay unto the God of my ſtrength, Why haſt thou forgotten me? why go I thus heavily while the enemy oppreſſeth me?

10 Why art thou ſo vexed, O my ſoul? and why art thou ſo diſquieted within me?

11 O put thy truſt in God: for I ſhall yet thank him, who is the help of my countenance, and my God.

PSALM XLIII.

GIVE ſentence with me, O God, and defend my cauſe againſt the ungodly people: O deliver me from the deceitful and wicked man.

2 For thou art the God of my ſtrength; why haſt thou put me from thee? and why go I ſo heavily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 Then will I go unto the altar of God, even unto God my exceeding joy.

5 Why art thou ſo heavy, O my ſoul? and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I ſhall yet give him thanks, who is the help of my countenance, and my God.

MORNING-PRAYER.

PSALM XLIV.

WE have heard with our ears, O God, our fathers have told us what thou haſt done in their time of old;

2 How thou haſt driven out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gat not the land in poſſeſſion through their own ſword; neither was it their own arm that helped them;

4 But thy right-hand, and thine arm, and the light

light of thy countenance: becauſe thou hadſt a favour unto them.

5 Thou art my King, O God, ſend help unto Jacob.

6 Through thee will we overthrow our enemies; and in thy Name will we tread them under, that riſe up againſt us.

7 For I will not truſt in my bow: it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies, and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long, and will praiſe thy Name for ever.

PSALM XLV.

MY heart is inditing of a good matter: I ſpeak of the things which I have made touching the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty, according to thy glory and renown.

5 Good luck have thou with thine honour: ride on, becauſe of the word of truth, of meekneſs, and righteouſneſs; and thy right-hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp in the heart of the King's enemies, whereby the people ſhall be ſubdued unto thee.

7 Thy ſeat, O God, endureth for ever: the ſceptre of thy kingdom is a right ſceptre.

8 Thou haſt loved righteouſneſs, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladneſs above thy fellows.

9 I will

9 I will remember thy Name from one generation to another: therefore ſhall the people give thanks unto thee, world without end.

PSALM XLVI.

GOD is our hope and ſtrength; a very preſent help in trouble.

2 Therefore will we not fear, though the earth be moved, and though the hills be carried into the midſt of the ſea;

3 Though the waters thereof rage and ſwell; and though the mountains ſhake at the tempeſt of the ſame.

4 There is a river, the ſtreams whereof ſhall make glad the city of God, the holy place of the tabernacle of the Moſt High.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved; but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord, what deſtruction he hath brought upon the earth.

9 He maketh wars to ceaſe in all the world: he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

EVEN-

EVENING-PRAYER.

PSALM XLVII.

O Clap your hands together, all ye people : O ſing unto God with the voice of melody.

2 For the Lord is high, and to be feared : he is the great King upon all the earth.

3 He ſhall ſubdue the people under us, and the nations under our feet.

4 He ſhall chooſe out an heritage for us, even the excellency of Jacob, whom he loved.

5 God is gone up with a merry noiſe, and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto our God : O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth : ſing ye praiſes with underſtanding.

8 God reigneth over the heathen : God ſitteth upon his holy ſeat.

9 God who is very high exalted, doth defend the earth as it were with a ſhield.

PSALM XLVIII.

GREAT is the Lord, and greatly to be praiſed, in the city of our God, even upon his holy hill.

2 Like as we have heard, ſo have we ſeen in the city of the Lord of hoſts, in the city of our God : God upholdeth the ſame for ever.

3 We wait for thy loving-kindneſs, O God, in the midſt of thy temple.

4 O God, according to thy Name, ſo is thy praiſe unto the world's end : thy right-hand is full of righteouſneſs.

5 Let the mount Sion rejoice, and the daughter of Judah be glad, becauſe of thy judgments.

6 Walk.

6 Walk about Sion, and go round about her: and tell the towers thereof.

7 Mark well her bulwarks, set up her palaces: that ye may tell them that come after.

8 For this God is our God for ever and ever: he shall be our guide unto death.

PSALM XLIX.

O Hear ye this, all ye people: ponder it with your ears, all ye that dwell in the world;

2 High and low, rich and poor, one with another.

3 My mouth shall speak of wisdom, and my heart shall muse of understanding.

4 There are some that put their trust in their goods, and boast themselves in the multitude of their riches.

5 But no man may deliver his brother, or make agreement unto God for him;

6 (For it cost more to redeem their souls; so that he must let that alone for ever;)

7 That he should still live for ever, and not see corruption.

8 For he seeth that wise men also die and perish together, as well as the ignorant and foolish, and leave their riches for other.

9 And yet they think that their houses shall continue for ever; and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

10 Nevertheless man being in honour abideth not: he is like the beasts that perish.

11 This their way is their folly: yet their posterity approve their sayings.

12 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

13 But

13 But God will redeem my soul from the power of the grave: for he shall receive me.

14 Be not thou afraid, when one is made rich, when the glory of his house is increased.

15 For when he dieth, he shall carry nothing away: his glory shall not descend after him.

16 Though while he lived, he blessed his soul: and men will praise thee, when thou doest well to thyself.

17 He shall go to the generation of his fathers: they shall never see light.

18 Man that is in honour, and understandeth not, is like the beasts that perish.

MORNING-PRAYER.

Psalm L.

THE Lord, even the most mighty God hath spoken, and called the world, from the rising up of the sun unto the going down thereof.

2 Out of Sion hath God appeared in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above, and the earth, that he may judge his people.

5 Gather my saints together unto me, those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness; for God is Judge himself.

7 Hear, O my people, and I will speak: I myself will testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee, because of thy sacrifices,

fices, or for thy burnt-offerings, becauſe they were not always before me.

9 I will take no bullock out of thine houſe; nor he-goat out of thy folds.

10 For all the beaſts of the foreſt are mine; and ſo are the cattle upon a thouſand hills.

11 I know all the fowls upon the mountains; and the wild beaſts of the field are in my ſight.

12 If I were hungry I would not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat bulls' fleſh, and drink the blood of goats?

14 Offer unto God thankſgiving, and pay thy vows unto the Moſt High;

15 And call upon me in the time of trouble: ſo will I hear thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God, Why doſt thou preach my laws, and takeſt my covenant in thy mouth?

17 Whereas thou hateſt to be reformed, and haſt caſt my words behind thee.

18 O conſider this, ye that forget God; leſt I pluck you away, and there be none to deliver you.

19 Whoſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſalvation of God.

PSALM LI.

HAVE mercy upon me, O God, after thy great goodneſs: according to the multitude of thy mercies do away mine offences.

2 Waſh me thoroughly from my wickedneſs, and cleanſe me from my ſin.

3 For I acknowledge my faults, and my ſin is ever before me.

4 Againſt thee only have I ſinned, and done this evil in thy ſight; that thou mightſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold,

5 Behold, I was ſhapen in wickedneſs, and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts, and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8 Thou ſhalt make me hear of joy and gladneſs, that the bones which thou haſt broken may rejoice.

9 Turn thy face from my ſins, and put out all my miſdeeds.

10 Make me a clean heart, O God, and renew a right ſpirit within me.

11 Caſt me not away from thy preſence, and take not thy holy Spirit from me.

12 O give me the comfort of thy help again, and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked; and ſinners ſhall be converted unto thee.

14 Deliver me from blood-guiltineſs, O God, thou that art the God of my health; and my tongue ſhall ſing of thy righteouſneſs.

15 Thou ſhalt open my lips, O Lord, and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee; but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart, O God, ſhalt thou not deſpiſe.

EVENING-PRAYER.

PSALM LV.

HEAR my prayer, O God, and hide not thyſelf from my petition.

2 Attend

2 Attend unto me, and hear me, how I mourn in my prayer, and am vexed.

3 My heart is disquieted within me, and the fear of death is fallen upon me.

4 Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me.

5 And I said, O that I had wings like a dove; for then would I flee away, and be at rest.

6 Lo, then would I get me away far off, and remain in the wilderness.

7 I would make haste to escape, because of the stormy wind and tempest.

8 For it is not an open enemy that hath done me this dishonour; for then I could have borne it;

9 Neither was it mine adversary that did magnify himself against me; for then, peradventure, I would have hid myself from him.

10 But it was even thou, my companion, my guide, and mine own familiar friend.

11 We took sweet counsel together, and walked in the house of God as friends.

12 As for me, I will call upon God; and the Lord shall save me.

13 In the evening and morning, and at noon-day, will I pray, and that instantly; and he shall hear my voice.

14 It is he that hath delivered my soul in peace, from the battle that was against me; for there were many with me.

15 Yea, even God that endureth for ever, shall hear me, and bring them down: for they will not turn, nor fear God.

16 O cast thy burden upon the Lord, and he shall nourish thee, and shall not suffer the righteous to fall for ever.

17 And as for them: thou, O God, shalt bring them into the pit of destruction.

18 The blood-thirsty and deceitful men shall not live

live out half their days; but my truſt ſhall be in thee, O Lord.

PSALM LVI.

BE merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

2 Nevertheleſs, though I am ſometimes afraid, yet put I my truſt in thee.

3 I will praiſe God, becauſe of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

4 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know; for God is on my ſide.

5 In God's word will I rejoice: in the Lord's word will I comfort me.

6 Yea, in God have I put my truſt: I will not be afraid what man can do unto me.

7 Unto thee, O God, will I pay my vows: unto thee will I give thanks.

8 For thou haſt delivered my ſoul from death, and my feet from falling; that I may walk before God in the light of the living.

MORNING-PRAYER.

PSALM LVII.

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee; and under the ſhadow of thy wings ſhall be my refuge, until this tyranny be over-paſt.

2 I will call unto the moſt high God; even unto the God that ſhall perform the cauſe which I have in hand.

3 Set up thyſelf, O God, above the heavens; and thy glory above all the earth.

4 My heart is fixed, O God, my heart is fixed; I will ſing and give praiſe.

5 I will give thanks unto thee, O Lord, among the people; and I will ſing unto thee among the nations.

6 For the greatneſs of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

7 Set up thyſelf, O God, above the heavens; and thy glory above all the earth.

PSALM LIX.

DEliver me from mine enemies, O God: defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers, and ſave me from the blood-thirſty men.

3 My ſtrength will I aſcribe unto thee; for thou art the God of my refuge.

4 God ſheweth me his goodneſs plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

5 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning; for thou haſt been my defence and refuge in the day of my trouble.

6 Unto thee, O my Strength, will I ſing; for thou, O God, art my refuge, and my merciful God.

PSALM LXI.

HEAR my cry, O God: give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heavineſs.

3 O ſet me up upon the rock that is higher than I:

for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy tabernacle for ever, and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires, and haſt given an heritage unto thoſe that fear thy Name.

6 I will always ſing praiſe unto thy name, that I may daily perform my vows.

PSALM LXII.

MY ſoul truly waiteth ſtill upon God : for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation : he is my defence, ſo that I ſhall not greatly fall.

3 My ſoul, wait thou ſtill upon God ; for my hope is in him.

4 He truly is my ſtrength and my ſalvation : he is my defence, ſo that I ſhall not fall.

5 In God is my health and my glory, the rock of my might, and in God is my truſt.

6 O put your truſt in him alway, ye people : pour out your hearts before him ; for God is our hope.

7 As for the children of men, they are but vanity : the children of men are deceitful in the balance, they are altogether lighter than vanity itſelf.

8 Give not yourſelves unto vanity : if riches increaſe, ſet not your heart upon them.

9 God ſpake once, and twice I have alſo heard the ſame, That power belongeth unto God ;

10 And that thou, Lord, art merciful ; for thou rewardeſt every man according to his work.

EVEN-

EVENING-PRAYER.

PSALM LXIII.

O God, thou art my God: early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee, in a barren and dry land, where no water is.

3 Thus have I looked for thee in holineſs, that I might behold thy power and glory.

4 For thy loving-kindneſs is better than the life itſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnify thee on this manner, and lift up my hands in thy Name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſs, when my mouth praiſeth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper, therefore under the ſhadow of thy wings will I rejoice.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

PSALM LXV.

THOU, O God, art praiſed in Sion; and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer, unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou merciful unto our ſins.

4 Bleſſed is the man whom thou chuſeſt, and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderful things in thy righteouſneſs, O God of our ſalvation, thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Who in his ſtrength ſetteth faſt the mountains, and is girded about with power.

7 Who ſtilleth the raging of the ſea, and the noiſe of his waves, and the madneſs of the people.

8 They alſo that dwell in the uttermoſt parts of the earth ſhall be afraid at thy tokens; thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrows, thou ſendeſt rain into the little vallies thereof; thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the year with thy goodneſs, and thy clouds drop fatneſs.

13 They ſhall drop upon the dwellings of the wilderneſs, and the little hills ſhall rejoice on every ſide.

14 The folds ſhall be full of ſheep: the vallies alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

MORNING-PRAYER.

PSALM LXVI.

O Be joyful in God, all ye lands: ſing praiſes unto the honour of his Name, make his praiſe to be glorious.

2 Say

2 Say unto O God, how wonderful art thou in thy works: through the greatneſs of thy power ſhall thine enemies ſubmit themſelves unto thee.

3 For all the world ſhall worſhip thee, ſing of thee, and praiſe thy Name.

4 O come hither, and behold the works of God, how wonderful he is in his doing toward the children of men.

5 He turned the ſea into dry land, ſo that they went through the water on foot; there did we rejoice in him.

6 He ruleth with his power for ever; his eyes behold the people; and ſuch as will not believe, ſhall not be able to exalt themſelves.

7 O praiſe our God, ye people, and make the voice of his praiſe to be heard.

8 Who holdeth our ſoul in life; and ſuffereth not our feet to ſlip.

9 For thou, O God, haſt proved us: thou alſo haſt tried us like as ſilver is tried.

10 Thou broughteſt us into the ſnare, and laidſt trouble upon our loins.

11 We went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will pay thee my vows, which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 O come hither and hearken, all ye that fear God, and I will tell you what he hath done for my ſoul.

14 I called unto him with my mouth, and gave him praiſes with my tongue.

15 If I incline unto wickedneſs with mine heart, the Lord will not hear me.

16 But God hath heard me, and conſidered the voice of my prayer.

17 Praiſed be God, who hath not caſt out my prayer, nor turned his mercy from me.

PSALM LXVII.

GOD be merciful unto us, and bleſs us; and ſhew us the light of his countenance, and be merciful unto us.

2 That thy way may be known upon earth; thy ſaving health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations rejoice and be glad; for thou ſhalt judge the people righteouſly, and govern the nations upon earth.

5 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe; and God, even our own God, ſhall give us his bleſſing.

7 God ſhall bleſs us: and all the ends of the world ſhall fear him.

EVENING-PRAYER.

PSALM LXVIII.

LET God ariſe, and let his enemies be ſcattered; let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad, and rejoice before God: let them alſo be merry and joyful.

4 O ſing unto God, and ſing praiſes unto his Name: magnify him that rideth upon the heavens, as it were upon an horſe: praiſe him in his Name JAH, and rejoice before him.

5 He

5 He is a father of the fatherleſs, and defendeth the cauſe of the widows; even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivity; but letteth the rebellious continue in ſcarceneſs.

7 O God, when thou wenteſt forth before the people, when thou wenteſt through the wilderneſs;

8 The earth ſhook, and the heavens dropped at the preſence of God; even as Sinai alſo was moved at the preſence of God, who is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance, and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſs prepared for the poor.

11 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men; yea, even for thine enemies, that the Lord God might dwell among them.

12 Praiſed be the Lord daily, even the God who helpeth us, and poureth his benefits upon us.

13 He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we eſcape death.

14 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us.

15 Sing unto God, O ye kingdoms of the earth: O ſing praiſes unto the Lord,

16 Who ſitteth in the heavens over all, from the beginning: lo, he doth ſend out his voice, yea, and that a mighty voice.

17 Aſcribe ye the power to God over Iſrael: his excellency and ſtrength is in the clouds.

18 O God, wonderful art thou in thy holy

places, even the God of Israel; he will give strength and power unto his people; blessed be God.

Psalm LXIX.

SAVE me, O God; for the waters are come in even unto my soul.

2 I sink in deep mire, where there is no standing: I am come into deep waters, so that the floods run over me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long upon my God.

4 Let not them that trust in thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded through me, O Lord God of Israel.

5 And why? for thy sake have I suffered reproof: shame hath covered my face.

6 I am become a stranger unto my brethren; even an alien unto my mother's children.

7 For the zeal of thine house hath even eaten me; and the rebukes of them that rebuked thee, are fallen upon me.

8 I wept and chastened myself with fasting; and that was turned to my reproof.

9 But, Lord, I make my prayer unto thee in an acceptable time.

10 Hear me, O God, in the multitude of thy mercy; even in the truth of thy salvation.

11 Take me out of the mire, that I sink not: O let me be delivered from them that hate me, and out of the deep waters.

12 Let not the water-flood drown me, neither let the deep swallow me up; and let not the pit shut her mouth upon me.

13 Hear me, O Lord, for thy loving-kindness is comfortable: turn thee unto me, according to the multitude of thy mercies;

14 And

14 And hide not thy face from thy ſervant, for I am in trouble: O haſte thee, and hear me.

15 Draw nigh unto my ſoul, and ſave it: O deliver me, becauſe of mine enemies.

16 Thou haſt known my reproof, my ſhame, and my diſhonour: mine adverſaries are all in thy ſight.

17 Reproach hath broken my heart, I am full of heavineſs: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

18 They gave me gall to eat; and when I was thirſty, they gave me vinegar to drink.

19 But as for me, when I am poor and in heavineſs, thy help, O God, ſhall lift me up.

20 I will praiſe the Name of God with a ſong, and magnify it with thankſgiving.

21 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

22 For the Lord heareth the poor; and deſpiſeth not his priſoners.

23 Let heaven and earth praiſe him; the ſea, and all that moveth therein.

MORNING-PRAYER.

PSALM LXX.

HASTE thee, O God, to deliver me; make haſte to help me, O Lord.

2 Let all thoſe that ſeek thee, be joyful and glad in thee; and let all ſuch as delight in thy ſalvation ſay alway, The Lord be praiſed.

3 As for me, I am poor and in miſery: haſte thou unto me, O God.

4 Thou art my Helper and my Redeemer: O Lord, make no long tarrying.

PSALM LXXI.

IN thee, O Lord, have I put my truſt; let me never be put to confuſion; but rid me and deliver me in thy righteouſneſs: incline thine ear unto me, and ſave me.

2 Be thou my ſtrong-hold, whereunto I may alway reſort: thou haſt promiſed to help me; for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly, out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for; thou art my hope, even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mother's womb; my praiſe ſhall be always of thee.

6 I am become, as it were, a monſter unto many; but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe, that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of age; forſake me not when my ſtrength faileth me.

9 Go not far from me, O God; my God, haſte thee to help me.

10 As for me, I will patiently abide alway; and will praiſe thee more and more.

11 My mouth ſhall daily ſpeak of thy righteouſneſs and ſalvation; for I know no end thereof.

12 I will go forth in the ſtrength of the Lord God, and will make mention of thy righteouſneſs only.

13 Thou, O God, haſt taught me from my youth up until now; therefore will I tell of thy wondrous works.

14 Forſake me not, O God, in mine old age, when I am grey-headed, until I have ſhewed thy

ſtrength unto this generation, and thy power to all them that are yet for to come.

15 Thy righteouſneſs, O God, is very high, and great things are they that thou haſt done: O God, who is like unto thee?

16 O what great troubles and adverſities haſt thou ſhewed me! and yet didſt thou turn and refreſh me; yea, and broughteſt me from the deep of the earth again.

17 Thou haſt brought me to great honour, and comforted me on every ſide.

18 My lips will be glad, when I ſing unto thee; and ſo will my ſoul which thou haſt delivered.

19 My tongue alſo ſhall talk of thy righteouſneſs all the day long.

EVENING-PRAYER.

PSALM LXXIII.

TRULY God is loving unto Iſrael, even unto ſuch as are of a clean heart.

2 Nevertheleſs, my feet were almoſt gone, my treadings had well-nigh ſlipped.

3 And why? I was grieved at the wicked; I do alſo ſee the ungodly in ſuch proſperity.

4 Then thought I to underſtand this, but it was too hard for me.

5 Until I went into the ſanctuary of God; then underſtood I the end of theſe men;

6 Namely, how thou doſt ſet them in ſlippery places, and caſteſt them down and deſtroyeſt them.

7 O how ſuddenly do they conſume, periſh, and come to a fearful end!

8 Yea, even like as a dream when one awaketh, ſo ſhalt thou make their image to vaniſh out of the city.

9 Thus my heart was grieved, and it went even through my reins.

10 So fooliſh was I and ignorant, even as it were a beaſt before thee.

11 Nevertheleſs, I am alway by thee; for thou haſt holden me by my right hand.

12 Thou ſhalt guide me with thy counſel, and after that receive me with glory.

13 Whom have I in heaven but thee? and there is none upon earth that I deſire in compariſon of thee.

14 My fleſh and my heart faileth; but God is the ſtrength of my heart, and my portion for ever.

PSALM LXXV.

UNTO thee, O God, do we give thanks; yea, unto thee do we give thanks.

2 Thy name alſo is ſo near; and that do thy wondrous works declare.

3 When I receive the congregation, I ſhall judge according unto right.

4 I ſaid unto the fools, Deal not ſo madly; and to the ungodly, Set not up your horn.

5 Set not up your horn on high, and ſpeak not with a ſtiff neck.

6 For promotion cometh neither from the eaſt, nor from the weſt, nor yet from the ſouth.

7 And why? God is the Judge; he putteth down one, and ſetteth up another.

8 For in the hand of the Lord there is a cup, and the wine is red; it is full mixed, and he poureth out of the ſame.

9 As for the dregs thereof, all the ungodly of the earth ſhall drink them, and ſuck them out.

10 But I will talk of the God of Jacob, and praiſe him for ever.

11 All

11 All the horns of the ungodly alſo will I break; and the horns of the righteous ſhall be exalted.

MORNING-PRAYER.

PSALM LXXVI.

THOU, even thou, O God, art to be feared; and who may ſtand in thy ſight when thou art angry?

2 Thou didſt cauſe thy judgment to be heard from heaven: the earth trembled, and was ſtill,

3 When God aroſe to judgment, and to help all the meek upon earth.

4 The fierceneſs of man ſhall turn to thy praiſe, and the remainder of wrath ſhalt thou reſtrain.

5 Vow and pay unto the Lord your God, all ye that are round about him: bring preſents unto him that ought to be feared.

6 He ſhall cut off the ſpirit of princes, and is wonderful among the kings of the earth.

PSALM LXXVII.

I Will cry unto God with my voice; even unto God will I cry with my voice, and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord; my ſore ran, and ceaſed not in the night-ſeaſon: my ſoul refuſed comfort.

3 When I am in heavineſs, I will think upon God; when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old, and the years that are paſt.

6 I call

6 I call to remembrance my ſong; and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever? And will he be no more entreated?

8 Is his mercy clean gone for ever? And is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious? And will he ſhut up his loving-kindneſs in diſpleaſure?

10 And I ſaid, It is mine own infirmity; but I will remember the years of the right-hand of the moſt Higheſt.

11 I will remember the works of the Lord, and call to mind thy wonders of old time.

12 I will think alſo of all thy works, and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God as our God?

14 Thou art the God that doeſt wonders, and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people, even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid; the depths alſo were troubled.

17 The clouds poured out water, the air thundered, and thine arrows went abroad.

18 The voice of thy thunder was heard round about; the lightnings ſhone upon the ground; the earth was moved, and ſhook withal.

19 Thy way is in the ſea, and thy paths in the great waters; and thy footſteps are not known.

20 Thou leddeſt thy people like ſheep, by the hand of Moſes and Aaron.

EVEN-

EVENING-PRAYER.

PSALM LXXXIV.

O How amiable are thy dwellings, thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house; they will be always praising thee.

5 Blessed is the man whose strength is in thee; in whose heart are thy ways.

6 Who, going through the vale of misery, use it for a well; and the pools are filled with water.

7 They will go from strength to strength; and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer; hearken, O God of Jacob.

9 Behold, O God our defender, and look upon the face of thine anointed.

10 For one day in thy courts is better than a thousand.

11 I had rather be a door-keeper in the house of my God, than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence: the Lord will give grace and glory; and no good thing shall he with-hold from them that live a godly life.

13 O Lord God of hosts, blessed is the man that putteth his trust in thee.

PSALM

PSALM LXXXV.

LORD, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, and covered all their sins.

3 Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, and let thine anger cease from us.

5 Wilt thou be displeased at us for ever? And wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us, that thy people may rejoice in thee?

7 Shew us thy mercy, O Lord, and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him, that glory may dwell in our land.

10 Mercy and truth are met together; righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

12 Yea, the Lord shall shew loving-kindness, and our land shall give her increase.

13 Righteousness shall go before him, and shall direct us in the way of his steps.

MORNING-PRAYER.

PSALM LXXXVI.

BOW down thine ear, O Lord, and hear me; for I am poor and in misery.

2 Preserve

2 Preſerve thou my ſoul, for I am holy: my God, ſave thy ſervant that putteth his truſt in thee.

3 Be merciful unto me, O Lord; for I call daily upon thee.

4 Comfort the ſoul of thy ſervant; for unto thee, O Lord, do I lift up my ſoul.

5 For thou, Lord, art good and gracious; and of great mercy unto them that call upon thee.

6 Give ear, Lord, unto my prayer, and ponder the voice of my humble deſires.

7 In the time of my trouble I will call upon thee, for thou heareſt me.

8 Among the gods there is none like unto thee, O Lord: there is none that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord; and ſhall glorify thy Name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart; and will praiſe thy Name for evermore.

13 For great is thy mercy toward me; and thou haſt delivered my ſoul from the nethermoſt hell.

14 Thou, O Lord God, art full of compaſſion and mercy, long-ſuffering, plenteous in goodneſs and truth.

15 O turn thee unto me, and have mercy upon me: give thy ſtrength unto thy ſervant, and help the ſon of thine hand-maid.

16 Shew ſome token upon me for good, that they who hate me may ſee it, and be aſhamed; becauſe thou, Lord, haſt holpen me, and comforted me.

PSALM

Psalm LXXXIX.

MY ſong ſhall be alway of the loving kindneſs of the Lord: with my mouth will I ever be ſhewing thy truth from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever: thy truth ſhalt thou ſtabliſh in the heavens.

3 I have made a covenant with my choſen: I have ſworn unto David my ſervant.

4 Thy ſeed will I ſtabliſh for ever, and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous works, and thy truth in the congregation of thy ſaints.

6 For who is he among the clouds that ſhall be compared unto the Lord?

7 And what is he among the gods that ſhall be like unto the Lord?

8 God is very greatly to be feared in the council of the ſaints, and to be had in reverence of all them that are round about him.

9 O Lord God of hoſts, who is like unto thee? Thy truth, moſt mighty Lord, is on every ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.

11 The heavens are thine, the earth is thine: thou haſt laid the foundation of the round world, and all that therein is.

12 Thou haſt a mighty arm: ſtrong is thy hand, and high is thy right hand.

13 Righteouſneſs and equity are the habitation of thy ſeat: mercy ſhall go before thy face.

14 Bleſſed is the people, O Lord, that can rejoice in thee: they ſhall walk in the light of thy countenance.

15 Their delight ſhall be daily in thy Name; and in thy righteouſneſs ſhall they make their boaſt.

16 For

16 For thou art the glory of their ſtrength; and in thy loving-kindneſs thou ſhalt lift up our horns.

17 For the Lord is our defence: the Holy One of Iſrael is our King.

EVENING-PRAYER.

PSALM XC.

LORD, thou haſt been our refuge from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again, ye children of men.

4 For a thouſand years in thy ſight are but as yeſterday; ſeeing that is paſt as a watch in the night.

5 As ſoon as thou ſcattereſt them, they are even as a ſleep, and fade away ſuddenly like the graſs.

6 In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

7 For we conſume away in thy diſpleaſure; and are afraid at thy wrathful indignation.

8 Thou haſt ſet our miſdeeds before thee, and our ſecret ſins in the light of thy countenance.

9 For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

10 The days of our age are threeſcore years and ten; and though men be ſo ſtrong, that they come to fourſcore years, yet is their ſtrength then but labour and ſorrow: ſo ſoon paſſeth it away, and we are gone.

11 But

11 But who regardeth the power of thy wrath? for even according to thy fear, so is thy displeasure.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last, and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon; so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us, and for the years wherein we have suffered adversity.

16 Shew thy servants thy work, and their children thy glory.

17 And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy-work.

PSALM XCI.

WHOSO dwelleth under the defence of the most High, shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong-hold, my God, in him will I trust.

3 Surely he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, or for the arrow that flieth by day:

6 For the pestilence that walketh in darkness, or for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right-hand, but it shall not come nigh thee.

8 Yea,

8 Yea, with thine eyes ſhalt thou behold, and ſee the reward of the ungodly.

9 Becauſe thou haſt made the Lord, who is my refuge, even the moſt High, thy habitation;

10 There ſhall no evil happen unto thee, neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his angels charge over thee, to keep thee in all thy ways.

12 They ſhall bear thee in their hands, that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him up, becauſe he hath known my Name.

15 He ſhall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I ſatisfy him, and ſhew him my ſalvation.

MORNING-PRAYER.

PSALM XCII.

IT is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy Name, O moſt Higheſt.

2 To tell of thy loving-kindneſs early in the morning, and of thy truth in the night-ſeaſon.

3 For thou, Lord, haſt made me glad through thy works; and I will rejoice in giving praiſe for the operations of thy hands.

4 O Lord, how glorious are thy works! thy thoughts are very deep.

5 An unwiſe man doth not well conſider this, and a fool doth not underſtand it.

6 When the ungodly are green as the graſs, and when all the workers of wickedneſs do flouriſh, then they ſhall be deſtroyed for ever; but thou, Lord, art the moſt Higheſt for evermore.

7 For lo, thine enemies, O Lord, lo, thine enemies ſhall periſh, and all the workers of wickedneſs ſhall be deſtroyed.

8 The righteous ſhall flouriſh like a palm-tree, and ſhall ſpread abroad like a cedar in Libanus.

9 Such as are planted in the houſe of the Lord, ſhall flouriſh in the courts of the houſe of our God.

10 They alſo ſhall bring forth more fruit in their old age; and ſhall be fat and flouriſhing.

11 That they may ſhew how true the Lord my ſtrength is; and that there is no unrighteouſneſs in him.

PSALM XCIII.

THE Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himſelf with ſtrength.

2 He hath made the round world ſo ſure, that it cannot be moved.

3 Thy throne hath been eſtabliſhed of old: thou art from everlaſting.

4 The floods are riſen, O Lord, the floods have lift up their voice: the floods lift up their waves.

5 The waves of the ſea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſs becometh thine houſe for ever.

EVEN-

EVENING-PRAYER.

PSALM XCV.

O Come, let us ſing unto the Lord, let us heartily rejoice in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving, and ſhew ourſelves glad in him with pſalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth; and the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it; and his hands prepared the dry land.

6 O come, let us worſhip, and fall down, and kneel before the Lord our Maker;

7 For he is the Lord our God; and we are the people of his paſture, and the ſheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderneſs;

9 When your fathers tempted me, proved me, and ſaw my works.

10 Forty years long was I grieved with this generation, and ſaid, It is a people that do err in their hearts, for they have not known my ways.

11 Unto whom I ſware in my wrath, that they ſhould not enter into my reſt.

PSALM XCVI.

O Sing unto the Lord a new ſong: ſing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praiſe his name: be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen, and his wonders unto all people;

4 For

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.

6 Glory and majeſty are before him: ſtrength and beauty are in his ſanctuary.

7 Aſcribe unto the Lord, O ye kindreds of the people, aſcribe unto the Lord glory and power.

8 Aſcribe unto the Lord the honour due unto his Name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſs: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King; and that it is he who hath made the round world ſo faſt that it cannot be moved; and that he ſhall judge the people righteouſly.

11 Let the heavens rejoice, and let the earth be glad; let the ſea make a noiſe, and all that therein is.

12 Let the field be joyful, and all that is in it: then ſhall all the trees of the wood rejoice before the Lord;

13 For he cometh, for he cometh to judge the earth; and with righteouſneſs to judge the world, and the people with his truth.

MORNING-PRAYER.

PSALM XCVII.

THE Lord is King, the earth may be glad thereof; yea, the multitude of the iſles may be glad thereof.

2 Clouds

2 Clouds and darkneſs are round about him: righteouſneſs and judgment are the habitation of his throne.

3 There ſhall go a fire before him, and burn up his enemies on every ſide.

4 His lightnings enlightened the world: the earth ſaw it, and was afraid.

5 The hills melted like wax at the preſence of the Lord, at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſs, and all the people have ſeen his glory.

7 Thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.

8 O ye that love the Lord, ſee that ye hate the thing which is evil: the Lord preſerveth the ſouls of his ſaints; he ſhall deliver them from the hand of the ungodly.

9 There is ſprung up a light for the righteous, and joyful gladneſs for ſuch as are true-hearted.

10 Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holineſs.

PSALM XCVIII.

O Sing unto the Lord a new ſong, for he hath done marvellous things.

2 With his own right-hand, and with his holy arm, hath he gotten himſelf the victory.

3 The Lord declared his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

4 He hath remembered his mercy and truth toward the houſe of Iſrael; and all the ends of the world have ſeen the ſalvation of our God.

5 Shew yourſelves joyful unto the Lord, all ye lands: ſing, rejoice, and give thanks.

6 Let the ſea make a noiſe, and all that therein is; the round world, and they that dwell therein.

7 Let the floods clap their hands, and let the hills be joyful together before the Lord: for he cometh to judge the earth.

8 With righteouſneſs ſhall he judge the world; and the people with equity.

PSALM XCIX.

THE Lord is King, be the people never ſo impatient: he ſitteth between the cherubim, be the earth never ſo unquiet.

2 The Lord is great in Sion, and high above all people.

3 They ſhall give thanks unto thy Name, which is great, wonderful, and holy.

4 O magnify the Lord our God, and fall down before his footſtool, for he is holy.

5 O magnify the Lord our God, and worſhip him upon his holy hill; for the Lord our God is holy.

EVENING-PRAYER.

PSALM C.

O Be joyful in the Lord, all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made us, and not we ourſelves: we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe; be thankful unto him, and ſpeak good of his Name.

4 For

4 For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

PSALM CII.

HEAR my prayer, O Lord, and let my cry come unto thee.

2 Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call; O hear me, and that speedily.

3 For my days are consumed away like smoke, and my bones are burnt up as it were a fire-brand.

4 My heart is smitten down, and withered like grass, so that I forget to eat my bread.

5 For the voice of my groaning my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness, and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow that sitteth alone upon the house-top.

8 Mine enemies revile me all the day long; and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread, and mingled my drink with weeping;

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My days are gone like a shadow, and I am withered like grass.

12 But thou, O Lord, shalt endure for ever, and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion; for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen ſhall fear thy Name, O Lord, and all the kings of the earth thy majeſty;

16 When the Lord ſhall build up Sion, and when his glory ſhall appear;

17 When he turneth him unto the prayer of the poor deſtitute, and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after; and the people that ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary; out of heaven did the Lord behold the earth;

20 That he might hear the mournings of ſuch as are in captivity, and deliver thoſe that are appointed unto death:

21 That they may declare the Name of the Lord in Sion, and his praiſe in Jeruſalem;

22 When the people are gathered together, and the kingdoms alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey, and ſhortened my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning haſt laid the foundation of the earth, and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure; they all ſhall wax old as doth a garment;

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

28 The children of thy ſervants ſhall continue, and their ſeed ſhall ſtand faſt in thy ſight.

MORNING-PRAYER.

PSALM CIII.

PRAISE the Lord, O my ſoul, and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoul, and forget not all his benefits;

3 Who forgiveth all thy ſins; and healeth all thine infirmities;

4 Who ſaveth thy life from deſtruction, and crowneth thee with mercy and loving-kindneſs;

5 Who ſatisfieth thy mouth with good things, making thee young and luſty as an eagle.

6 The Lord executeth righteouſneſs and judgment for all them that are oppreſſed.

7 He ſhewed his ways unto Moſes, his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy, long-ſuffering, and of great goodneſs.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our ſins, or rewarded us according to our wickedneſſes.

11 For look how high the heaven is in compariſon of the earth, ſo great is his mercy alſo toward them that fear him!

12 Look how wide alſo the eaſt is from the weſt, ſo far hath he ſet our ſins from us.

13 Yea, like as a father pitieth his own children, even ſo is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made: he remembereth that we are but duſt.

15 The days of man are but as graſs; for he flouriſheth as a flower of the field.

16 For as ſoon as the wind goeth over it, it is

gone: and the place thereof ſhall know it no more.

17 But the merciful goodneſs of the Lord endureth for ever and ever upon them that fear him; and his righteouſneſs upon children's children;

18 Even upon ſuch as keep his covenant, and think upon his commandments to do them.

19 The Lord hath prepared his ſeat in heaven; and his kingdom ruleth over all.

20 O praiſe the Lord, ye angels of his, ye that excel in ſtrength, ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praiſe the Lord, all ye his hoſts, ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord, all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul.

EVENING-PRAYER.

PSALM CIV.

PRAISE the Lord, O my ſoul: O Lord my God, thou art become exceeding glorious: thou art clothed with majeſty and honour.

2 Thou deckeſt thyſelf with light as it were with a garment, and ſpreadeſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels ſpirits, and his miniſters a flaming fire.

5 He laid the foundations of the earth, that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment: the waters ſtood above the mountains.

7 At

7 At thy rebuke they fled, at the voice of thy thunder they haſted away.

8 They go up as high as the hills, and down to the vallies beneath, even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhall not paſs, neither turn again to cover the earth.

10 He ſendeth the ſprings into the valleys which run among the hills.

11 All beaſts of the field drink thereof, and the wild aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation, and ſing among the branches.

13 He watereth the hills from above: the earth is filled with the fruit of thy works.

14 He bringeth forth graſs for the cattle, and green herb for the ſervice of men,

15 That he may bring food out of the earth, and wine that maketh glad the heart of man, and oil to make him a cheerful countenance, and bread to ſtrengthen man's heart.

16 The trees of the Lord alſo are full of ſap, even the cedars of Libanus which he hath planted;

17 Wherein the birds make their neſts; and the fir-trees are a dwelling for the ſtork.

18 The high hills are a refuge for the wild goats, and ſo are the ſtony rocks for the conies.

19 He appointed the moon for certain ſeaſons; and the ſun knoweth his going down.

20 Thou makeſt darkneſs, and it is night, wherein all the beaſts of the foreſts do move.

21 The lions roaring after their prey, do ſeek their meat from God.

22 The ſun ariſeth, and they get them away together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour, until the evening.

24 O Lord, how manifold are thy works: in wisdom hast thou made them all; the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan, whom thou hast made to take his pastime therein.

27 These wait all upon thee, that thou mayst give them meat in due season.

28 When thou givest it them, they gather it; and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 Thou sendest forth thy Spirit, they are created; and thou renewest the face of the earth.

31 The glorious Majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him: if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live: I will praise my God while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

MORNING-PRAYER.

PSALM CVII. Part I.

O Give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

2 Let

2 Let them give thanks whom the Lord hath redeemed, and delivered from the hand of the enemy;

3 And gathered them out of the lands from the east, and from the west; from the north, and from the south.

4 They went astray in the wilderness out of the way, and found no city to dwell in;

5 Hungry and thirsty, their soul fainted in them.

6 So they cried unto the Lord in their trouble, and he delivered them from their distress.

7 He led them forth by the right way, that they might go to a city of habitation.

8 O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness, and in the shadow of death, being fast bound in misery and iron,

11 Because they rebelled against the words of the Lord, and lightly regarded the counsel of the most Highest;

12 He also brought down their heart through heaviness: they fell down, and there was none to help them.

13 Then they cried unto the Lord in their trouble, and he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death, and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men!

16 For he hath broken the gates of brass, and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence, and because of their wickedness.

18 Their ſoul abhorreth all manner of meat, and they draw near unto the gates of death.

19 Then they cry unto the Lord in their trouble, and he delivereth them out of their diſtreſs.

20 He ſent his word, and healed them; and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the ſacrifice of thankſgiving, and tell out his works with gladneſs!

EVENING-PRAYER.

PSALM CVII. Part II.

THEY that go down to the ſea in ſhips, and occupy their buſineſs in great waters,

2 Theſe men ſee the works of the Lord, and his wonders in the deep.

3 For at his word the ſtormy wind ariſeth, which lifteth up the waves thereof.

4 They are carried up to the heaven, and down again to the deep; their ſoul melteth away, becauſe of the trouble.

5 They reel to and fro, and ſtagger like a drunken man, and are at their wit's end.

6 Then they cry unto the Lord in their trouble, and he delivereth them out of their diſtreſs.

7 For he maketh the ſtorm a calm, ſo that the waves thereof are ſtill.

8 Then they are glad, becauſe they are at reſt; ſo he bringeth them unto the haven where they would be.

9 O that men would therefore praiſe the Lord for

for his goodneſs, and declare the wonders that he doeth for the children of men!

10 That they would exalt him alſo in the congregation of the people, and praiſe him in the aſſembly of the elders!

11 Who turneth the floods into a wilderneſs, and the water-ſprings into dry ground.

12 A fruitful land maketh he barren, for the wickedneſs of them that dwell therein.

13 Again, he maketh the wilderneſs a ſtanding water, and water-ſprings of a dry ground.

14 And there he ſetteth the hungry, that they may build them a city to dwell in;

15 That they may ſow their land and plant vineyards, to yield them fruits of increaſe.

16 He bleſſeth them ſo that they multiply exceedingly; and ſuffereth not their cattle to decreaſe.

17 Again, when they are diminiſhed and brought low through oppreſſion, through any plague or trouble;

18 Though he ſuffer them to be evil-entreated through tyrants, and let them wander out of the way in the wilderneſs;

19 Yet helpeth he the poor out of miſery, and maketh him houſeholds like a flock of ſheep.

20 The righteous will conſider this, and rejoice; and the mouth of all wickedneſs ſhall be ſtopped.

21 Whoſo is wiſe will ponder theſe things, and they ſhall underſtand the loving-kindneſs of the Lord.

MORNING-PRAYER.

PSALM CXI.

I Will give thanks unto the Lord with my whole heart; ſecretly among the faithful, and in the congregation.

2 The works of the Lord are great; ſought out of all them that have pleaſure therein.

3 His work is worthy to be praiſed and had in honour; and his righteouſneſs endureth for ever.

4 The merciful and gracious Lord hath ſo done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6 The works of his hands are verity and judgment; all his commandments are true.

7 They ſtand faſt for ever and ever, and are done in truth and equity.

8 He ſent redemption unto his people; he hath commanded his covenant for ever: holy and reverent is his Name.

9 The fear of the Lord is the beginning of wiſdom: a good underſtanding have all they that do thereafter; the praiſe of it endureth for ever.

PSALM CXII.

BLESSED is the man that feareth the Lord; he hath great delight in his commandments.

2 His ſeed ſhall be mighty upon earth: the generation of the faithful ſhall be bleſſed.

3 Riches and plenteouſneſs ſhall be in his houſe, and his righteouſneſs endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſs; he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth; and will guide his words with diſcretion.

6 Surely he ſhall not be moved; and the righteous ſhall be had in everlaſting remembrance.

7 He will not be afraid of any evil tidings; for his heart ſtandeth faſt, and believeth in the Lord.

8 He hath diſperſed abroad, and given to the poor:

poor: and his righteouſneſs remaineth for ever: his horn ſhall be exalted with honour.

9 The ungodly ſhall ſee it, and it ſhall grieve him; he ſhall gnaſh with his teeth, and conſume away: the deſire of the ungodly ſhall periſh.

PSALM CXIII.

PRAISE the Lord, ye ſervants of his: O praiſe the name of the Lord.

2 Bleſſed be the Name of the Lord from this time forth for evermore.

3 The Lord's Name is praiſed, from the riſing up of the ſun unto the going down of the ſame.

4 The Lord is high above all heathen, and his glory above the heavens.

5 Who is like unto the Lord our God, who hath his dwelling ſo high, and yet humbleth himſelf to behold the things that are in heaven and earth?

6 He taketh up the ſimple out of the duſt, and lifteth the poor out of the mire;

7 That he may ſet him with the princes, even with the princes of his people.

8 He maketh the barren woman to keep houſe, and to be a joyful mother of children.

EVENING-PRAYER.

PSALM CXIV.

WHEN Iſrael came out of Egypt, and the houſe of Jacob from among the ſtrange people;

2 Judah was his ſanctuary, and Iſrael his dominion.

3 The ſea ſaw that and fled; Jordan was driven back.

4 The mountains ſkipped like rams, and the little hills like young ſheep.

5 What aileth thee, O thou ſea, that thou fleddeſt? And thou Jordan, that thou waſt driven back?

6 Ye mountains, that ye ſkipped like rams? And ye little hills, like young ſheep?

7 Tremble, thou earth, at the preſence of the Lord, at the preſence of the God of Jacob,

8 Who turned the hard rock into a ſtanding water, and the flint-ſtone into a ſpringing well.

PSALM CXV.

NOT unto us, O Lord, not unto us, but unto thy Name give the praiſe, for thy loving mercy, and for thy truth's ſake.

2 Wherefore ſhall the heathen ſay, Where is now their God?

3 As for our God, he is in heaven; he hath done whatſoever pleaſed him.

4 O Iſrael, truſt thou in the Lord; he is their ſuccour and defence.

5 Ye houſe of Aaron, put your truſt in the Lord; he is their Helper and Defender.

6 Ye that fear the Lord, put your truſt in the Lord; he is their Helper and Defender.

7 The Lord hath been mindful of us, and he ſhall bleſs us; even he ſhall bleſs the houſe of Iſrael; he ſhall bleſs the houſe of Aaron.

8 He ſhall bleſs them that fear the Lord, both ſmall and great.

9 The Lord ſhall increaſe you more and more, you and your children.

10 Ye are the bleſſed of the Lord, who made heaven and earth.

11 All the whole heavens are the Lord's; the earth hath he given to the children of men.

12 The

12 The dead praiſe not thee, O Lord, neither any that go down into ſilence.

13 But we will praiſe the Lord from this time forth for evermore. Praiſe the Lord.

MORNING-PRAYER.

PSALM CXVI.

I Am well pleaſed that the Lord hath heard the voice of my prayer;

2 That he hath inclined his ear unto me; therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about, and the pains of hell gat hold upon me.

4 I found trouble and heavineſs, and I called upon the Name of the Lord; O Lord, I beſeech thee, deliver my ſoul.

5 Gracious is the Lord, and righteous: yea, our God is merciful.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul; for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I believed, and therefore have I ſpoken: but I was ſore troubled; I ſaid in my haſte, All men are liars.

11 What reward ſhall I give unto the Lord for all the benefits which he hath done unto me?

12 I will receive the cup of ſalvation, and call upon the Name of the Lord.

13 I will pay my vows now in the preſence of

all his people: right dear in the ſight of the Lord is the death of his ſaints.

14 Behold, O Lord, how that I am thy ſervant: I am thy ſervant, and the ſon of thine handmaid: thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiving, and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord, in the ſight of all his people, in the courts of the Lord's houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

PSALM CXVII.

O Praiſe the Lord, all ye heathen: praiſe him, all ye nations.

2 For his merciful kindneſs is ever more and more towards us; and the truth of the Lord endureth for ever. Praiſe the Lord.

EVENING-PRAYER.

PSALM CXVIII.

O Give thanks unto the Lord, for he is gracious, becauſe his mercy endureth for ever.

2 Let Iſrael now confeſs that he is gracious, and that his mercy endureth for ever.

3 Let the houſe of Aaron now confeſs, that his mercy endureth for ever.

4 Yea, let them now that fear the Lord confeſs, that his mercy endureth for ever.

5 I called upon the Lord in trouble, and the Lord heard me at large.

6 The Lord is on my ſide; I will not fear what man doeth unto me.

7 The Lord taketh my part with them that help me,

me, therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord, than to put any confidence in man.

9 It is better to trust in the Lord, than to put any confidence in princes.

10 All nations compassed me round about; but in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side; but in the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall; but the Lord was my help.

14 The Lord is my strength and my song, and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous: the right-hand of the Lord bringeth mighty things to pass.

16 The right-hand of the Lord hath the preeminence: the right-hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live, and declare the works of the Lord.

18 The Lord hath chastened and corrected me; but he hath not given me over unto death.

19 Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me, and art become my salvation.

22 The same stone which the builders refused, is become the head-stone of the corner.

23 This

23 This is the Lord's doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made; we will rejoice and be glad in it.

25 Help me now, O Lord: O Lord, ſend us now proſperity.

26 Bleſſed be he that cometh in the Name of the Lord: we have wiſhed you good luck, ye that are of the houſe of the Lord.

27 God is the Lord, who hath ſhewed us light: bind the ſacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

MORNING-PRAYER.

PSALM CXIX.

BLeſſed are thoſe that are undefiled in the way, and walk in the law of the Lord.

2 Bleſſed are they that keep his teſtimonies, and ſeek him with their whole heart.

3 For they who do no wickedneſs walk in his ways.

4 Thou haſt charged that we ſhall diligently keep thy commandments.

5 O that my ways were made ſo direct that I might keep thy ſtatutes!

6 So ſhall I not be confounded while I have reſpect unto all thy commandments.

7 I will thank thee with an unfeigned heart, when I ſhall have learned the judgments of thy righteouſneſs.

8 I will

8 I will keep thy ſtatutes: O forſake me not utterly.

WHerewithal ſhall a young man cleanſe his way? Even by ruling himſelf after thy word.

2 With my whole heart have I ſought thee: O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart, that I might not ſin againſt thee.

4 Bleſſed art thou, O Lord; O teach me thy ſtatutes.

5 With my lips have I been telling of the judgments of thy mouth.

6 I have had as great delight in the way of thy teſtimonies as in all manner of riches.

7 I will talk of thy commandments, and have reſpect unto thy ways.

8 My delight ſhall be in thy ſtatutes, and I will not forget thy word.

O Do well unto thy ſervant, that I may live and keep thy word.

2 Open thou mine eyes that I may ſee the wondrous things of thy law.

3 I am a ſtranger upon earth: O hide not thy commandments from me.

4 My ſoul breaketh out for the very fervent deſire that it hath alway unto thy judgments.

5 Thou haſt rebuked the proud; and curſed are they that do err from thy commandments.

6 O turn from me ſhame and rebuke, for I have kept thy teſtimonies.

7 Princes alſo did ſit and ſpeak againſt me; but thy ſervant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight and my counſellors.

MY

MY soul cleaveth to the dust: O quicken thou me according to thy word.

2 I have acknowledged my ways, and thou heardest me: O teach me thy statutes.

3 Make me to understand the way of thy commandments, and so shall I talk of thy wondrous works.

4 My soul melteth away for very heaviness; comfort thou me according unto thy word.

5 Take from me the way of lying, and cause thou me to make much of thy law.

6 I have chosen the way of truth; and thy judgments have I laid before me.

7 I have stuck unto thy testimonies: O Lord, confound me not.

8 I will run the way of thy commandments, when thou hast set my heart at liberty.

EVENING-PRAYER.

TEACH me, O Lord, the way of thy statutes, and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments, for therein is my desire.

4 Incline my heart unto thy testimonies, and not to covetousness.

5 O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way.

6 O stablish thy word in thy servant that I may fear thee.

7 Take away the rebuke that I am afraid of; for thy judgments are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousness.

LET

LET thy loving mercy come alſo unto me, O Lord; even thy ſalvation, according unto thy word.

2 So ſhall I make anſwer unto him that reproacheth me; for my truſt is in thy word.

3 O take not the word of thy truth utterly out of my mouth; for my hope is in thy judgments.

4 So ſhall I always keep thy law; yea, for ever and ever.

5 And I will walk at liberty; for I ſeek thy commandments.

6 I will ſpeak of thy teſtimonies alſo even before kings, and will not be aſhamed.

7 And my delight ſhall be in thy commandments which I have loved.

8 My hands alſo will I lift up unto thy commandments, which I have loved; and my ſtudy ſhall be in thy ſtatutes.

O Think upon thy ſervant, as concerning thy word, wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble; for thy word hath quickened me.

3 The proud have had me exceedingly in deriſion; yet have I not ſhrunk from thy law.

4 For I remembered thine everlaſting judgments, O Lord; and received comfort.

5 I am horribly afraid for the ungodly that forſake thy law.

6 Thy ſtatutes have been my ſongs in the houſe of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night-ſeaſon; and have kept thy law.

8 This I had, becauſe I kept thy commandments.

THOU

THOU art my portion, O Lord; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart: O be merciful unto me according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time to keep thy commandments.

5 The congregations of the ungodly have robbed me; but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee; because of thy righteous judgments.

7 I am a companion of all them that fear thee and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

MORNING-PRAYER.

O Lord, thou hast dealt graciously with thy servant according unto thy word.

2 O teach me true understanding and knowledge; for I have believed thy commandments.

3 Before I was troubled, I went wrong; but now have I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn; but my delight hath been in thy law.

7 It is good for me that I have been in trouble, that I may learn thy statutes.

8 The law of thy mouth is dearer unto me than thousands of gold and silver.

THY

THY hands have made me and fashioned me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know, O Lord, that thy judgments are right; and that thou, of very faithfulness, hast caused me to be troubled.

4 O let thy merciful kindness be my comfort according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live; for thy law is my delight.

6 Let the proud be ashamed, for they go wickedly about to destroy me; but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be sound in thy statutes, that I be not ashamed.

MY soul hath longed for thy salvation; and I have a good hope because of thy word.

2 Mine eyes long for thy word, saying, O when wilt thou comfort me!

3 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

4 How many are the days of thy servant? when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true: they persecute me falsely; O be thou my help.

7 They had almost made an end of me upon earth; but I forsook not thy commandments.

8 O quicken me after thy loving-kindness; and so shall I keep the testimonies of thy mouth.

O Lord,

O Lord, thy word endureth for ever in heaven.

2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance; for all things ſerve thee.

4 If my delight had not been in thy law, I ſhould have periſhed in my trouble.

5 I will never forget thy commandments; for with them thou haſt quickened me.

6 I am thine; O ſave me, for I have ſought thy commandments.

7 The ungodly laid wait for me, to deſtroy me; but I will conſider thy teſtimonies.

8 I ſee that all things come to an end; but thy commandment is exceeding broad.

EVENING-PRAYER.

LORD, what love have I unto thy law: all the day long is my ſtudy in it.

2 Thou through thy commandments haſt made me wiſer than mine enemies; for they are ever with me.

3 I have more underſtanding than my teachers; for thy teſtimonies are my ſtudy.

4 I am wiſer than the aged, becauſe I keep thy commandments.

5 I have refrained my feet from every evil way, that I may keep thy word.

6 I have not ſhrunk from thy judgments: for thou teacheſt me.

7 O how ſweet are thy words unto my taſte; yea, ſweeter than honey unto my mouth!

8 Through thy commandments I get underſtanding; therefore I hate all evil ways.

THY

THY word is a lantern unto my feet, and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed, to keep thy righteous judgments.

3 I am troubled above meaſure; quicken me, O Lord, according to thy word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord; and teach me thy judgments.

5 My ſoul is alway in my hand; yet do I not forget thy law.

6 The ungodly have laid a ſnare for me; but yet I ſwerved not from thy commandments.

7 Thy teſtimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy ſtatutes alway; even unto the end.

I Hate them that imagine evil things; but thy law do I love.

2 Thou art my defence and ſhield; and my truſt is in thy word.

3 Away from me, ye wicked: I will keep the commandments of my God.

4 O eſtabliſh me according to thy word, that I may live; and let me not be diſappointed of my hope.

5 Hold thou me up, and I ſhall be ſafe: yea, my delight ſhall be ever in thy ſtatutes.

6 Thou haſt trodden down all them that depart from thy ſtatutes; for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſs; therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee; and I am afraid of thy judgments.

I Deal with the thing that is lawful and right: O give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good: let not the proud oppreſs me.

3 Mine eyes are waſted away with looking for thy health, and for the word of thy righteouſneſs.

4 O deal with thy ſervant according unto thy loving mercy; and teach me thy ſtatutes.

5 I am thy ſervant; O grant me underſtanding, that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand; for they have deſtroyed thy law.

7 For I love thy commandments above gold and precious ſtones.

8 Therefore I eſteem all thy precepts concerning all things to be right, and all falſe ways I utterly abhor.

MORNING-PRAYER.

THY teſtimonies are wonderful, therefore doth my ſoul keep them.

2 When thy word goeth forth, it giveth light and underſtanding unto the ſimple.

3 I opened my mouth, and drew in my breath, for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me, as thou uſeſt to do unto thoſe that love thy Name.

5 Order my ſteps in thy word, and ſo ſhall no wickedneſs have dominion over me.

6 O deliver me from the wrongful dealings of men, and ſo ſhall I keep thy commandments.

7 Shew the light of thy countenance upon thy ſervant, and teach me thy ſtatutes.

8 Mine eyes guſh out with water, becauſe men keep not thy law.

Righteous

RIghteous art thou, O Lord, and true are thy judgments.

2 The teſtimonies that thou haſt commanded are exceeding righteous and true.

3 My zeal hath even conſumed me, becauſe mine enemies have forgotten thy words.

4 Thy word is tried to the uttermoſt, and thy ſervant loveth it.

5 I am ſmall and of no reputation, yet do I not forget thy commandments.

6 Thy righteouſneſs is an everlaſting righteouſneſs, and thy law is the truth.

7 Trouble and heavineſs have taken hold upon me, yet is my delight in thy commandments.

8 The righteouſneſs of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

I Call with my whole heart: hear me, O Lord, I will keep thy ſtatutes.

2 Yea, even unto thee do I call: help me, and I ſhall keep thy teſtimonies.

3 Early in the morning do I cry unto thee, for in thy word is my truſt.

4 Mine eyes prevent the night-watches, that I may be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving-kindneſs: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me, and are far from thy law.

7 Be thou nigh at hand, O Lord; for all thy commandments are true.

8 As concerning thy teſtimonies, I have known long ſince, that thou haſt founded them for ever.

O Conſider mine adverſity and deliver me, for I do not forget thy law.

2 Avenge thou my cauſe, and deliver me: quicken me according to thy word.

3 Health is far from the ungodly, for they regard not my ſtatutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me; yet do I not ſwerve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſors, becauſe they keep not thy law.

7 Conſider, O Lord, how I love thy commandments: O quicken me according to thy loving-kindneſs.

8 Thy word is true from everlaſting: all the judgments of thy righteouſneſs endure for evermore.

EVENING-PRAYER.

PRinces have perſecuted me without a cauſe, but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word, as one that findeth great ſpoils.

3 As for lies, I hate and abhor them, but thy law do I love.

4 Seven times a-day do I praiſe thee, becauſe of thy righteous judgments.

5 Great is the peace that they have who love thy law, and they are not offended at it.

6 Lord, I have looked for thy ſaving health, and done after thy commandments.

7 My ſoul hath kept thy teſtimonies, and loved them exceedingly.

8 I have kept thy commandments and teſtimonies, for all my ways are before thee.

LET

LET my complaint come before thee, O Lord: give me understanding according to thy word.

2 Let my supplication come before thee: deliver me according to thy word.

3 My lips shall speak of thy praise, when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word, for all thy commandments are righteous.

5 Let thine hand help me, for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord: and in thy law is my delight.

7 O let my soul live, and it shall praise thee; and thy judgments shall help me.

8 I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy commandments.

PSALM CXXI.

I Will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh even from the Lord, who hath made heaven and earth.

3 He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lord himself is thy keeper: the Lord is thy defence upon thy right-hand;

6 So that the sun shall not smite thee by day, neither the moon by night.

7 The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out and thy coming in from this time forth for evermore.

MORNING-PRAYER.

PSALM CXXIII.

UNTO thee lift I up mine eyes, O thou that dwelleſt in the heavens.

2 Behold, even as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſs, even ſo our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us, for we are utterly deſpiſed.

4 Our ſoul is filled with the ſcornful reproof of the wealthy, and with the deſpitefulneſs of the proud.

PSALM CXXIV.

IF the Lord himſelf had not been on our ſide, now may Iſrael ſay; if the Lord himſelf had not been on our ſide, when men roſe up againſt us;

2 They had ſwallowed us up quick, when they were ſo wrathfully diſpleaſed at us:

3 Yea, the waters had drowned us, and the ſtream had gone over our ſoul.

4 The deep waters of the proud had gone even over our ſoul.

5 But praiſed be the Lord, who hath not given us over for a prey unto their teeth.

6 Our ſoul is eſcaped, even as a bird out of the ſnare of the fowler: the ſnare is broken, and we are delivered.

7 Our help ſtandeth in the Name of the Lord, who hath made heaven and earth.

PSALM CXXV.

THEY that put their truſt in the Lord, ſhall be even as the mount Sion, which cannot be removed, but ſtandeth faſt for ever.

2 The

2 The hills ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly ſhall not reſt upon the lot of the righteous, leſt the righteous put their hand unto wickedneſs.

4 Do well, O Lord, unto thoſe that are good and true of heart.

5 As for ſuch as turn back unto their own wickedneſs, the Lord ſhall lead them forth with the evil-doers; but peace ſhall be upon Iſrael.

PSALM CXXVI.

WHEN the Lord turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy.

3 Then ſaid they among the heathen, The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us, whereof we rejoice.

5 Turn our captivity, O Lord, as the rivers in the ſouth.

6 They that ſow in tears, ſhall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed, ſhall doubtleſs come again with joy, and bring his ſheaves with him.

EVENING-PRAYER.

PSALM CXXVII.

EXcept the Lord build the houſe, their labour is but loſt that build it.

2 Except the Lord keep the city, the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the womb are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant, even ſo are the young children.

6 Happy is the man that hath his quiver full of them; they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

PSALM CXXVIII.

BLeſſed are all they that fear the Lord, and walk in his ways.

2 For thou ſhalt eat the labours of thine hands: O well ſhall it be with thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitful vine upon the walls of thine houſe;

4 Thy children like olive-branches round about thy table.

5 Lo, thus ſhall the man be bleſſed that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſs thee, that thou ſhalt ſee Jeruſalem in proſperity all thy life long;

7 Yea, that thou ſhalt ſee thy children's children, and peace upon Iſrael.

PSALM CXXX.

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

2 O let thine ears conſider well the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiſs, O Lord, who ſhall abide it?

4 But

4 But there is mercy with thee, therefore ſhalt thou be feared.

5 I look for the Lord, my ſoul doth wait for him: in his word is my truſt.

6 My ſoul fleeth unto the Lord before the morning-watch, I ſay, before the morning-watch.

7 O Iſrael, truſt in the Lord, for with the Lord there is mercy, and with him is plenteous redemption.

8 And he ſhall redeem Iſrael from all his ſins.

PSALM CXXXI.

LORD, I am not high-minded: I have no proud looks.

2 I do not exerciſe myſelf in great matters which are too high for me:

3 But I refrain my ſoul, and keep it low, like as a child that is weaned from his mother: yea, my ſoul is even as a weaned child.

4 O Iſrael, truſt in the Lord from this time forth for evermore.

PSALM CXXXIII.

BEhold, how good and joyful a thing it is, brethren, to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the ſkirts of his clothing.

3 Like as the dew of Hermon which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing, and life for evermore.

MORNING-PRAYER.

PSALM CXXXV.

O Praiſe the Lord: laud ye the Name of the Lord, O ye ſervants of the Lord:

2 Ye that ſtand in the houſe of the Lord, in the courts of the houſe of our God;

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his Name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf, and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven, and in earth, in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world, and ſendeth forth lightnings with the rain, bringing the winds out of his treaſures.

8 Thy Name, O Lord, endureth for ever: ſo doth thy memorial, O Lord, from one generation to another.

9 For the Lord will avenge his people, and be gracious unto his ſervants.

10 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

11 Praiſe the Lord, ye houſe of Levi: ye that fear the Lord, praiſe the Lord.

12 Praiſed be the Lord out of Sion, who dwelleth at Jeruſalem.

PSALM CXXXVIII.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy temple, and

praiſe thy Name, becauſe of thy loving-kindneſs and truth; for thou haſt magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardeſt me, and enduedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord; when they hear the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord, that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud, he beholdeth them afar off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thy hand upon the furiouſneſs of mine enemies, and thy right-hand ſhall ſave me.

8 The Lord ſhall make good his loving-kindneſs toward me: yea, thy mercy, O Lord, endureth for ever: forſake not then the works of thine own hands.

EVENING-PRAYER.

PSALM CXXXIX.

O LORD, thou haſt ſearched me out, and known me; thou knoweſt my down-ſitting and mine up-riſing; thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed, and ſpieſt out all my ways.

3 For lo, there is not a word in my tongue but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before, and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

6 Whither shall I go then from thy Spirit? Or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning, and remain in the uttermost parts of the sea,

9 Even there also shall thy hand lead me, and thy right-hand shall hold me.

10 If I say, Peradventure the darkness shall cover me; then shall my night be turned into day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day; the darkness and light to thee are both alike.

12 For my reins are thine; thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

14 My substance was not hid from thee when I was made in secret, and curiously wrought in the lowest parts of the earth.

15 Thine eyes did see my substance yet being imperfect; and in thy book were all my members written;

16 Which day by day were fashioned, when as yet there was none of them.

17 How dear are thy counsels unto me, O God! O how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am present with thee.

19 Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

20 Look well if there be any way of wickedness in me, and lead me in the way everlasting.

MORN-

MORNING-PRAYER.

PSALM CXLI.

LORD, I call upon thee; haſte thee unto me, and conſider my voice when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe, and the lifting up of my hands as the evening ſacrifice.

3 Set a watch, O Lord, before my mouth, and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing: let me not be occupied in ungodly works with the men that work wickedneſs; and let me not eat of their dainties.

5 Let the righteous rather ſmite me friendly, and reprove me.

6 Mine eyes look unto thee, O Lord God: in thee is my truſt; O caſt not out my ſoul.

7 Keep me from the ſnare that they have laid for me, and from the traps of the wicked doers.

PSALM CXLII.

I Cried unto the Lord with my voice; yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him, and ſhewed him of my trouble.

3 When my ſpirit was in heavineſs thou kneweſt my path: in the way wherein I walked have they ſecretly laid a ſnare for me.

4 I looked alſo upon my right-hand, and ſaw there was no man that would know me.

5 I had no place to flee unto, and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid, Thou art my hope and my portion in the land of the living.

7 Conſider

7 Consider my complaint, for I am brought very low.

8 O deliver me from my persecutors, for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name; which thing if thou wilt grant me, then shall the righteous resort unto my company.

EVENING-PRAYER.

PSALM CXLIII.

HEAR my prayer, O Lord, and consider my desire; hearken unto me for thy truth and righteousness' sake.

2 And enter not into judgment with thy servant; for in thy sight shall no man living be justified.

3 My spirit is vexed within me, and my heart within me is desolate.

4 Yet do I remember the time past; I muse upon all thy works; yea, I exercise myself in the works of thy hands.

5 I stretch forth my hands unto thee; my soul gaspeth unto thee as a thirsty land.

6 Hear me, O Lord, and that soon, for my spirit waxeth faint; hide not thy face from me, lest I be like unto them that go down into the pit.

7 O let me hear thy loving-kindness betimes in the morning; for in thee is my trust: shew thou me the way that I should walk in; for I lift up my soul unto thee.

8 Deliver me, O Lord, from mine enemies; for I flee unto thee to hide me.

9 Teach me to do the thing that pleaseth thee; for

for thou art my God: let thy loving Spirit lead me forth into the land of righteousness.

10 Quicken me, O Lord, for thy Name's sake; and for thy righteousness' sake, bring my soul out of trouble.

PSALM CXLIV.

BLESSED be the Lord my strength, who teacheth my hands to war, and my fingers to fight;

2 My hope and my fortress; my castle and deliverer; my defender in whom I trust, who subdueth my people that is under me.

3 Lord, what is man that thou hast such respect unto him; or the son of man, that thou so regardest him!

4 Man is like a thing of nought; his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down; touch the mountains, and they shall smoke.

6 Cast forth thy lightning and tear them; shoot out thine arrows and consume them.

7 Send down thine hand from above; deliver me, and take me out of the great waters, from the hand of strange children,

8 Whose mouth talketh of vanity, and their right-hand is a right-hand of wickedness.

9 I will sing a new song unto thee, O God: thou dost give victory unto kings, and hast delivered David thy servant from the peril of the sword.

10 Save me and deliver me from the hand of strange children, whose mouth talketh of vanity, and their right-hand is a right-hand of iniquity;

11 That our sons may grow up as the young plants, and that our daughters may be as the polished corners of the temple;

12 That our garners may be full and plenteous with

with all manner of ſtore; that our ſheep may bring forth thouſands and ten thouſands in our ſtreets.

13 That our oxen may be ſtrong to labour, that there be no decay, no leading into captivity, and no complaining in our ſtreets.

14 Happy are the people that are in ſuch a caſe; yea, bleſſed are the people who have the Lord for their God.

MORNING-PRAYER.

PSALM CXLV.

I Will magnify thee, O God, my King, and I will praiſe thy Name for ever and ever.

2 Every day will I give thanks unto thee, and praiſe thy Name for ever and ever.

3 Great is the Lord and marvellous, worthy to be praiſed; there is no end of his greatneſs.

4 One generation ſhall praiſe thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and thy wondrous works;

6 So that men ſhall ſpeak of the might of thy marvellous acts; and I will alſo tell of thy greatneſs.

7 The memorial of thine abundant kindneſs ſhall be ſhewed, and men ſhall ſing of thy righteouſneſs.

8 The Lord is gracious and merciful, long-ſuffering, and of great goodneſs.

9 The Lord is loving unto every man, and his mercy is over all his works.

10 All thy works praiſe thee, O Lord, and thy ſaints give thanks unto thee.

11 They ſhew the glory of thy kingdom, and talk of thy power.

12 That

12 That thy power, thy glory, and the mightineſs of thy kingdom, might be known unto men.

13 Thy kingdom is an everlaſting kingdom, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all ſuch as fall, and lifteth up all thoſe that are bowed down.

15 The eyes of all wait upon thee, O Lord; and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand, and filleſt all things living with plenteouſneſs.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The Lord is nigh unto all them that call upon him; yea, all ſuch as call upon him faithfully.

19 He will fulfil the deſire of them that fear him; he alſo will hear their cry, and will help them.

20 The Lord preſerveth all them that love him, but all the ungodly will he deſtroy.

21 My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh give thanks unto his holy Name for ever and ever.

PSALM CXLVI.

PRAISE the Lord, O my ſoul: while I live will I praiſe the Lord; yea, as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in princes, nor in any child of man, for there is no help in them.

3 For when the breath of man goeth forth, he returneth to his earth, and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help, and whoſe hope is in the Lord his God;

5 Who made heaven and earth, the ſea, and all that therein is; who keepeth his promiſe for ever.

6 Who

6 Who helpeth them to right that ſuffer wrong; who feedeth the hungry.

7 The Lord looſeth men out of priſon; the Lord giveth ſight to the blind.

8 The Lord helpeth them that are fallen; the Lord careth for the righteous.

9 The Lord careth for the ſtrangers; he defendeth the fatherleſs and widow: as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be King for evermore, and throughout all generations.

EVENING-PRAYER.

PSALM CXLVII.

O Praiſe the Lord; for it is a good thing to ſing praiſes unto our God; yea, a joyful and pleaſant thing it is to be thankful.

2 The Lord doth build up Jeruſalem, and gather together the out-caſts of Iſrael.

3 He healeth thoſe that are broken in heart, and giveth medicine to heal their ſickneſs.

4 He telleth the number of the ſtars, and calleth them all by their names.

5 Great is our Lord, and great is his power; yea, and his wiſdom is infinite.

6 The Lord ſetteth up the meek, and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving; ſing praiſes unto our God;

8 Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh the graſs to grow upon the mountains, and herb for the uſe of men.

9 Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

10 He

10 He hath no pleaſure in the ſtrength of an horſe, neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him; and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem; praiſe thy God, O Sion.

13 For he hath made faſt the bars of thy gates, and hath bleſſed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with the flour of wheat.

15 He ſendeth forth his commandment upon earth, and his word runneth very ſwiftly.

16 He giveth ſnow like wool, and ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word and melteth them; he bloweth with his wind, and the waters flow.

19 He ſheweth his word unto Jacob, his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation; neither have the heathen knowledge of his laws.

PSALM CXLVIII.

O Praiſe the Lord of heaven; praiſe him in the height.

2 Praiſe him, all ye angels of his; praiſe him, all his hoſt.

3 Praiſe him, ſun and moon; praiſe him, all ye ſtars and light.

4 Praiſe him, all ye heavens, and ye waters that are above the heavens.

5 Let them praiſe the Name of the Lord; for he ſpake the word, and they were made; he commanded, and they were created.

6 He hath eſtabliſhed them for ever and ever: he hath given them a law which ſhall not be broken.

7 Praiſe

7 Praiſe the Lord upon earth, ye dragons, and all deeps;

8 Fire and hail, ſnow and vapours, wind and ſtorm, fulfilling his word;

9 Mountains and all hills, fruitful trees and all cedars;

10 Beaſts and all cattle; creeping things and feathered fowls;

11 Kings of the earth and all people; princes and all judges of the world:

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name only is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people: all his ſaints ſhall praiſe him; even the children of Iſrael, even the people that ſerveth him.

PSALM CL.

O Praiſe God in his holineſs: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſs.

3 Let every thing that hath breath praiſe the Lord.

THE END OF THE PSALMS.

The Form and Manner of Making and Ordaining of SUPERINTENDENTS, ELDERS, and DEACONS.

The Form and Manner of making of DEACONS.

When the Day appointed by the Superintendent is come, after Morning-Prayer is ended, there ſhall be a Sermon, or Exhortation, declaring the Duty and Office of ſuch as come to be admitted Deacons.

After which one of the Elders ſhall preſent unto the Superintendent the Perſons to be ordained Deacons, and ſay,

I Preſent unto you theſe perſons preſent, to be ordained Deacons.

Then their Names being read aloud, the Superintendent ſhall ſay unto the People:

BRrethren, if there be any of you, who knoweth any impediment or crime in any of theſe perſons preſented to be ordained Deacons, for the which he ought not to be admitted to that office, let him come forth in the Name of God, and ſhew what the crime or impediment is.

And if any Crime or Impediment be objected, the Superintendent ſhall ſurceaſe from ordaining that Perſon,

until such Time as the Party accused shall be found clear of that Crime.

Then the Superintendent (commending such as shall be found meet to be ordained, to the Prayers of the Congregation) shall, with the Ministers and People present, say the Litany, inserting a Petition for the Candidates, when he prays for the Ministers of the Gospel; and omitting the last Prayer and the Blessing.

Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.

The Collect.

ALmighty God, who by thy Divine Providence hast appointed divers orders of ministers in thy church, and didst inspire thine Apostles to choose into the order of Deacons the first martyr Saint Stephen, with others; Mercifully behold these thy servants now called to the like office and administration; repleniſh them so with the truth of thy doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this office, to the glory of thy Name, and the edification of thy church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

The Epistle. 1 Tim. iii. 8.

LIkewise must the Deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a Deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the Deacons be the husbands of one wife, ruling their

their children and their own houſes well. For they that have uſed the office of a Deacon well, purchaſe to themſelves a good degree, and great boldneſs in the faith which is in Chriſt Jeſus.

Then ſhall the Superintendent examine every one of them that are to be ordained, in the Preſence of the People, after this Manner following:

DO you truſt that you are inwardly moved by the Holy Ghoſt to take upon you this office and miniſtration, to ſerve God for the promoting of his glory, and the edifying of his people?

Anſwer. I truſt ſo.

The Superintendent.

DO you think that you are truly called, according to the will of our Lord Jeſus Chriſt, to the miniſtry of the church?

Anſwer. I think ſo.

The Superintendent.

DO you unfeignedly believe all the canonical Scriptures of the Old and New Teſtament?

Anſwer. I do believe them.

The Superintendent.

WILL you diligently read the ſame unto the people whom you ſhall be appointed to ſerve?

Anſwer. I will.

The Superintendent.

IT appertaineth to the office of a Deacon, to aſſiſt the Elder in Divine Service, and eſpecially when he miniſtereth the Holy Communion, to help him in

in the diſtribution thereof, and to read and expound the Holy Scriptures; to inſtruct the youth, and in the abſence of the Elder to baptize. And furthermore, it is his office, to ſearch for the ſick, poor, and impotent, that they way be viſited and relieved. Will you do this gladly and willingly?

Anſwer. I will do ſo, by the help of God.

The Superintendent.

WILL you apply all your diligence to frame and faſhion your own lives, and the lives of your families (if you have or ſhall have any) according to the doctrine of Chriſt; and to make both yourſelves and them, as much as in you lieth, wholſome examples of the flock of Chriſt?

Anſwer. I will do ſo, the Lord being my helper.

The Superintendent.

WILL you reverently obey them to whom the charge and government over you is committed, following with a glad mind and will their godly admonitions?

Anſwer. I will endeavour ſo to do, the Lord being my helper.

After this the Congregation ſhall be deſired, ſecretly in their Prayers, to make their humble Supplications to God for all theſe Things; for which Prayers there ſhall be Silence kept for a Space.

Then the Superintendent laying his Hands ſeverally upon the Head of every one of them ſhall ſay,

TAKE thou authority to execute the office of a Deacon in the church of God; in the Name of

of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Then ſhall the Superintendent deliver to every one of them the Holy Bible, ſaying,

TAKE thou authority to read the Holy Scriptures in the church of God, and to preach the ſame.

Then one of them appointed by the Superintendent ſhall read

The Goſpel. Luke, xii. 35.

LET your loins be girded about, and your lights burning, and ye yourſelves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately. Bleſſed are thoſe ſervants, whom the Lord when he cometh ſhall find watching. Verily, I ſay unto you, That he ſhall gird himſelf, and make them to ſit down to meat, and will come forth and ſerve them. And if he ſhall come in the ſecond watch, or come in the third watch, and find them ſo, bleſſed are thoſe ſervants.

Then ſhall the Superintendent proceed in the Communion, and all that are ordained ſhall receive the Holy Communion.

The Communion ended, immediately before the Benediction, ſhall be ſaid theſe Collects following:

ALmighty God, giver of all good things, who of thy great goodneſs haſt vouchſafed to accept and take theſe thy ſervants into the office of

Deacons in thy church; Make them, we beſeech thee, O Lord, to be modeſt, humble, and conſtant in their miniſtration, and to have a ready will to obſerve all ſpiritual diſcipline; that they having always the teſtimony of a good conſcience, and continuing ever ſtable and ſtrong in thy Son Chriſt, may ſo well behave themſelves in this inferior office, that they may be found worthy to be called unto the higher miniſtries in thy church, through the ſame thy Son our Saviour Jeſus Chriſt; to whom be glory and honour world without end. *Amen.*

PRevent us, O Lord, in all our doings with thy moſt gracious favour, and further us with thy continual help; that all our works may be begun, continued, and ended in thee, that we may glorify thy holy Name, and finally, by thy mercy, obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

MAY the peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord. And may the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

The Form and Manner of Ordaining of ELDERS.

When the Day appointed by the Superintendent is come, after Morning-Prayer is ended, there ſhall be a Sermon or Exhortation, declaring the Duty and Office of ſuch as come to be admitted Elders; how neceſſary that Order is in the Church of Chriſt, and alſo how the People ought to eſteem them in their Office.

Firſt, one of the Elders ſhall preſent unto the Superintendent all them that are to be ordained, and ſay,

I Preſent unto you theſe perſons preſent, to be ordained Elders.

Then their Names being read aloud, the Superintendent ſhall ſay unto the People;

GOOD People, theſe are they whom we purpoſe, God willing, this day to ordain Elders. For after due examination, we find not to the contrary, but that they are lawfully called to this function and miniſtry, and that they are perſons meet for the ſame. But if there be any of you, who knoweth any impediment or crime in any of them, for the which he ought not to be received into this holy miniſtry, let him come forth in the name of God, and ſhew what the crime or impediment is.

And if any Crime or Impediment be objected, the Superintendent ſhall ſurceaſe from ordaining that Perſon, until ſuch Time as the Party accuſed ſhall be found clear of that Crime.

Then the Superintendent (commending such as shall be found meet to be ordained, to the Prayers of the Congregation) shall, with the Ministers and People present, say the Litany, inserting a Petition for the Candidates, when he prays for the Ministers of the Gospel; and omitting the last Prayer and the Blessing.

Then shall be said the Service for the Communion; with the Collect, Epistle, and Gospel, as followeth.

The Collect.

ALmighty God, giver of all good things, who by thy Holy Spirit hast appointed divers orders of ministers in thy church; mercifully behold these thy servants now called to the office of Elders; and replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this office, to the glory of thy name, and the edification of thy church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended, is the same also that ascended far above all things.) And he gave some and some Prophets, and some Evange- ne Pastors and Teachers, for the per- saints, for the work of the mini- g of the body of Christ; till we

up
Apostles,
lists, and so

we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

After this shall be read for the Gospel, Part of the Tenth Chapter of Saint John.

St. John, x. 1.

VErily, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door, is the shepherd of the sheep. To him the porter openeth, and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow, but flee from him; for they know not the voice of strangers. This parable spake Jesus unto them, but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good Shepherd: the good Shepherd giveth his life for the sheep. But he that is an hireling, and not the Shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is an hire-

ling, and careth not for the ſheep. I am the good Shepherd, and know my ſheep, and am known of mine. As the Father knoweth me, even ſo know I the Father: and I lay down my life for the ſheep. And other ſheep I have, which are not of this fold: them alſo I muſt bring, and they ſhall hear my voice; and there ſhall be one fold, and one Shepherd.

And that done the Superintendent ſhall ſay unto them as hereafter followeth:

YOU have heard, brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy leſſons taken out of the Goſpel, and the writings of the Apoſtles, of what dignity, and of how great importance this office is, whereunto ye are called. And now again we exhort you in the name of our Lord Jeſus Chriſt, that you have in remembrance, into how high a dignity, and to how weighty an office and charge, ye are called: That is to ſay, to be Meſſengers, Watchmen, and Stewards of the Lord; to teach, and to premoniſh, to feed and provide for the Lord's family; to ſeek for Chriſt's ſheep that are diſperſed abroad, and for his children who are in the midſt of this naughty world, that they may be ſaved through Chriſt for ever.

Have always therefore printed in your remembrance, how great a treaſure is committed to your charge. For they are the ſheep of Chriſt, which he bought with his death, and for whom he ſhed his blood. The church and congregation whom you muſt ſerve, is his Spouſe, and his body. And if it ſhall happen, the ſame church, or any member thereof, do take any hurt or hindrance by reaſon of your negligence, ye know the greatneſs of the fault, and alſo the horrible puniſhment that will enſue.

enſue. Wherefore conſider with yourſelves the end of the miniſtry towards the children of God, towards the ſpouſe and body of Chriſt; and ſee that you never ceaſe your labour, your care and diligence, until you have done all that lieth in you, according to your bounden duty, to bring all ſuch as are or ſhall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeneſs and perfectneſs of age in Chriſt, that there be no place left among you, either for error in religion, or for vicioufneſs in life.

Foraſmuch then as your office is both of ſo great excellency, and of ſo great difficulty, ye ſee with how great care and ſtudy ye ought to apply yourſelves, as well that ye may ſhew yourſelves dutiful and thankful unto that Lord, who hath placed you in ſo high a dignity; as alſo to beware that neither you yourſelves offend, nor be occaſion that others offend. Howbeit ye cannot have a mind and will thereto of yourſelves; for that will and ability is given of God alone: therefore ye ought, and have need to pray earneſtly for his holy Spirit. And ſeeing that you cannot by any other means compaſs the doing of ſo weighty a work, pertaining to the ſalvation of man, but with doctrine and exhortation taken out of the Holy Scriptures, and with a life agreeable to the ſame; conſider how ſtudious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourſelves, and of them that ſpecially pertain unto you, according to the rules of the ſame Scriptures; and for this ſelf-ſame cauſe, how ye ought to forſake and ſet aſide (as much as you may) all worldly cares and ſtudies.

We have good hope that you have all weighed and pondered theſe things with yourſelves long before this time; and that you have clearly determined, by God's grace, to give yourſelves wholly

to this office, whereunto it hath pleaſed God to call you: ſo that, as much as lieth in you, you will apply yourſelves wholly to this one thing, and draw all your cares and ſtudies this way, and that you will continually pray to God the Father, thro' the mediation of our only Saviour Jeſus Chriſt, for the heavenly aſſiſtance of the Holy Ghoſt; that by daily reading and weighing of the Scriptures, ye may wax riper and ſtronger in your miniſtry; and that ye may ſo endeavour yourſelves from time to time to ſanctify the lives of you and yours, and to faſhion them after the rule and doctrine of Chriſt, that ye may be wholeſome and godly examples and patterns for the people to follow.

And now that this preſent congregation of Chriſt, here aſſembled, may alſo underſtand your minds and wills in theſe things, and that this your promiſe may the more move you to do your duties; ye ſhall anſwer plainly to theſe things, which we, in the Name of God, and of his Church, ſhall demand of you touching the ſame.

DO you think in your heart, that you are truly called, according to the will of our Lord Jeſus Chriſt, to the order of Elders?

Anſwer. I think ſo.

The Superintendent.

ARE you perſuaded that the Holy Scriptures contain ſufficiently all doctrine required of neceſſity for eternal ſalvation through faith in Jeſus Chriſt? And are you determined, out of the ſaid Scriptures to inſtruct the people committed to your charge, and to teach nothing, as required of neceſſity to eternal ſalvation, but that which you ſhall be perſuaded

perſuaded may be concluded and proved by the Scripture?

Anſwer. I am ſo perſuaded, and have ſo determinded, by God's grace.

The Superintendent.

WILL you then give your faithful diligence, always ſo to miniſter the doctrine and ſacraments, and the diſcipline of Chriſt, as the Lord hath commanded?

Anſwer. I will ſo do, by the help of the Lord.

The Superintendent.

WILL you be ready with all faithful diligence to baniſh and drive away all erroneous and ſtrange doctrines contrary to God's word; and to uſe both public and private admonitions and exhortations, as well to the ſick as to the whole within your diſtrict, as need ſhall require, and occaſion ſhall be given?

Anſwer. I will, the Lord being my helper.

The Superintendent.

WILL you be diligent in prayers, and in reading of the Holy Scriptures, and in ſuch ſtudies as help to the knowledge of the ſame, laying aſide the ſtudy of the world and the fleſh?

Anſwer. I will endeavour ſo to do, the Lord being my helper.

The Superintendent.

WILL you be diligent to frame and fashion your own selves, and your families (if you have, or shall have any) according to the doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples and patterns to the flock of Christ?

Answer. I shall apply myself thereto, the Lord being my helper.

The Superintendent.

WILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love among all Christian people, and especially among them that are or shall be committed to your charge?

Answer. I will do so, the Lord being my helper.

The Superintendent.

WILL you reverently obey your chief ministers, unto whom is committed the charge and government over you; following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgments.

Answer. I will so do, the Lord being my helper.

Then shall the Superintendent say,

ALmighty God, who hath given you this will to do all these things; grant also unto you strength and power to perform the same; that he may accomplish his work which he hath begun in you, through Jesus Christ our Lord. *Amen.*

After

After this the Congregation ſhall be deſired, ſecretly in their Prayers, to make their humble Supplications to God for all theſe Things: for which Prayers there ſhall be Silence kept for a Space.

After which ſhall be ſaid by the Superintendent (the Perſons to be ordained Elders all kneeling) Veni Creator Spiritus; *the Superintendent beginning, and the Elders and others that are preſent anſwering by Verſes, as followeth:*

COME, Holy Ghoſt, our ſouls inſpire,
And lighten with celeſtial fire.
Thou the anointing Spirit art,
Who doſt thy ſevenfold gifts impart:
Thy bleſſed Unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulneſs of our blinded ſight:
Anoint and cheer our ſoiled face
With the abundance of thy grace:
Keep far our foes, give peace at home:
Where thou art Guide, no ill can come.
Teach us to know the Father, Son,
And thee of both, to be but one:
That through the ages all along,
This may be our endleſs Song;
Praiſe to thy eternal merit,
Father, Son, and Holy Spirit,

That done, the Superintendent ſhall pray in this wiſe, and ſay,

ALmighty God, and heavenly Father, who of thine infinite love and goodneſs towards us, haſt given to us thy only and moſt dearly beloved Son Jeſus Chriſt to be our Redeemer, and the Author of everlaſting life; who after he had made

perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: for these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present to the same Office and Ministry appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee by the same thy blessed Son, to grant unto all, who either here or elsewhere call upon thy Holy Name, that we may continue to shew ourselves thankful unto thee for these and all other thy benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son by the Holy Spirit. So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged, through the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

When this Prayer is done, the Superintendent, with the Elders present, shall lay their Hands severally upon the Head of every one that receiveth the Order of Elders: the Receivers humbly kneeling upon their Knees, and the Superintendent saying,

REceive the Holy Ghost for the Office and Work of an Elder in the Church of God, now committed unto thee by the imposition of our hands. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; in the Name of

of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Then the Superintendent ſhall deliver to every one of them, kneeling, the Bible into his Hand, ſaying,

TAKE thou authority to preach the Word of God, and to adminiſter the holy Sacraments in the Congregation.

When this is done the Superintendent ſhall go on in the Service of the Communion, which all they that receive Orders ſhall take together.

The Communion being done, after the laſt Collect, and immediately before the Benediction, ſhall be ſaid theſe Collects.

MOST merciful Father, we beſeech thee to ſend upon theſe thy ſervants thy heavenly bleſſing; that they may be clothed with righteouſneſs, and thy Word ſpoken by their mouths, may have ſuch ſucceſs, that it may never be ſpoken in vain. Grant alſo, that we may have grace to hear and receive what they ſhall deliver out of thy moſt holy Word, or agreeable to the ſame, as the means of our ſalvation; that in all our words and deeds we may ſeek thy glory, and the increaſe of thy kingdom, through Jeſus Chriſt our Lord. *Amen.*

PREvent us, O Lord, in all our doings, with thy moſt gracious favour, and further us with thy continual help; that all our works may be begun, continued, and ended in thee, that we may glorify thy holy Name, and finally by thy mercy obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

MAY

MAY the peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and may the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

And if on the ſame Day the Order of Deacons be given to ſome, and that of Elders to others; the Deacons ſhall be firſt preſented, and then the Elders; and it ſhall ſuffice, that the Litany be once ſaid for both. The Collects ſhall both be uſed; firſt, that for Deacons, then that for Elders. The Epiſtle ſhall be Epheſ. iv. 7. *to* 13. *as before in this Office. Immediately after which, they that are to be ordained Deacons ſhall be examined, and ordained, as is above preſcribed. Then one of them having read the Goſpel, which ſhall be* St. John, x. 1. *as before in this Office; they that are to be ordained Elders, ſhall likewiſe be examined and ordained, as is in this Office before appointed.*

The Form of Ordaining a SUPERINTENDENT.

After Morning-Prayer is ended, the Superintendent ſhall begin the Communion-Service; in which this ſhall be

The Collect.

ALmighty God, who by thy Son Jeſus Chriſt didſt give to thy holy Apoſtles many excellent gifts, and didſt charge them to feed thy flock; give

give grace, we beſeech thee, to all the Miniſters and Paſtors of thy Church, that they may diligently preach thy Word, and duly adminiſter the godly Diſcipline thereof: and grant to the people, that they may obediently follow the ſame; that all may receive the crown of everlaſting glory, through Jeſus Chriſt our Lord. *Amen.*

Then ſhall be read by one of the Elders, the Epiſtle, Acts, xx. 17.

FROM Miletus Paul ſent to Epheſus, and called the Elders of the Church. And when they were come to him, he ſaid unto them, Ye know from the firſt day that I came into Aſia, after what manner I have been with you at all ſeaſons, ſerving the Lord with all humility of mind, and with many tears and temptations, which befel me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you, but have ſhewed you, and have taught you publicly, and from houſe to houſe, teſtifying both to the Jews, and alſo to the Greeks, repentance toward God, and faith toward our Lord Jeſus Chriſt. And now behold, I go bound in the Spirit unto Jeruſalem, not knowing the things that ſhall befall me there; ſave that the Holy Ghoſt witneſſeth in every city, ſaying, That bonds and afflictions abide me. But none of theſe things move me, neither count I my life dear unto myſelf, ſo that I might finiſh my courſe with joy, and the miniſtry which I have received of the Lord Jeſus; to teſtify the Goſpel of the grace of God. And now, behold, I know that ye all, among whom I have gone preaching the Kingdom of God, ſhall ſee my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not ſhunned to declare unto you all the counſel of God.

God. Take heed therefore unto yourſelves, and to all the flock, over which the Holy Ghoſt hath made you Overſeers, to feed the Church of God, which he hath purchaſed with his own blood. For I know this, that after my departure ſhall grievous wolves enter in among you, not ſparing the flock. Alſo of your own ſelves ſhall men ariſe, ſpeaking perverſe things, to draw away diſciples after them. Therefore watch, and remember, that for the ſpace of three years, I ceaſed not to warn every one night and day with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among them who are ſanctified. I have coveted no man's ſilver, or gold, or apparel: yea, ye yourſelves know, that theſe hands have miniſtered unto my neceſſities, and to them that were with me. I have ſhewed you all things, how that ſo labouring ye ought to ſupport the weak; and to remember the words of the Lord Jeſus, how he ſaid, It is more bleſſed to give than to receive.

Then another Elder ſhall read

The Goſpel. St. John, xxi. 15.

JESUS ſaith to Simon Peter, Simon, ſon of Jonas, loveſt thou me more than theſe? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaid unto him, Feed my lambs. He ſaith to him again the ſecond time, Simon, ſon of Jonas, loveſt thou me? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my ſheep. He ſaith unto him the third time, Simon, ſon of Jonas, loveſt thou me? Peter was grieved becauſe he ſaid unto him the third time,

Loveſt

Loveſt thou me? And he ſaid unto him, Lord, thou knoweſt all things: thou knoweſt that I love thee. Jeſus ſaith unto him, Feed my ſheep.

Or this: St. Matth. xxviii. 18.

JESUS came and ſpake unto them, ſaying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them, In the Name of the Father, and of the Son, and of the Holy Ghoſt; teaching them to obſerve all things whatſoever I have commanded you; and lo, I am with you alway, even unto the end of the world.

After the Goſpel and the Sermon are ended, the elected Perſon ſhall be preſented by two Elders unto the Superintendent, ſaying,

WE preſent unto you this godly Man to be ordained a Superintendent.

Then the Superintendent ſhall move the Congregation preſent to pray, ſaying thus to them:

BRethren, it is written in the Goſpel of Saint Luke, That our Saviour Chriſt continued the whole night in prayer, before he did chooſe and ſend forth his twelve Apoſtles. It is written alſo in the Acts of the Apoſtles, That the Diſciples who were at Antioch, did faſt and pray, before they laid hands on Paul and Barnabas, and ſent them forth. Let us therefore, following the example of our Saviour Chriſt, and his Apoſtles, firſt fall to Prayer before we admit, and ſend forth this perſon preſented unto us, to the work, whereunto we truſt the Holy Ghoſt hath called him.

And

And then ſhall be ſaid the Litany, a Petition being inſerted for the Candidate; and the laſt Prayer and the Bleſſing being omitted.

Then ſhall be ſaid this Prayer following:

ALmighty God, giver of all good things, who by thy Holy Spirit haſt appointed divers orders of miniſters in thy church; mercifully behold this thy ſervant now called to the work and miniſtry of a Superintendent, and repleniſh him ſo with the truth of thy doctrine, and adorn him with innocency of life, that, both by word and deed, he may faithfully ſerve thee in this office, to the glory of thy Name and the edifying and well-governing of thy church, through the merits of our Saviour Jeſus Chriſt, who liveth and reigneth with thee and the Holy Ghoſt, world without end. *Amen.*

Then the Superintendent ſhall ſay to him that is to be ordained,

BRother, foraſmuch as the Holy Scripture commands that we ſhould not be haſty in laying on hands, and admitting any perſon to government in the church of Chriſt, which he hath purchaſed with no leſs price than the effuſion of his own blood; before I admit you to this adminiſtration I will examine you on certain articles, to the end that the congregation preſent may have a trial, and bear witneſs how you are minded to behave yourſelf in the church of God.

ARE you perſuaded that you are truly called to this miniſtration, according to the will of our Lord Jeſus Chriſt?

Anſwer. I am ſo perſuaded.

The

The Superintendent.

ARE you perſuaded that the Holy Scriptures contain ſufficiently all doctrine required of neceſſity for eternal ſalvation, through faith in Jeſus Chriſt? And are you determined out of the ſame Holy Scriptures to inſtruct the people committed to your charge, and to teach or maintain nothing as required of neceſſity to eternal ſalvation, but that which you ſhall be perſuaded may be concluded and proved by the ſame?

Anſwer. I am perſuaded, and determined by God's grace.

The Superintendent.

WILL you then faithfully exerciſe yourſelf in the ſame Holy Scriptures, and call upon God by prayer for the true underſtanding of the ſame, ſo as you may be able by them to teach and exhort with wholeſome doctrine, and to withſtand and convince the gainſayers?

Anſwer. I will ſo do, by the help of God.

The Superintendent.

ARE you ready, and with faithful diligence, to baniſh and drive away all erroneous and ſtrange doctrines contrary to God's Word, and both privately and openly to call upon and encourge others to the ſame?

Anſwer. I am ready, the Lord being my helper.

The Superintendent.

WILL you deny all ungodlineſs and worldly luſts, and live ſoberly, righteouſly, and godly in this preſent world, that you may ſhew yourſelf in all things an example of good works unto others, that the adverſary may be aſhamed, having nothing to ſay againſt you?

Anſwer. I will ſo do, the Lord being my helper.

The Superintendent.

WILL you maintain and ſet forward, as much as ſhall lie in you, quietneſs, love, and peace among all men; and ſuch as ſhall be unquiet, diſobedient, and criminal within your diſtrict, correct and puniſh, according to ſuch authority as you have by God's Word, and as ſhall be committed unto you.

Anſwer. I will ſo do, by the help of God.

The Superintendent.

WILL you be faithful in ordaining, ſending, or laying hands upon others?

Anſwer. I will ſo be, by the help of God.

The Superintendent.

WILL you ſhew yourſelf gentle, and be merciful, for Chriſt's ſake, to poor and needy people, and to all ſtrangers deſtitute of help?

Anſwer. I will ſo ſhew myſelf, by God's help.

Then

Then the Superintendemt ſhall ſay,

ALmighty God, our heavenly Father, who hath given you a good will to do all theſe things, grant alſo unto you ſtrength and power to perform the ſame; that, he accompliſhing in you the good work which he hath begun, you may be found perfect and irreprehenſible at the laſt day, thro' Jeſus Chriſt our Lord. *Amen.*

Then ſhall Veni Creator Spiritus *be ſaid:*

COME, Holy Ghoſt, our ſouls inſpire,
And lighten with celeſtial fire.
Thou the anointing Spirit art
Who doſt thy ſeven-fold gifts impart:
Thy bleſſed Unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulneſs of our blinded ſight.
Anoint and cheer our ſoiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art Guide, no ill can come.
Teach us to know the Father, Son,
And thee of both, to be but one:
That through the ages all along,
This may be our endleſs ſong;
Praiſe to thy eternal merit,
Father, Son, and Holy Spirit

That ended, the Superintendent ſhall ſay,

Lord, hear our prayer.
Anſw. And let our cry come unto thee.

The Superintendent.

ALmighty God and moſt merciful Father, who of thine infinite goodneſs haſt given thine only and dearly beloved Son Jeſus Chriſt to be our Redeemer, and the Author of everlaſting life, who, after that he had made perfect our redemption by his death, and was aſcended into heaven, poured down his gifts abundantly upon men, making ſome Apoſtles, ſome Prophets, ſome Evangeliſts, ſome Paſtors and Doctors, to the edifying and making perfect his church; grant, we beſeech thee, to this thy ſervant ſuch grace, that he may evermore be ready to ſpread abroad thy goſpel, the glad-tidings of reconciliation with thee, and uſe the authority given him, not to deſtruction, but to ſalvation; not to hurt, but to help; ſo that, as a wiſe and faithful ſervant, giving to thy Family their portion in due ſeaſon, he may at laſt be received into everlaſting joy, through Jeſus Chriſt our Lord, who, with thee and the Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

Then the Superintendent and Elders preſent ſhall lay their Hands upon the Head of the elected Perſon kneeling before them upon his Knees, the Superintendent ſaying,

REceive the Holy Ghoſt for the office and work of a Superintendent in the church of God, now committed unto thee by the impoſition of our hands, in the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.* And remember that thou ſtir up the grace of God which is given thee by this impoſition of our hands; for God hath not given us the ſpirit of fear, but of power, and love, and ſoberneſs.

Then

Then the Superintendent shall deliver him the Bible, saying,

GIVE heed unto reading, exhortation, and doctrine. Think upon the things contained in this book. Be diligent in them, that the increase coming thereby may be manifest unto all men. Take heed unto thyself, and to thy doctrine; for by so doing thou shalt both save thyself and them that hear thee. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that you be not too remiss; so minister discipline, that you forget not mercy; that when the chief Shepherd shall appear, you may receive the never-fading crown of glory, through Jesus Christ our Lord. *Amen.*

Then the Superintendent shall proceed in the Communion-Service; with whom the newly-ordained Superintendent, and other Persons present, shall communicate.

And for the last Collect, immediately before the Benediction, shall be said these Prayers:

MOST merciful Father, we beseech thee to send down upon this thy servant thy heavenly blessing, and so endue him with thy Holy Spirit, that he, preaching thy word, may not only be earnest to reprove, beseech, and rebuke with all patience and doctrine, but also may be to such as believe a wholesome example in word, in conversation, in love, in faith, in chastity, and in purity; that faithfully fulfilling his course, at the latter day he may receive the crown of righteousness laid up by the

Lord, the righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghoſt, world without end. *Amen.*

PRevent us, O Lord, in all our doings with thy moſt gracious favour, and further us with thy continual help; that all our works may be begun, continued and ended in thee, that we may glorify thy holy Name, and finally, by thy mercy, obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

MAY the peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord; and may the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

ARTICLES of RELIGION.

Altered from 39 to 25.

I. *Of Faith in the Holy Trinity.*

THERE is but one living and true God, everlasting, without body or parts; of infinite power, wisdom, and goodness; the Maker and Preserver of all things both visible and invisible. And in unity of this Godhead there are three Persons of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

II. *Of the Word, or Son of God, who was made very Man.*

THE Son, who is the Word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the blessed Virgin; so that two whole and perfect natures, that is to say, the Godhead and Manhood, were joined together in one Person, never to be divided, whereof is one Christ, very God, and very man, who truly suffered, was crucified, dead, and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

III. *Of the Resurrection of Christ.*

CHRIST did truly rise again from the dead, and took again his body, with all things appertaining to the Perfection of Man's Nature, wherewith he ascended into Heaven, and there sitteth until he return to judge all men at the last day.

IV. *Of the Holy Ghost.*

THE Holy Ghost, proceeding from the Father and the Son, is of one Substance, Majesty, and Glory, with the Father and the Son, very and eternal God.

V. *Of the Sufficiency of the Holy Scriptures for Salvation.*

HOLY Scripture containeth all things necessary to Salvation: so that whatsoever is not read therein, or may be proved thereby, is not to be required of any man, that it should be believed as an Article of the Faith, or be thought requisite or necessary to salvation. In the name of the Holy Scripture we do understand those Canonical Books of the Old and New Testament, of whose authority was never any doubt in the Church.

Of the Names of the Canonical Books.

Genesis,
Exodus,
Leviticus,
Numbers,
Deuteronomy,
Joshua,
Judges,
Ruth,
The First Book of Samuel,

The

The Second Book of Samuel,
The First Book of Kings,
The Second Book of Kings,
The First Book of Chronicles,
The Second Book of Chronicles,
The Book of Ezra,
The Book of Nehemiah,
The Book of Esther,
The Book of Job,
The Psalms,
The Proverbs,
Ecclesiastes, or the Preacher,
Cantica, or Songs of Solomon,
Four Prophets the greater,
Twelve Prophets the less.

All the Books of the New Testament, as they are commonly received, we do receive and account Canonical.

VI. *Of the Old Testament.*

THE Old Testament is not contrary to the New; for both in the Old and New Testament everlasting life is offered to mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, who feign that the old Fathers did look only for transitory promises. Although the law given from God by Moses, as touching Ceremonies and Rites, doth not bind Christians, nor ought the Civil Precepts thereof of necessity to be received in any Commonwealth: yet, notwithstanding, no Christian whatsoever is free from the obedience of the commandments which are called Moral.

VII. *Of Original or Birth-Sin.*

ORiginal Sin ſtandeth not in the following of Adam (as the Pelagians do vainly talk), but it is the corruption of the nature of every man, that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteouſneſs, and of his own nature inclined to evil, and that continually.

VIII. *Of Free-Will.*

THE condition of man after the fall of Adam is ſuch, that he cannot turn and prepare himſelf by his own natural ſtrength and works to faith, and calling upon God: wherefore we have no power to do good works pleaſant and acceptable to God, without the grace of God by Chriſt preventing us, that we may have a good will, and working with us, when we have that good will.

IX. *Of the Juſtification of Man.*

WE are accounted righteous before God, only for the merit of our Lord and Saviour Jeſus Chriſt, by faith, and not for our own works or deſervings: wherefore, that we are juſtified by faith only, is a moſt wholeſome doctrine, and very full of comfort.

X. *Of Good Works.*

ALthough good Works, which are the fruits of Faith, and follow after Juſtification, cannot put way our ſins, and endure the ſeverity of God's judgment; yet are they pleaſing and acceptable to God in Chriſt, and ſpring out of a true and lively Faith, inſomuch that by them a lively Faith may be as evidently known, as a tree diſcerned by its fruit.

XI. *Of*

XI. *Of Works of Supererogation.*

VOluntary Works, beſides, over and above God's Commandments, which they call Works of Supererogation, cannot be taught without arrogancy and impiety. For by them men do declare, That they do not only render unto God as much as they are bound to do, but that they do more for his ſake than of bounden duty is required: whereas Chriſt ſaith plainly, When ye have done all that is commanded you, ſay, We are unprofitable ſervants.

XII. *Of Sin after Juſtification.*

NOT every ſin willingly committed after Juſtification, is the ſin againſt the Holy Ghoſt, and unpardonable. Wherefore the grant of repentance is not to be denied to ſuch as fall into ſin, after juſtification: after we have received the Holy Ghoſt, we may depart from grace given, and fall into ſin, and by the grace of God riſe again, and amend our lives. And therefore they are to be condemned who ſay they can no more ſin as long as they live here, or deny the place of forgiveneſs to ſuch as truly repent.

XIII. *Of the Church.*

THE viſible Church of Chriſt is a Congregation of faithful men, in which the pure Word of God is preached, and the Sacraments duly adminiſtered according to Chriſt's Ordinance, in all thoſe things that of neceſſity are requiſite to the ſame.

XIV. *Of Purgatory.*

THE Romiſh Doctrine concerning Purgatory, Pardons, Worſhipping, and Adoration, as well of Images, as of Reliques, and alſo Invoca-

tion of Saints, is a fond thing vainly invented, and grounded upon no warrant of Scripture, but repugnant to the Word of God.

XV. *Of ſpeaking in the Congregation in ſuch a Tongue as the People underſtand.*

IT is a thing plainly repugnant to the Word of God, and the Cuſtom of the Primitive Church, to have Public Prayer in the Church, or to miniſter the Sacraments in a Tongue not underſtood by the People.

XVI. *Of the Sacraments.*

SAcraments ordained of Chriſt, are not only badges or tokens of Chriſtian Men's Profeſſion; but rather they are certain Signs of Grace, and God's good-will towards us, by the which he doth work inviſibly in us, and doth not only quicken, but alſo ſtrengthen and confirm our faith in him.

There are two Sacraments ordained of Chriſt our Lord in the Goſpel; that is to ſay, Baptiſm, and the Supper of the Lord.

Thoſe five commonly called Sacraments; that is to ſay, Confirmation, Penance, Orders, Matrimony, and extreme Unction, are not to be counted for Sacraments of the Goſpel, being ſuch as have partly grown out of the *corrupt* following of the Apoſtles; and partly are ſtates of life allowed in the Scriptures, but yet have not the like nature of Baptiſm and the Lord's Supper, becauſe they have not any viſible Sign or Ceremony ordained of God.

The Sacraments were not ordained of Chriſt to be gazed upon, or to be carried about; but that we ſhould duly uſe them. And in ſuch only as worthily receive the ſame, they have a wholeſome effect or operation: but they that receive them unworthily,

thily, purchaſe to themſelves condemnation, as Saint Paul ſaith.

XVII. *Of Baptiſm.*

BAptiſm is not only a ſign of profeſſion, and mark of difference, whereby Chriſtians are diſtinguiſhed from others that are not baptized; but it is alſo a ſign of regeneration, or the new birth. The Baptiſm of young children is to be retained in the church.

XVIII. *Of the Lord's Supper.*

THE Supper of the Lord is not only a ſign of the love that Chriſtians ought to have among themſelves one to another, but rather is a ſacrament of our redemption by Chriſt's death; inſomuch, that to ſuch as rightly, worthily, and with faith receive the ſame, the bread which we break is a partaking of the body of Chriſt; and likewiſe the cup of bleſſing is a partaking of the blood of Chriſt.

Tranſubſtantiation, or the change of the ſubſtance of bread and wine in the Supper of the Lord, cannot be proved by holy writ; but is repugnant to the plain words of Scripture, overthroweth the nature of a ſacrament, and hath given occaſion to many ſuperſtitions.

The body of Chriſt is given, taken, and eaten in the Supper, only after an heavenly and ſpiritual manner. And the mean whereby the body of Chriſt is received and eaten in the Supper, is faith.

The ſacrament of the Lord's Supper was not by Chriſt's ordinance reſerved, carried about, lifted up, or worſhipped.

XIX. *Of both Kinds.*

THE cup of the Lord is not to be denied to the lay-people; for both the parts of the Lord's Supper, by Chriſt's ordinance and commandment, ought to be miniſtered to all Chriſtians alike.

XX. *Of the One Oblation of Chriſt, finiſhed upon the Croſs.*

THE offering of Chriſt once made, is that perfect redemption, propitiation, and ſatisfaction for all the ſins of the whole world, both original and actual; and there is none other ſatisfaction for ſin but that alone. Wherefore the ſacrifice of maſſes, in the which it is commonly ſaid that the prieſt doth offer Chriſt for the quick and the dead, to have remiſſion of pain or guilt, is a blaſphemous fable, and dangerous deceit.

XXI. *Of the Marriage of Miniſters.*

THE miniſters of Chriſt are not commanded by God's law either to vow the eſtate of ſingle life, or to abſtain from marriage; therefore it is lawful for them, as for all other Chriſtians, to marry at their own diſcretion, as they ſhall judge the ſame to ſerve beſt to godlineſs.

XXII. *Of the Rites and Ceremonies of Churches.*

IT is not neceſſary that rites and ceremonies ſhould in all places be the ſame, or exactly alike; for they have been always different, and may be changed according to the diverſity of countries, times, and men's manners, ſo that nothing be ordained againſt God's word. Whoſoever, through his private judgment, willingly and purpoſely doth openly break the rites and ceremonies of the church to which he belongs,

belongs, which are not repugnant to the word of God, and are ordained and approved by common authority, ought to be rebuked openly, that others may fear to do the like, as one that offendeth againſt the common order of the church, and woundeth the conſciences of weak brethren.

Every particular church may ordain, change, or aboliſh rites and ceremonies, ſo that all things may be done to edification.

XXIII. *Of the Rulers of the Britiſh Dominions.*

THE King's Majeſty, with his Parliament, hath the chief power in all the Britiſh Dominions; unto whom the chief government of all eſtates in all cauſes doth appertain, and is not, nor ought to be, ſubject to any foreign juriſdiction.

XXIV. *Of Chriſtian Men's Goods.*

THE riches and goods of Chriſtians are not common; as touching the right, title, and poſſeſſion of the ſame, as ſome do falſely boaſt. Notwithſtanding, every man ought, of ſuch things as he poſſeſſeth, liberally to give alms to the poor according to his ability.

XXV. *Of a Chriſtian Man's Oath.*

AS we confeſs that vain and raſh ſwearing is forbidden Chriſtian men by our Lord Jeſus Chriſt, and James his apoſtle; ſo we judge that the Chriſtian religion doth not prohibit, but that a man may ſwear when the magiſtrate requireth, in a cauſe of faith and charity, ſo it be done according to the Prophet's teaching, in juſtice, judgment, and truth.

A

COLLECTION

OF

Pſalms and Hymns

FOR THE

LORD's DAY.

PUBLISHED BY

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AND

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A

COLLECTION

OF

PSALMS and HYMNS.

PSALM I.

1 BLEST is the man, and none but he,
Who walks not with ungodly men,
Nor ſtands their evil deeds to ſee,
Nor ſits the innocent t' arraign,
The perſecutor's guilt to ſhare,
Oppreſſive in the ſcorner's chair.

2 Obedience is his pure delight,
To do the pleaſure of his Lord;
His exerciſe by day and night
To ſearch his ſoul-converting word,
The law of liberty to prove,
The perfect law of life and love.

3 Faſt by the ſtreams of paradiſe
He as a pleaſant plant ſhall grow:
The tree of righteouſneſs ſhall riſe,
And all his blooming honours ſhew,
Spread out his boughs, and flouriſh fair,
And fruit unto perfection bear.

4 His

4 His verdant leaf ſhall never fade,
His works of faith ſhall never ceaſe,
His happy toil ſhall all ſucceed
Whom God himſelf delights to bleſs:
But no ſucceſs th' ungodly find,
Scatter'd like chaff before the wind.

5 No portion and no place have they
With thoſe whom God vouchſafes t'approve:
Caſt in the dreadful judgment-day,
Who trample on their Saviour's love;
Who here their bleeding Lord deny,
Shall periſh, and for ever die.

PSALM III.

1 SEE, O Lord, my foes increaſe,
Mark the troublers of my peace,
Fiercely 'gainſt my ſoul they riſe,
"Heaven," they ſay, "its help denies,
"Help he ſeeks from God in vain,
"God hath given him up to man."

2 But thou art a ſhield for me,
Succour ſtill I find in thee,
Now thou lifteſt up my head,
Now I glory in thine aid:
Confident in thy defence,
Strong in thine omnipotence.

3 To the Lord I cried, the cry
Brought my helper from the ſky;
By my kind protector kept,
Safe I laid me down and ſlept,
Slept within his arms and roſe;
Bleſt him for the calm repoſe.

4 Kept by him, I cannot fear
Sin, the world, or Satan hear,

All

All their hosts my soul defies:
Lord, in my behalf arise,
Save me, for in faith I call,
Save me, O my God, from all.

5 Thou hast sav'd me heretofore,
Thou hast quell'd the adverse power,
Pluck'd me from the jaws of death,
Broke the roaring lion's teeth;
Still from all my foes defend,
Save me, save me to the end.

6 Thine it is, O Lord, to save;
Strength in thee thy people have:
Safe from sin in thee they rest,
With the gospel-blessing blest,
Wait to see the perfect grace,
Heaven on earth in Jesu's face.

PSALM IV.

1 GOD of my righteousness,
Thy humble suppliant hear,
Thou hast reliev'd me in distress,
And thou art always near.
Again thy mercy shew,
The peaceful answer send,
Assuage my grief, relieve my woe,
And all my troubles end.

2 How long, ye sons of men,
Will ye blaspheme aloud,
My honour wrong, my glory stain,
And vilify my God?
How long will ye delight
In vanity and vice?
Madly against the righteous fight,
And follow after lies!

3 Know, for himſelf, the Lord
Hath ſurely ſet apart
The man that trembles at his word,
The man of upright heart:
And when to him I pray,
He promiſes to hear,
And help me in my evil day,
And anſwer all my prayer.

4 Ye ſinners, ſtand in awe,
And from your ſins depart,
Out of the evil world withdraw,
And commune with your heart:
In thinking of his love
Be day and night employ'd,
Be ſtill; nor in his preſence move,
But wait upon your God.

5 Offer your prayer and praiſe,
Which he will not deſpiſe,
Through *Jeſus Chriſt* your righteouſneſs,
Accepted ſacrifice.
Offer your heart's deſires;
But truſt in him alone,
Who gives whatever he requires,
And freely ſaves his own.

6 The world with fruitleſs pain
Seek happineſs below,
What man (they aſk, but all in vain)
The long-ſought good will ſhew?
The brightneſs of thy face
Give us, O Lord, to ſee,
Glory on earth begun in grace,
And happineſs in thee.

7 Thou haſt on me beſtow'd,
All-gracious as thou art,

The taſte divine, the ſovereign good,
And fixt it in my heart:
Above all earthly bliſs
The ſenſe of ſin forgiven,
The hidden joy, the myſtic peace,
The antepaſt of heaven.

8 Of goſpel-peace poſſeſt,
Secure in thy defence,
Now, Lord, within thine arms I reſt,
And who ſhall pluck me thence?
Nor ſin, nor earth, nor hell
Shall evermore remove,
When all renew'd in thee I dwell,
And perfected in love.

PSALM V.

1 O LORD, incline thy gracious ear,
My plaintive ſorrows weigh,
To thee for ſuccour I draw near,
To thee I humbly pray.
Still will I call with lifted eyes,
Come, O my God and King,
'Till thou regard my ceaſeleſs cries,
And full deliv'rance bring.

2 On thee, O God of purity,
I wait for hallowing grace;
None without holineſs ſhall ſee
The glories of thy face:
In ſouls unholy and unclean
Thou never canſt delight;
Nor ſhall they, while unſav'd from ſin,
Appear before thy ſight.

3 Thou hateſt all that evil do,
Or ſpeak iniquity;
The hearts unkind and hearts untrue
Are both abhor'd by thee.

The greateſt and minuteſt fault
Shall find its fearful doom,
Sinners in deed, or word, or thought,
Thou ſurely ſhalt conſume.

4 But as for me, with humble fear
I will approach thy gate,
Tho' moſt unworthy to draw near,
Or in thy courts to wait:
I truſt in thy unbounded grace
To all ſo freely given,
And worſhip tow'rd thy holy place,
And lift my ſoul to heaven.

5 Lead me in all thy righteous ways,
Nor ſuffer me to ſlide,
Point out the path before my face;
My God, be thou my guide:
The cruel power, the guileful art
Of all my foes ſuppreſs,
Whoſe throat an open grave, whoſe heart
Is deſp'rate wickedneſs.

6 Thou, Lord, ſhalt drive them from thy face,
And finally conſume,
Thy wrath on the rebellious race
Shall to the utmoſt come.
But all who put their truſt in Thee,
Thy mercy ſhall proclaim,
And ſing with cheerful melody
Their dear Redeemer's name.

7 Protected by thy guardian grace,
They ſhall extol thy power,
Rejoice, give thanks, and ſhout thy praiſe,
And triumph evermore.
They never ſhall to evil yield
Defended from above,
And kept and cover'd with the ſhield
Of thine almighty love.

PSALM

PSALM VI.

1 LORD, in thy wrath no more chaſtiſe,
Nor let thy whole diſpleaſure riſe
Againſt a child of man:
Have mercy, Lord, for I am weak,
And heal my ſoul, diſeas'd and ſick,
And full of ſin and pain.

2 Body and ſoul thy judgments feel,
Thy heavy wrath afflicts me ſtill:
O when ſhall it be o'er!
Turn thee, O Lord, and ſave my ſoul,
And for thy mercy's ſake make whole,
And bid me ſin no more.

3 Here, only here thy love muſt ſave,
I cannot thank thee in the grave,
Or tell thy pard'ning grace:
Who dies unpurg'd, for ever dies,
The ſinner, as he falls, he lies
Shut up in his own place.

4 But ſhall I to my foes give place?
Or, in the name of Jeſus, chaſe
My troubles all away?
In Jeſu's name, I ſay, depart
Devils and ſins; nor vex my heart,
For God hath heard me pray.

5 The Lord hath heard my groans and tears,
The Lord ſhall ſtill accept my prayers,
And all my foes o'erthrow;
Shall conquer and deſtroy them too,
And make ev'n me a creature new,
A ſinleſs ſaint below.

PSALM XIII.

1 HOW long wilt Thou forget me, Lord?
Wilt Thou for ever hide thy face?
Leave me unchang'd and unreſtor'd,
An alien from the life of grace?

2 Hear me, O Lord my God, and weigh
My ſorrows in the ſcale of love,
Lighten mine eyes, reſtore the day,
The darkneſs from my ſoul remove.

3 Thou wilt, thou wilt! my hope returns:
A ſudden ſpirit of faith I feel,
My heart in fervent wiſhes burns,
And God ſhall there for ever dwell.

4 My truſt is in thy gracious power,
I glory in ſalvation near,
Rejoice in hope of that glad hour
When perfect love ſhall caſt out fear.

5 I ſing the goodneſs of the Lord,
The goodneſs I experience now,
And ſtill I hang upon thy word,
My Saviour to the utmoſt thou.

6 Thy love I ever ſhall proclaim,
A monument of thy mercy I,
And praiſe the mighty Jeſu's name,
Jeſus the Lord, the Lord moſt high.

PSALM XXXVIII.

1 AMIDST thy wrath remember love,
Reſtore thy ſervant, Lord!
Nor let a father's chaſtening prove
Like an avenger's ſword!

2 My

2 My ſins a heavy burden are,
And o'er my head are gone;
Too heavy they for me to bear,
Too great for me t'atone.

3 My thoughts are like a troubled ſea,
My head ſtill bending down:
And I go mourning all the day,
Father, beneath thy frown.

4 All my deſire to Thee is known,
Thine eyes count every tear;
And every ſigh, and every groan,
Is notic'd by thine ear.

5 Thou art my God, my only hope,
O hearken to my cry:
O bear my fainting ſpirits up,
When Satan bids me die.

6 Lord, I confeſs my guilt to thee,
I grieve for all my ſin;
My helpleſs impotence I ſee,
And beg ſupport divine.

7 O God, forgive my follies paſt;
Be Thou for ever nigh!
O Lord of my ſalvation, haſte,
And ſave me, or I die!

PSALM LI.

1 O Thou that hear'ſt when ſinners cry,
Tho' all my crimes before Thee lie,
Behold me not with angry look,
But blot their mem'ry from thy book.

2 Create my nature pure within,
And form my ſoul averſe from ſin;
Let thy good ſpirit ne'er depart,
Nor hide thy preſence from my heart.

3 I cannot live without thy light,
Caſt out and baniſh'd from thy ſight:
Thy ſaving ſtrength, O Lord, reſtore,
And guard me that I fall no more.

4 Tho' I have griev'd thy ſpirit, Lord,
His help and comfort ſtill afford:
And let a wretch come near thy throne
To plead the merits of thy Son.

5 My ſoul lies humbled in the duſt,
And owns thy dreadful ſentence juſt:
Look down, O Lord, with pitying eye,
And ſave the ſoul condemn'd to die.

6 Then will I teach the world thy ways;
Sinners ſhall learn thy ſovereign grace:
I'll lead them to my Saviour's blood,
And they ſhall praiſe a pard'ning God.

7 O may thy Love inſpire my tongue,
Salvation ſhall be all my ſong;
And all my powers ſhall join to bleſs
The Lord, my ſtrength and righteouſneſs.

The Same.

Part the Firſt.

1 GOD of unfathomable love,
Whoſe bowels of compaſſion move
Tow'rds *Adam*'s helpleſs race,
See, at thy feet, a ſinner ſee,
In tender mercy look on me,
And all my ſins efface.

2 O let thy love to me o'erflow,
Thy multitude of mercies ſhew,
Abundantly forgive:

Remove

Remove th' insufferable load,
Blot out my sins with sacred blood,
And bid the sinner live.

3 Take all the power of sin away,
Nor let in me its being stay,
Mine inmost soul convert:
Wash me from all my filth of sin,
Come, Lord, and make me throughly clean,
Create me pure in heart.

4 For O my sins I now confess,
Bewail my desp'rate wickedness,
And sue to be forgiven:
I have abus'd thy patient grace,
I have provok'd Thee to thy face,
And dar'd the wrath of heaven.

5 Cast in the mould of sin I am,
Corrupt throughout my ruin'd frame,
My essence all unclean;
My total fall from God I mourn,
In sin I was conceiv'd and born,
Whate'er I am is sin.

6 But Thou requirest all our hearts,
Truth rooted in the inward parts,
Unspotted purity;
And by thy grace I humbly trust
To learn the wisdom of the Just,
In secret taught by Thee.

Part the Second.

1 SUrely Thou wilt the grace impart,
Sprinkle the blood upon my heart
Which did for sinners flow,
The blood that purges every sin,
The blood that soon shall wash me clean,
And make me white as snow.

2 Thou wilt the mournful ſpirit cheer,
And grant me once again to hear
Thy ſweet forgiving voice,
That all my bones and inmoſt ſoul,
Broken by Thee, by Thee made whole,
May in thy ſtrength rejoice.

3 From my miſdeeds avert thy face,
The ſtrength of ſin by pard'ning grace,
Of all my ſin remove;
Forgive, O Lord, but change me too,
But perfectly my ſoul renew
By ſanctifying love.

4 My wretchedneſs to Thee convert,
Give me an humble contrite heart,
My fallen ſoul reſtore:
Let me the life divine attain,
The image of my God regain,
And never loſe it more.

Part the Third.

1 HAVE patience, till by Thee renew'd
I live the ſinleſs life of God,
Here let thy ſpirit ſtay:
Tho' I have griev'd the gentle Dove,
Ah! do not quite withdraw thy love,
Or take thy grace away.

2 The comfort of thy help reſtore,
Aſſiſt me now as heretofore,
O lift thou up my head;
The ſpirit of thy power impart,
Stabliſh and keep my faithful heart,
And make me free indeed.

3 Then ſhall I teach the world thy ways,
Thy mercy mild and pard'ning grace
For every ſinner free,

Till

Till ſinners to thy grace ſubmit,
And fall at their Redeemer's feet,
And weep, and love like me.

4 O might I weep, and love Thee now,
God of my health, my Saviour Thou,
Thou only canſt releaſe
My ſoul from all iniquity;
O ſpeak the word, and ſet me free,
And bid me go in peace.

5 So ſhall I ſing the Saviour's name,
The gift of righteouſneſs proclaim,
Thine all-redeeming grace:
Open my lips, almighty Lord,
That I thy mercy may record,
And glory in thy praiſe.

Part the Fourth.

1 NO creature-good doſt thou deſire,
No coſtly ſacrifice require;
Thy pleaſure is to give:
Thou only ſeekeſt me, not mine,
Thou wouldſt that I ſhould take of Thine,
Should all thy grace receive.

2 A wounded ſpirit, by ſin diſtreſt,
A broken heart that pants for reſt,
This is the ſacrifice
Well-pleaſing in the ſight of God;
A ſinner cruſh'd beneath his load
Thou never wilt deſpiſe.

3 Then hear the contrite ſinner's prayer,
And every ruin'd ſoul repair,
Remember Sion's woe;
Shew forth thy ſanctifying grace,
And for thyſelf vouchſafe to raiſe
A glorious church below.

4 When Thou haſt ſeal'd thy people's peace,
Their ſacrifice of righteouſneſs,
Their gifts Thou wilt approve,
Their every thought, and word, and deed,
That from a living faith proceed,
And all are wrought in love.

5 Laid on the altar of thy Son,
Pleaſing to Thee thro' Chriſt alone,
Their dear peculiar race
Their grateful ſacrifice ſhall bring,
And hymn their Father and their King
In endleſs ſongs of praiſe.

PSALM LXIII.

1 GREAT God, indulge my humble claim;
Be Thou my hope, my joy, my reſt!
The glories that compoſe thy name
Stand all engag'd to make me bleſt.

2 Thou great and good, thou juſt and wiſe,
Thou art my Father and my God!
And I am thine by ſacred ties,
Thy Son, thy ſervant bought with blood.

3 With heart and eyes and lifted hands,
For Thee I long, to Thee I look;
As travellers in thirſty lands
Pant for the cooling water-brook.

4 Even life itſelf, without thy love,
No laſting pleaſure can afford;
Yea, 'twould a tireſome burden prove,
If I were baniſh'd from Thee, Lord!

5 I'll lift my hands, I'll raiſe my voice,
While I have breath to pray or praiſe;
This Work ſhall make my heart rejoice,
And ſpend the remnant of my days.

PSALM

PSALM LXXX.

Part the Firſt.

1 SHEPHERD of ſouls, the great, the good,
Who leadeſt Iſrael like a ſheep,
Preſent to guard, and give them food,
And kindly in thy boſom keep;

2 Hear thy afflicted people's prayer,
Ariſe out of thy holy place,
Stir up thy ſtrength, thine arm make bare,
And vindicate thy choſen race.

3 Haſte to our help, thou God of love;
Supreme almighty King of kings,
Deſcend all-glorious from above,
Come flying on the Cherubs' wings.

4 Turn us again, O Lord, and ſhew
The brightneſs of thy lovely face,
So ſhall we all be ſaints below,
And ſav'd and perfected in grace.

Part the Second.

1 TURN thee again, O Lord our God,
Look down with pity from above,
O lay aſide thy vengeful rod,
And viſit us in pard'ning love:

2 So will we not from thee go back,
If thou our fallen ſouls reſtore:
No, never more will we forſake,
No, never will we grieve thee more.

3 Revive, O God of power, revive
Thy work in our degen'rate days,
O let us by thy mercy live,
And all our lives ſhall ſpeak thy praiſe.

4 Turn us again, O Lord, and ſhew
The brightneſs of thy lovely face,
So ſhall we all be ſaints below,
And ſav'd and perfected in grace.

PSALM XC.

1 O God, our help in ages paſt,
Our hope for years to come,
Our ſhelter from the ſtormy blaſt,
And our eternal home.

2 Under the ſhadow of thy throne
Still may we dwell ſecure;
Sufficient is thy arm alone,
And our defence is ſure.

3 Before the hills in order ſtood,
Or earth receiv'd her frame,
From everlaſting thou art God,
To endleſs years the ſame.

4 A thouſand ages in thy ſight
Are like an evening gone,
Short as the watch that ends the night
Before the riſing ſun.

5 The buſy tribes of fleſh and blood,
With all their cares and fears,
Are carried downward with the flood,
And loſt in following years.

6 Time, like an ever-rolling ſtream,
Bears all its ſons away;
They fly forgotten, as a dream
Dies at the opening day.

7 O God, our help in ages paſt,
Our hope for years to come,
Be Thou our guard while life ſhall laſt,
And our perpetual home.

PSALM XCI.

1 HE that hath God his guardian made,
Shall under the Almighty's ſhade
Secure and undiſturb'd abide:
Thus to my ſoul of him I'll ſay,
He is my fortreſs and my ſtay,
My God, in whom I will confide.

2 Thy tender love and watchful care
Shall free me from the fowler's ſnare,
And from the noiſome peſtilence:
Thou over me thy wings ſhalt ſpread,
And cover my unguarded head;
Thy truth ſhall be my ſtrong defence.

3 No terrors that ſurpriſe by night,
Shall thy undaunted courage fright;
No deadly ſhafts that fly by day:
Nor plague of unknown riſe that kills
In darkneſs, nor infectious ills
That in the hotteſt ſeaſons ſlay.

4 A thouſand at thy ſide ſhall die,
At thy right-hand ten thouſand lie,
While thy firm health untouch'd remains:
Thou only ſhalt look on and ſee
The wicked's diſmal tragedy,
And count the ſinner's mournful gains.

5 Becauſe with well-plac'd confidence
Thou mak'ſt the Lord thy ſure defence,
And on the higheſt doſt rely;
Therefore no ill ſhall thee befall,
Nor to thy healthful dwelling ſhall
Any infectious plague draw nigh.

6 For he throughout thy happy days,
To keep thee ſafe in all thy ways
Shall give his angels ſtrict commands;

And they, leſt thou ſhouldſt chance to meet
With ſome rough ſtone to wound thy feet,
Shall bear thee ſafely in their hands.

PSALM XCIII.

1 WITH glory clad, with ſtrength array'd,
The Lord that o'er all nature reigns,
The world's foundation ſtrongly laid,
And the vaſt fabric ſtill ſuſtains.

2 How ſure eſtabliſh'd is thy throne,
Which ſhall no change or period ſee;
For thou, O Lord, and thou alone
Art king from all eternity.

3 The floods, O Lord, lift up their voice,
And toſs the troubled waves on high,
But God above can ſtill their noiſe,
And make the angry ſea comply.

4 Thy promiſe, Lord, is ever ſure;
And they that in thy houſe would dwell,
That happy ſtation to ſecure,
Muſt ſtill in holineſs excel.

PSALM CXXI.

1 TO heaven I lift my waiting eyes,
There all my hopes are laid:
The Lord that built the earth and ſkies
Is my perpetual aid.

2 Their feet, O Lord, ſhall never fall
Whom thou vochſaf'ſt to keep:
Thy ear attends the ſofteſt call,
Thy eyes can never ſleep.

3 Thou wilt ſuſtain our feeble powers
With thy almighty arm:
Thou watcheſt our unguarded hours
Againſt invading harm.

4 Nor ſcorching ſun, nor ſickly moon,
Shall have thy leave to ſmite;
Thou ſhield'ſt our heads from burning noon,
From blaſting damps at night.

5 He guards our ſouls, he keeps our breath,
Where thickeſt dangers come;
Go and return ſecure from death,
'Till God commands thee home.

PSALM CXXX.

1 OUT of the depth of *ſelf-deſpair*
To Thee, O Lord, I cry;
My miſery mark, attend my prayer,
And bring ſalvation nigh.

2 Death's ſentence in myſelf I feel,
Beneath thy wrath I faint;
O let thine ear conſider well
The voice of my complaint.

3 If thou art rig'rouſly ſevere,
Who may the teſt abide?
Where ſhall the man of ſin appear,
Or how be juſtified?

4 But O! forgiveneſs is with thee,
That ſinners may adore,
With filial fear thy goodneſs ſee,
And never grieve thee more.

5 I look to ſee his lovely face,
I wait to meet my Lord;
My longing ſoul expects his grace,
And reſts upon his word.

6 My ſoul, while ſtill to him it flies,
Prevents the morning-ray;
O that his mercy's beams would riſe,
And bring the goſpel-day!

7 Ye faithful ſouls, confide in God,
Mercy with him remains,
Plenteous redemption in his blood,
To waſh out all your ſtains.

8 His *Iſrael* himſelf ſhall clear,
From all their ſins redeem;
The Lord our righteouſneſs is near,
And we are juſt in him.

PSALM CXXXIX.

Part the Firſt.

1 LORD, all I am is known to thee,
In vain my ſoul would try
To ſhun thy preſence, or to flee
The notice of thine eye.

2 Thy all-ſurrounding ſight ſurveys
My riſing and my reſt,
My public walks, my private ways,
The ſecrets of my breaſt.

3 My thoughts lie open to thee, Lord,
Before they're form'd within;
And ere my lips pronounce the word,
Thou know'ſt the ſenſe I mean.

4 O wondrous knowledge, deep and high!
Where can a creature hide?
Within thy circling arms I lie
Beſet on every ſide.

5 So let thy grace ſurround me ſtill,
And like a bulwark prove,
To guard my ſoul from ev'ry ill,
Secur'd by ſov'reign love.

Part the Second.

1 LORD, where ſhall guilty ſouls retire
Forgotten and unknown?
In hell they meet thy vengeful ire,
In heav'n thy glorious throne.

2 Should I ſuppreſs my vital breath,
T' eſcape the wrath divine,
Thy voice would break the bars of death,
And make the grave reſign.

3 If wing'd with beams of morning-light
I fly beyond the weſt,
Thy hand, which muſt ſupport my flight,
Would ſoon betray my reſt.

4 If o'er my ſins I ſeek to draw
The curtains of the night,
Thoſe flaming eyes that guard thy law
Would turn the ſhades to light.

5 The beams of noon, the midnight hour,
Are both alike to thee:
O may I ne'er provoke that power
From which I cannot flee.

Part the Third.

1 WHEN I with pleaſing wonder ſtand,
And all my frame ſurvey,
Lord, 'tis thy work; I own thy hand,
That built my humble clay.

2 Thy hand my heart and reins poſſeſs'd,
Where unborn nature grew,

Thy

Thy wiſdom all my features trac'd,
And all my members drew.

3 Thine eye with tender care ſurvey'd
The growth of every part,
'Till the whole ſcheme thy thoughts had laid
Was copy'd by thy art.

4 Heav'n, earth, and ſea, and fire, and wind,
Shew me thy wond'rous ſkill;
But I review myſelf, and find
Diviner wonders ſtill.

5 Thy awful glories round me ſhine,
My fleſh proclaims thy praiſe:
Lord, to the works of nature join
Thy miracles of grace!

The Creator and Creatures.

1 GOD is a name my ſoul adores,
Th' almighty Three, th' eternal One!
Nature and grace with all their powers
Confeſs the infinite unknown.

2 Thy voice produc'd the ſea and ſpheres,
Bid the waves roar, and planets ſhine;
But nothing like thyſelf appears
Thro' all theſe ſpacious works of thine.

3 Still reſtleſs nature dies and grows,
From change to change the creatures run;
Thy being no ſucceſſion knows,
And all thy vaſt deſigns are one.

4 A glance of thine runs through the globes,
Rules the bright worlds, and moves their frame;
Broad ſheets of light compoſe thy robes,
Thy guards are form'd of living flame.

5 How

5 How ſhall affrighted mortals dare
To ſing thy glory or thy grace?
Beneath thy feet we lie ſo far,
And ſee but ſhadows of thy face.

6 Who can behold the blazing light?
Who can approach conſuming flame?
None but thy wiſdom knows thy might,
None but thy word can ſpeak thy Name.

Life and Eternity.

1 THEE we adore, eternal Name,
And humbly own to thee
How feeble is our mortal frame,
What dying worms we be.

2 Our waſting lives grow ſhorter ſtill,
As months and days increaſe;
And every beating pulſe we tell,
Leaves but the number leſs.

3 The year rolls round, and ſteals away
The breath that firſt it gave;
Whate'er we do, where'er we be,
We're trav'lling to the grave.

4 Dangers ſtand thick thro' all the ground
To puſh us to the tomb,
And fierce diſeaſes wait around
To hurry mortals home.

5 Great God! on what a ſlender thread
Hang everlaſting things!
Th' eternal ſtates of all the dead
Upon life's feeble ſtrings.

6 Infinite joy, and endleſs woe,
Attend on every breath;

And

And yet how unconcern'd we go
Upon the brink of death.

7 Waken, O Lord, our drowſy ſenſe,
To walk this dang'rous road;
And if our ſouls are hurried hence,
May they be found with God.

Judgment.

1 WHEN riſing from the bed of death,
O'erwhelm'd with guilt and fear,
I view my Maker face to face,
O how ſhall I appear?

2 If yet, while pardon may be found,
And mercy may be ſought,
My ſoul with inward horror ſhrinks,
And trembles at the thought;

3 When thou, O Lord, ſhalt ſtand diſcloſ'd
In majeſty ſevere,
And ſit in judgment on my ſoul,
O how ſhall I appear?

4 O may my broken contrite heart
Timely my ſins lament,
And early with repentant tears
Eternal woe prevent.

5 Behold the ſorrows of my heart,
Ere yet it be too late,
And hear my Saviour's dying groans
To give thoſe ſorrows weight.

6 For never ſhall my ſoul deſpair
Her pardon to ſecure;
Who knows thy only Son has died
To make that pardon ſure.

On the Crucifixion.

1 FROM whence theſe dire portents around,
That earth and heaven amaze?
Wherefore do earthquakes cleave the ground,
Why hides the ſun his rays?

2 Not thus did *Sinai*'s trembling head
With ſacred horror nod,
Beneath the dark pavilion ſpread
Of legiſlative God.

3 Thou earth, thy loweſt centre ſhake,
With Jeſu ſympathize!
Thou ſun, as hell's deep gloom be black,
'Tis thy Creator dies.

4 See, ſtreaming from th' accurſed tree,
His all-atoning blood!
Is this the infinite? 'Tis he,
My Saviour and my God.

5 For me theſe pangs his ſoul aſſail,
For me the death is borne;
My ſins gave ſharpneſs to the nail,
And pointed every thorn.

6 Let ſin no more my ſoul enſlave;
Break, Lord, the tyrant's chain:
O ſave me whom thou cam'ſt to ſave,
Nor bleed nor die in vain.

Sovereignty and Grace.

1 THE Lord! how fearful is his name!
How wide is his command!
Nature with all her moving frame
Reſts on his mighty hand.

2 Immortal

2 Immortal glory forms his throne,
And light his awful robe,
While with a ſmile, or with a frown,
He manages the globe.

3 A word of his almighty breath
Can ſwell or ſink the ſeas,
Build the vaſt empires of the earth,
Or break them as he pleaſe.

4 Adoring angels round him fall
In all their ſhining forms;
His ſov'reign eye looks thro' them all,
And pities mortal worms.

5 His bowels to our worthleſs race
In ſweet compaſſion move;
He clothes his looks with ſofteſt grace,
And takes his title, Love.

6 Now let the Lord for ever reign,
And ſway us as he will;
Sick or in health, in eaſe or pain,
We are his children ſtill.

7 No more ſhall peeviſh paſſions riſe,
Our tongues no more complain:
'Tis ſov'reign love that lends our joys,
And love reſumes again.

A Thought in Affliction.

1 WILT thou, O Lord, regard my tears,
The fruit of guilt and fear?
Me, who thy juſtice hath provok'd,
O! will thy mercy ſpare?

2 Yes; for the broken contrite heart,
Saviour, thy ſuff'rings plead;

O quench

O quench not then the ſmoking flax,
Nor break the bruiſed reed.

3 Thy poor, unworthy ſervant view,
Reſign'd to thy decree;
Ordain me, or to live or die,
But live or die in Thee!

4 Upon thy gracious promiſe, Lord,
My humbled ſoul is caſt;
O bear me ſafe, thro' life, thro' death,
And raiſe me up at laſt!

5 Low as this mortal frame muſt lie,
This mortal frame ſhall ſing,
Where is thy victory, O grave!
And where, O death, thy ſting!

The Chriſtian Race.

1 AWAKE, our ſouls, (away our fears,
Let every trembling thought be gone,)
Awake, and run the heavenly race,
And put a chearful courage on.

2 True, 'tis a ſtrait and thorny road,
And mortal ſpirits tire and faint:
But we forget the mighty God,
That feeds the ſtrength of every ſaint.

3 O mighty God, thy matchleſs power
Is ever new, and ever young,
And firm endures while endleſs years
Their everlaſting circles run.

4 From Thee, the overflowing ſpring,
Our ſouls ſhall drink a freſh ſupply;
While ſuch as truſt their native ſtrength,
Shall melt away, and droop and die.

5 Swift as an eagle cuts the air,
We'll mount aloft to thine abode;
On wings of love our ſouls ſhall fly,
Nor tire amidſt the heavenly road.

The New Creation.

1 ATTEND, while God's eternal Son
Doth his own glories ſhew:
" Behold, I ſit upon my throne
" Creating all things new.

2 " Nature and ſin are paſt away,
" And the old *Adam* dies;
" My hands a new foundation lay:
" See a new world ariſe!"

3 Mighty Redeemer, ſet me free
From my old ſtate of ſin;
O make my ſoul alive to thee,
Create new powers within.

4 Renew my eyes and form my ears,
And mould my heart afreſh;
Give me new paſſions, joys, and fears,
And turn the ſtone to fleſh.

5 Far from the regions of the dead,
From ſin, and earth, and hell,
In the new world thy grace hath made,
May I for ever dwell.

Chriſt's Humiliation and Exaltation.

1 WHAT equal honours ſhall we bring
To thee, O Lord, our God the Lamb?
Since all the notes that angels ſing
Are far inferior to thy name.

2 Worthy

2 Worthy is he that once was ſlain,
The Prince of Peace that groan'd and died;
Worthy to riſe, and live, and reign
At his almighty Father's ſide.

3 Power and dominion are his due,
Who ſtood condemn'd at *Pilate's* bar;
Wiſdom belongs to Jeſus too,
Tho' he was charg'd with madneſs here.

4 Honour immortal muſt be paid
Inſtead of ſcandal and of ſcorn;
While glory ſhines around his head,
And a bright crown without a thorn.

5 Bleſſings for ever on the Lamb,
Who bore our ſin, and curſe, and pain:
Let angels ſound his ſacred name,
And every creature ſay, *Amen.*

Waiting for the Spirit of Adoption.

1 ALL glory to the dying Lamb,
And never-ceaſing praiſe,
While angels live to know thy name,
Or men to feel thy grace.

2 With this cold ſtony heart of mine,
Jeſus, to thee I flee:
And to thy grace my ſoul reſign,
To be renew'd by Thee.

3 Give me to hide my bluſhing face,
While thy dear croſs appears;
Diſſolve my heart in thankfulneſs,
And melt my eyes to tears.

4 O may the uncorrupted ſeed
Abide and reign within;
And thy life-giving word forbid
My new-born ſoul to ſin.

5 Father, I wait before thy throne,
Call me a child of thine:
Send down the ſpirit of thy Son
To form my heart divine.

6 There ſhed thy promis'd love abroad,
And make my comfort ſtrong;
Then ſhall I ſay, "My father, God!"
With an unwav'ring tongue.

Hymn to the Holy Ghoſt.

1 COME, Holy Spirit, ſend down thoſe beams
Which gently flow in ſilent ſtreams
From the eternal throne above:
Come, thou enricher of the poor,
Thou bounteous ſource of all our ſtore,
Fill us with faith, with hope, and love.

2 Come, thou our ſoul's delightful gueſt,
The wearied pilgrim's ſweeteſt reſt,
The fainting ſuff'rer's beſt relief:
Come, thou our paſſions cool allay;
Thy comfort wipes all tears away,
And turns to peace and joy all grief.

3 Lord, waſh our final ſtains away,
Water from heaven our barren clay,
Our ſickneſs cure, our bruiſes heal:
To thy ſweet yoke our ſtiff necks bow,
Warm with thy fire our hearts of ſnow,
And there enthron'd for ever dwell.

4 All glory to the Sacred Three,
One everlaſting Deity;
All love and power, and might and praiſe!
As at the firſt, ere time begun,
May the ſame homage ſtill be done,
When earth and heaven itſelf decays.

Charity.

1 HAPPY the heart, where graces reign,
Where love inſpires the breaſt:
Love is the brighteſt of the train,
And perfects all the reſt.

2 Knowledge, alas! 'tis all in vain,
And all in vain our fear:
Our ſtubborn ſins will fight and reign,
If love be abſent there.

3 'Tis love that makes our cheerful feet
In ſwift obedience move:
The devils know and tremble too;
But Satan cannot love.

4 This is the grace that lives and ſings,
When faith and hope ſhall ceaſe;
'Tis this ſhall ſtrike our joyful ſtrings
In the ſweet realms of bliſs.

5 Yea, ere we quite forſake our clay,
Or leave this dark abode,
The wings of love bear us away
To ſee our gracious God.

Unfruitfulneſs.

1 LONG have I ſat beneath the ſound
Of thy ſalvation, Lord;
But ſtill how weak my faith is found,
And knowledge of thy word!

2 Oft I frequent thy holy place,
Yet hear almoſt in vain;
How ſmall a portion of thy grace
Can my hard heart retain!

3 My gracious Saviour and my God,
How little art thou known
By all the judgments of thy rod,
And bleſſings of thy throne?

4 How cold and feeble is my love!
How negligent my fear!
How low my hope of joys above!
How few affections there!

5 Great God, thy ſovereign power impart,
To give thy word ſucceſs;
Write thy ſalvation on my heart,
And make me learn thy grace.

6 Shew my forgetful feet the way
That leads to joys on high,
Where knowledge grows without decay,
And love ſhall never die.

Sincere Praiſe.

1 ALMIGHTY Maker, God,
How glorious is thy name!
Thy wonders how diffus'd abroad
Throughout creation's frame!

2 In native white and red
The roſe and lily ſtand,
And free from pride their beauties ſpread
To ſhew thy ſkilful hand.

3 The lark mounts up the ſky,
With unambitious ſong,
And bears her Maker's praiſe on high
Upon her artleſs tongue.

4 Fain would I riſe and ſing
To my Creator too;
Fain would my heart adore my King,
And give him praiſes due.

5 But

5 But pride, that buſy ſin,
Spoils all that I perform,
Curs'd pride, that creeps ſecurely in,
And ſwells a haughty worm.

6 Thy glories I abate,
Or praiſe thee with deſign;
Part of thy favours I forget,
Or think the merit mine.

7 Create my ſoul anew,
Elſe all my worſhip's vain:
This wretched heart will ne'er prove true
Till it be form'd again.

8 Deſcend, celeſtial fire,
And ſeize me from above:
Wrap me in flames of pure deſire,
A ſacrifice to love.

9 Let joy and worſhip ſpend
The remnant of my days,
And to my God my ſoul aſcend
In ſweet perfumes of praiſe.

Chriſt's Compaſſion for the Tempted.

1 WITH joy we meditate the grace
Of our High-Prieſt above;
His heart is made of tenderneſs,
His bowels melt with love.

2 Touch'd with a ſympathy within,
He knows our feeble frame;
He knows what ſore temptations mean,
For he hath felt the ſame.

3 He, in the days of feeble fleſh,
Pour'd out his cries and tears,

And in his meaſure feels afreſh
What every member bears.

4 He'll never quench the ſmoking flax,
But raiſe it to a flame;
The bruiſed reed he never breaks,
Nor ſcorns the meaneſt name.

5 Then let our humble faith addreſs
His mercy and his power:
We ſhall obtain deliv'ring grace
In the diſtreſſing hour.

The Compariſon and Complaint.

1 INFINITE Power, eternal Lord,
How ſov'reign is thy hand!
All nature roſe t'obey thy word,
And moves at thy command.

2 With ſteady courſe the ſhining ſun
Keeps his appointed way,
And all the hours obedient run
The circle of the day.

3 But ah! how wide my ſpirit flies,
And wanders from her God!
My ſoul forgets the heavenly prize,
And treads the downward road.

4 The raging fire and ſtormy ſea
Perform thy awful will,
And every breaſt and every tree
Thy great deſign fulfil:

5 While my wild paſſions rage within,
Nor thy commands obey;
But fleſh and ſenſe, enſlav'd to ſin,
Draw my beſt thoughts away.

6 Shall creatures of a meaner frame
Pay all their dues to Thee?
Creatures that never knew thy name,
That ne'er were lov'd like me?

7 Great God, create my ſoul anew,
Conform my heart to thine,
Melt down my will, and let it flow,
And take the mould divine.

8 Seize my whole frame into thy hand,
Here all my powers I bring;
Manage the wheels by thy command,
And govern every ſpring.

9 Then ſhall my feet no more depart,
Nor my affections rove;
Devotion ſhall be all my heart,
And all my paſſions love.

Breathing after the Holy Spirit.

1 COME, Holy Spirit, heavenly dove,
With all thy quick'ning powers,
Kindle a flame of ſacred love
In theſe cold hearts of ours.

2 Look how we grovel here below,
Fond of theſe earthly toys;
Our ſouls, how heavily they go,
To reach eternal joys!

3 In vain we tune our formal ſongs,
In vain we ſtrive to riſe;
Hoſannas languiſh on our tongues,
And our devotion dies.

4 Father, ſhall we then ever live
At this poor dying rate?

Our love ſo faint, ſo cold to Thee,
And thine to us ſo great?

5 Come, Holy Spirit, heavenly dove,
With all thy quick'ning powers;
Come, ſhed abroad a Saviour's love,
And that ſhall kindle ours.

The Witneſſing Spirit.

1 WHY ſhould the children of a king
Go mourning all their days?
Great Comforter, deſcend, and bring
The tokens of thy grace.

2 Doſt thou not dwell in all thy ſaints,
And ſeal the heirs of heaven?
When wilt thou baniſh my complaints,
And ſhew my ſins forgiven?

3 Aſſure my conſcience of her part
In the Redeemer's blood;
And bear thy witneſs with my heart,
That I am born of God.

4 Thou art the earneſt of his love,
The pledge of joys to come;
May thy bleſt wings, celeſtial dove,
Safely convey me home.

Veni, Creator.

1 CREATOR Spirit, by whoſe aid
The world's foundation firſt was laid,
Come viſit ev'ry waiting mind,
Come pour thy joys on human kind;
From ſin and ſorrow ſet us free,
And make thy temples worthy Thee.

2 O ſource

2 O ſource of uncreated heat,
The Father's promis'd Paraclete!
Thrice holy fount, immortal fire,
Our hearts with heavenly love inſpire;
Come, and thy ſacred unction bring
To ſanctify us while we ſing.

3 Plenteous of Grace, deſcend from high,
Rich in thy ſeven-fold energy!
Thou ſtrength of his almighty hand,
Whoſe pow'r does heaven and earth command,
Refine and purge our earthly parts,
And ſtamp thine image on our hearts.

4 Create all new, our will controul,
Subdue the rebel in our ſoul;
Chaſe from our mind th' infernal foe,
And peace the fruit of faith beſtow;
And leſt again we go aſtray,
Protect and guide us in thy way.

5 Immortal honours, endleſs fame
Attend th' Almighty Father's name;
The Saviour Son be glorified,
Who for loſt man's redemption died:
And equal adoration be,
Eternal Comforter, to Thee.

A Hymn for Sunday.

1 THE Lord of Sabbath let us praiſe
In concert with the bleſt,
Who joyful in harmonious lays
Employ an endleſs reſt.

2 Thus, Lord, while we remember thee,
We bleſt and pious grow;
By hymns of praiſe we learn to be
Triumphant here below.

3 On this glad day a brighter ſcene
Of glory was diſplay'd
By God, th' Eternal word, than when
This univerſe was made.

4 He riſes, who mankind has bought
With grief and pain extreme ;
'Twas great to ſpeak the world from nought,
'Twas greater to redeem.

A COLLECTION OF PSALMS and HYMNS.

PART the SECOND.

PSALM VIII.

Part the First.

1 SOVEREIGN, everlasting Lord,
How excellent thy name!
Held in being by thy word,
Thee all thy works proclaim:
Thro' the earth thy glories shine,
Thro' those dazzling worlds above;
All confess the Source divine,
Th' almighty God of love!

2 Thou the God of power and grace,
Whom highest heavens adore,
Callest babes to sing thy praise,
And manifest thy power:
Lo! they in thy strength go on,
Lo! on all thy foes they tread,
Cast the dire accuser down,
And bruise the serpent's head.

3 Yet

3 Yet when I ſurvey the ſkies
And planets as they roll,
Wonder dims my aching eyes,
And ſwallows up my ſoul;
Moon and ſtars ſo wide diſplay,
Chaunt their Maker's praiſe ſo loud,
Pour inſufferable day,
And draw me up to God!

4 What is man, that thou, O Lord,
Haſt ſuch reſpect to him!
Comes from Heaven th' incarnate Word,
His creature to redeem:
Wherefore would'ſt thou ſtoop ſo low?
Who the myſt'ry ſhall explain?
God is fleſh, and lives below,
And dies for wretched man.

Part the Second.

1 JESUS, his Redeemer dies,
The ſinner to reſtore,
Falls that man again may riſe,
And ſtand as heretofore:
Foremoſt of created things,
Head of all thy works he ſtood,
Neareſt the great King of kings,
And *little leſs than* God *!

2 Him with glorious majeſty
Thy grace vouchſaf'd to crown;
Tranſcript of the One in Three,
He in thine image ſhone:
All thy works for him were made,
All did to his ſway ſubmit,
Fiſhes, birds, and beaſts obey'd,
And bow'd beneath his feet.

---

* So it is in the Hebrew.

3 Sovereign,

3 Sovereign, everlaſting Lord,
How excellent thy name!
Held in being by thy word
Thee all thy works proclaim:
Thro' this earth thy glories ſhine,
Thro' thoſe dazzling worlds above,
All confeſs the Source divine,
Th' almighty God of love!

PSALM XVIII. Ver. 1, &c.

1 THEE will I love, O Lord my power;
My rock and fortreſs is the Lord,
My God, my Saviour, and my tower,
My horn and ſtrength, my ſhield and ſword:
Secure I truſt in his defence,
I ſtand in his omnipotence.

2 Still will I invocate his name,
And ſpend my life in prayer and praiſe,
His goodneſs own, his promiſe claim,
And look for all his ſaving grace,
'Tis all his ſaving grace I ſee,
From ſin and hell for ever free.

3 He ſav'd me in temptation's hour,
Horribly caught and compaſs'd round,
Expos'd to Satan's raging power,
In floods of ſin and ſorrow drown'd,
Condemn'd the ſecond death to feel,
Arreſted by the pains of hell.

4 To God my God with plaintive cry
I call'd in agony of fear,
My humble wailing pierc'd the ſky,
My groaning reach'd his gracious ear,
He heard me from his glorious throne,
And ſent the timely reſcue down.

PSALM XXIII.

1 THE Lord my paſture ſhall prepare,
And feed me with a ſhepherd's care,
His preſence ſhall my wants ſupply,
And guard me with a watchful eye;
My noon-day walks he ſhall attend,
And all my midnight hours defend.

2 When in the ſultry glebe I faint,
Or on the thirſty mountains pant,
To fertile vales, and dewy meads,
My weary, wand'ring ſteps he leads;
Where peaceful rivers ſoft and ſlow
Amid the verdant landſkip flow.

3 Tho' in the paths of death I tread,
With gloomy horrors overſpread,
My ſtedfaſt heart ſhall fear no ill,
For thou, O Lord, art with me ſtill;
Thy friendly crook ſhall give me aid,
And guide me through the dreadful ſhade.

4 Tho' in a bare and rugged way
Thro' devious, lonely wilds I ſtray,
Thy bounty ſhall my pains beguile;
The barren wilderneſs ſhall ſmile,
With ſudden greens and herbage crown'd,
And ſtreams ſhall murmur all around.

PSALM XXIV.

Part the Firſt.

1 THE earth and all her fulneſs owns
Jehovah for her Sovereign Lord;
The countleſs myriads of her ſons
Roſe into being at his word.

2 His

2 His word did out of nothing call
The world, and founded all that is;
Launch'd on the floods this ſolid ball,
And fix'd it in the floating ſeas.

3 But who ſhall quit this low abode,
Who ſhall aſcend the heavenly place,
And ſtand upon the mount of God,
And ſee his Maker face to face?

4 The man whoſe hands and heart are clean,
That bleſſed portion ſhall receive;
Whoe'er by grace is ſav'd from ſin,
Hereafter ſhall in glory live.

5 He ſhall obtain the ſtarry crown;
And number'd with the ſaints above,
The God of his ſalvation own,
The God of his ſalvation love.

6 This is the choſen royal race
That ſeek their Saviour God to ſee,
To ſee in holineſs thy face,
O Jeſus, and be join'd to thee.

Part the Second.

1 THOU the true wreſtling *Jacob* art,
Whoſe prayers, and tears, and blood inclin'd
Thy Father's majeſty t'impart
His name, his love to all mankind.

2 Our Lord is riſen from the dead,
Our Jeſus is gone up on high,
The powers of hell are captive led,
Dragg'd to the portals of the ſky.

3 There his triumphal chariot waits,
And angels chaunt the ſolemn lay,
Lift up your heads, ye heavenly gates,
Ye everlaſting doors, give way.

4 Looſe all your bars of maſſy light,
And wide unfold th' etherial ſcene;
He claims theſe manſions as his right,
Receive the King of glory in.

5 Who is the King of glory, who?
The Lord that all his foes o'ercame;
The world, ſin, death, and hell o'erthrew:
And Jeſus is the conqueror's name.

6 Lo! his triumphal chariot waits,
And angels chaunt the ſolemn lay,
Lift up your heads, ye heavenly gates,
Ye everlaſting doors, give way.

7 Who is the King of glory, who?
The Lord of glorious power poſſeſt,
The King of ſaints and angels too,
God over all, for ever bleſt.

PSALM XXXII.

Part the Firſt.

1 BLEST is the man, ſupremely bleſt,
Whoſe wickedneſs is all forgiven,
Who finds in Jeſu's wounds his reſt,
And ſees the ſmiling face of heaven.
The guilt and power of ſin is gone
From him that doth in Chriſt believe,
Cover'd it lies, and ſtill kept down,
And buried in his Saviour's grave.

2 Bleſt is the man, to whom his Lord
No more imputes iniquity,
Whoſe ſpirit is by grace reſtor'd,
From all the guile of Satan free;
Free from deſign, or ſelfiſh aim,
Blameleſs and pure and undefil'd,
A ſimple follower of the Lamb,
And harmleſs as a new-born child.

Part

Part the Second.

1 THOU art my hiding-place; in thee
I reſt ſecure from ſin and hell;
Safe in the love that ranſom'd me,
And ſhelter'd in thy wounds I dwell:
Still ſhall thy grace to me abound,
The countleſs wonders of thy grace
I ſtill ſhall tell to all around,
And ſing my great deliv'rer's praiſe.

2 Ye faithful ſouls, rejoice in him
Whoſe arms are ſtill your ſure defence;
Your Lord is mighty to redeem:
Believe; and who ſhall pluck you thence?
Ye men of upright heart, be glad,
For Jeſus is your God and friend;
He keeps whoe'er on him are ſtay'd,
And he ſhall keep them to the end.

PSALM XXXVI.

1 THOU, O my Lord, art full of grace,
Above the clouds thy mercies riſe,
Stedfaſt thy truth and faithfulneſs,
Thy word of promiſe never dies;
Nor earth can ſhake, nor hell remove
The baſe of thine eternal love.

2 Unſearchable thy judgments are,
A boundleſs bottomleſs abyſs:
But lo! thy providential care
O'er all thy works extended is;
In Thee the creatures live, and move,
And are: All glory to thy love!

3 Thy love ſuſtains the world it made,
Thy love preſerves both man and beaſt,
Beneath thy wing's almighty ſhade
The ſons of men ſecurely reſt;

And

And thoſe who haunt the hallow'd place,
Shall banquet on thy richeſt grace.

4 Their ſouls ſhall drink the cryſtal ſtream
Which ever iſſues from thy throne:
Fountain of joy and bliſs ſupreme,
Eternal life and thou are one,
To us, to all ſo freely given,
The light of life, the heaven of heaven.

5 Stay then with thoſe that know thy peace,
The ſimple men of heart ſincere;
From all their foes and ſins releaſe,
From pride and luſt redeem them *here:*
Thine utmoſt ſaving grace extend,
And love, O love them to the end.

PSALM XLV.

Part the Firſt.

1 MY heart is full of Chriſt, and longs
Its glorious matter to declare:
Of him I make my loftier ſongs,
I cannot from his praiſe forbear;
My ready tongue makes haſte to ſing
The beauties of my heavenly King.

2 Fairer than all the earth-born race,
Perfect in comelineſs Thou art;
Repleniſh'd are thy lips with grace,
And full of love thy tender heart:
God ever bleſt, we bow the knee,
And own all fulneſs dwells in thee.

3 Gird on thy thigh the Spirit's ſword,
And take to thee thy power divine:
Stir up thy ſtrength, almighty Lord,
All power and majeſty are thine:

Aſſert

Aſſert thy worſhip and renown,
O all redeeming God come down.

4 Come, and maintain thy righteous cauſe,
And let thy glorious toil ſucceed;
Diſpread the vict'ry of thy croſs,
Ride on and proſper in thy deed:
Through earth triumphantly ride on,
And reign in all our hearts alone.

5 Still let the word of truth prevail,
The goſpel of thy gen'ral grace,
Of mercy mild that ne'er ſhall fail,
Of everlaſting righteouſneſs,
Into the faithful ſoul brought in,
To root out all the ſeeds of ſin.

Part the Second.

1 TErrible things thine own right hand
Shall teach thy greatneſs to perform:
Who in the vengeful day can ſtand
Unſhaſken by thine anger's ſtorm,
While riding on the whirlwind's wings
They meet the thund'ring King of kings!

2 Sharp are the arrows of thy love,
And pierce the moſt obdurate heart:
Their point thine enemies ſhall prove,
And ſtrangely fill'd with pleaſing ſmart,
Fall down before the croſs ſubdued,
And feel thine arrows dipt in blood.

3 O God of love, thy ſway we own,
Thy dying love doth all controul;
Juſtice and grace ſupport thy throne,
Set up in every faithful ſoul;
Stedfaſt it ſtands in them, and ſure,
When pure as thou our God art pure.

4 Thee,

4 Thee, Jeſus, King of kings, and Lord
Of lords, I glory to proclaim,
From age to age thy praiſe record,
That all the world may learn thy name:
And all ſhall ſoon thy grace adore,
When time and ſin ſhall be no more.

PSALM XLVII.

Part the Firſt.

1 CLAP your hands, ye people all,
Praiſe the God on whom we call,
Lift your voice, and ſhout his praiſe,
Triumph in his ſovereign grace.

2 Glorious is the Lord moſt high,
Terrible in majeſty;
He his ſovereign ſway maintains,
King o'er all the earth he reigns.

3 He the people ſhall ſubdue,
Make us kings and conquerors too,
Force the nations to ſubmit,
Bruiſe our ſins beneath our feet.

4 He ſhall bleſs his ranſom'd ones,
Number us with Iſrael's ſons;
God our heritage ſhall prove,
Give us all a lot of love.

5 Jeſus is gone up on high,
Takes his ſeat above the ſky;
Shout the angel-quires aloud,
Echoing to the trump of God.

6 Sons of earth, the triumph join,
Praiſe him with the hoſt divine,

Emulate

Emulate the heavenly powers,
Their victorious Lord is ours.

7 Shout the God enthron'd above,
Trumpet forth his conquering love;
Praiſes to our Jeſus ſing,
Praiſes to our glorious King!

Part the Second.

1 POW'R is all to Jeſus given,
Pow'r o'er hell, and earth, and heaven;
Power he now to us imparts:
Praiſe him with believing hearts.

2 Heathens he compels t' obey,
Saints he rules with mildeſt ſway,
Pure and holy hearts alone
Chuſes for his quiet throne.

3 Peace to them and power he brings,
Makes his ſubjects prieſts and kings,
Guards while in his worſhip join'd,
Bids them caſt the world behind.

4 On himſelf he takes their care,
Saves them not by ſword or ſpear;
Safely to his houſe they go,
Fearleſs of th' invading foe.

5 God keeps off the hoſtile bands,
God protects their happy lands,
Stands as Keeper of their fields,
Stands as twice ten thouſand ſhields.

6 Wonderful in ſaving power,
Him let all our hearts adore;
Earth and heaven repeat the cry,
Glory be to God moſt high!

PSALM

PSALM LVII.

1 BE merciful, O God, to me,
To me who in thy love confide;
To thy protecting love I flee,
Beneath thy wings my soul I hide,
'Till Satan's tyranny is o'er,
And cruel sin subsists no more.

2 To God will I in trouble cry,
Who freely undertakes my cause;
My God most merciful and high
Shall save me from the lion's jaws,
Destroy him, ready to devour,
With all his works and all his power.

3 The Lord out of his holy place
His mercy and his truth shall send;
Jesus is full of truth and grace,
Jesus shall still my soul defend,
While in the toils of hell I lie,
And from the den of lions cry.

4 Be thou exalted, Lord, above
The highest names in earth and heaven;
Let angels sing thy glorious love,
And bless the name to sinners given·
All earth and heaven their king proclaim;
Bow every knee to Jesu's name.

5 Thee will I praise among thine own;
Thee will I to the world extol,
And make thy truth and goodness known;
Thy goodness, Lord, is over all;
Thy truth and grace the heavens transcend,
Thy faithful mercies never end.

6 Be thou exalted, Lord, above
The highest names in earth or heaven;

Let angels ſing thy glorious love,
And bleſs the name to ſinners given:
All earth and heaven their king proclaim;
Bow every knee to Jeſu's name.

PSALM LXXXIV.

1 LORD of the worlds above,
How pleaſant and how fair
The dwellings of thy love,
Thy earthly temples are:
To thine abode my heart aſpires,
With warm deſires to ſee my God.

2 O happy ſouls that pray
Where God appoints to hear!
O happy men that pay
Their conſtant ſervice there!
They praiſe Thee ſtill: and happy they
That love the way to *Sion's* hill.

3 They go from ſtrength to ſtrength
Thro' the dark vale of tears,
'Till each o'ercomes at length,
'Till each in heaven appears:
O glorious ſeat! Thou God our King
Shalt thither bring our willing feet.

4 God is our ſun and ſhield,
Our light and our defence;
With gifts his hands are fill'd,
We draw our bleſſings thence:
He ſhall beſtow upon our race
His ſaving grace, and glory too.

5 The Lord his people loves,
His hand no good withholds
From thoſe his heart approves,
From holy, humble ſouls:

Thrice happy he, O God of hoſts,
Whoſe ſpirit truſts alone in Thee.

PSALM LXXXIX.

1 THY mercies, Lord, ſhall be my ſong,
My ſong on them ſhall ever dwell;
To ages yet unborn my tongue
Thy never-failing truth ſhall tell.

2 For thy ſtupendous truth and love
Both heaven and earth juſt praiſes owe,
By quires of angels ſung above,
And by aſſembled ſaints below.

3 What ſeraph of celeſtial birth
To vie with *Iſrael's* God ſhall dare?
Or who among the gods of earth
With our almighty Lord compare?

4 With rev'rence and religious dread
His ſervants to his houſe ſhould preſs:
His fear through all their hearts ſhould ſpread
Who his almighty name confeſs.

5 Lord God of armies, who can boaſt
Of ſtrength and power, like thine, renown'd
Of ſuch a num'rous faithful hoſt
As that which does thy throne ſurround?

6 Thou doſt the lawleſs ſea controul,
And change the proſpect of the deep;
Thou mak'ſt the ſleeping billows roll,
Thou mak'ſt the rolling billows ſleep.

7 In Thee the ſovereign right remains
Of earth and heaven: Thee, Lord, alone
The world and all that it contains,
Their Maker and Preſerver own.

8 Thy arm is mighty, ſtrong thy hand,
Yet, Lord, thou doſt with juſtice reign:
Poſſeſt of abſolute command,
Thou truth and mercy doſt maintain.

PSALM C.

1 BEFORE Jehovah's awful throne,
Ye nations, bow with ſacred joy:
Know that the Lord is God alone;
He can create, and he deſtroy.

2 His ſovereign power, without our aid,
Made us of clay, and form'd us men;
And when like wand'ring ſheep we ſtray'd,
He brought us to his fold again.

3 We'll crowd thy gates with thankful ſongs,
High as the heavens our voices raiſe;
And earth, with her ten thouſand tongues,
Shall fill thy courts with ſounding praiſe.

4 Wide as the world is thy command,
Vaſt as eternity thy love:
Firm as a rock thy truth muſt ſtand,
When rolling years ſhall ceaſe to move.

PSALM CIII.

Part the Firſt.

1 MY ſoul inſpir'd with ſacred love,
God's holy name for ever bleſs;
Of all his favours mindful prove,
And ſtill thy grateful thanks expreſs.

2 'Tis he that all thy ſins forgives,
And after ſickneſs makes thee ſound:

From danger he thy life retrieves,
By him with grace and mercy crown'd.

3 The Lord abounds with tender love,
And unexampled acts of grace;
His waken'd wrath does slowly move,
His willing mercy flies apace.

4 As high as heaven its arch extends
Above this little spot of clay;
So much his boundless love transcends
The small regards that we can pay.

Part the Second.

1 AS far as 'tis from east to west,
So far hath he our sins remov'd;
Who, with a father's tender breast,
Hath such as fear'd him always lov'd.

2 The Lord, the universal King,
In heaven hath fix'd his lofty throne.
To him, ye angels, praises sing,
In whose great strength his praise is shewn.

3 Ye that his just commands obey,
And hear and do his sacred will,
Ye host of his, this tribute pay,
Who still what he ordains fulfil.

4 Let every creature jointly bless
The mighty Lord: And thou, my heart,
With grateful joy thy thanks express,
And in this concert bear thy part.

PSALM CIV.

Part the First.

1 BLESS God, my soul: Thou, Lord, alone
Possessest empire without bounds:
With honour thou art crown'd: thy throne
Eternal majesty surrounds.

2 With

2 With light thou doſt thyſelf enrobe,
And glory for a garment take,
Heaven's curtains ſtretch beyond the globe,
Thy canopy of ſtate to make.

3 God builds on liquid air, and forms
His palace-chamber in the ſkies;
The clouds his chariots are, and ſtorms
The ſwift wing'd ſteeds on which he flies.

4 As bright as flame, as ſwift as wind,
His miniſters heaven's palace fill,
To have their ſundry taſks aſſign'd,
All pleas'd to ſerve their ſovereign's will.

5 Earth, on her centre fix'd, he ſet,
Her face with waters overſpread;
Nor proudeſt mountains dar'd, as yet,
To lift above the waves their head.

6 But when thy awful face appear'd,
Th' inſulting waves diſpers'd; they fled,
When once thy thunder's voice they heard,
And by their haſte confeſs'd their dread.

7 Thence up by ſecret tracks they creep,
And guſhing from the mountain's ſide,
Thro' valleys travel to the deep,
Appointed to receive their tide.

8 There haſt thou fix'd the ocean's bounds,
The threatening ſurges to repel,
That they no more o'erpaſs their bounds,
Nor to a ſecond deluge ſwell.

Part the Second.

1 YET thence in ſmaller parties drawn,
The ſea recovers her loſt hills;
And ſtarting ſprings from every lawn
Surpriſe the vale with plenteous rills.

2 The fields, tame beaſts are thither led,
Weary with labour, faint with drought;
And aſſes on wild mountains bred,
Have ſenſe to find theſe currents out.

3 There ſhady trees from ſcorching beams
Yield ſhelter to the feather'd throng;
They drink, and for the bounteous ſtreams,
Return the tribute of their ſong.

4 Thy rains from heav'n-parch'd hills recruit,
That ſoon tranſmit the liquid ſtore,
'Till earth is burthen'd with her fruit,
And nature's lap can hold no more.

5 Graſs, for our cattle to devour,
Thou mak'ſt the growth of every field;
Herbs for man's uſe of various power,
That either food or phyſic yield.

6 With cluſter'd grapes he crowns the vine,
To cheer man's heart oppreſs'd with cares;
Gives oil, that makes his face to ſhine,
And corn, that waſted ſtrength repairs.

Part the Third.

1 THE trees of God, without the care
Or art of man, with ſap are fed;
The mountain-cedar looks as fair
As thoſe in royal gardens bred.

2 Safe in the lofty cedar's arms
The wand'rers of the air may reſt;
The hoſpitable pine from harms
Protects the ſtork, her pious gueſt.

3 Wild goats the craggy rock aſcend,
Its tow'ring heights their fortreſs make,
Whoſe cells in labyrinths extend,
Where feebler creatures refuge take.

4 The moon's inconſtant aſpect ſhows
Th' appointed ſeaſons of the year;
Th' inſtructed ſun his duty knows,
His hour to riſe, and diſappear.

5 Darkneſs he makes the earth to ſhroud,
When foreſt-beaſts ſecurely ſtray;
Young lions roar their wants aloud
To Providence that ſends them prey.

6 They range all night on ſlaughter bent,
'Till ſummon'd by the riſing morn,
To ſculk in dens, with one conſent,
The conſcious ravagers return.

7 Forth to the tillage of the ſoil
The huſbandman ſecurely goes,
Commencing with the ſun his toil,
With him returns to his repoſe.

8 How various, Lord, thy works are found,
For which thy wiſdom we adore;
The earth is with thy treaſure crown'd,
'Till nature's hand can graſp no more.

Part the Fourth.

1 BUT ſtill the vaſt unfathom'd main
Of wonders a new ſcene ſupplies,
Whoſe depth inhabitants contain
Of every form and every ſize.

2 Full-freighted ſhips from every port
There cut their unmoleſted way;
Leviathan, whom there to ſport
Thou mad'ſt, hath compaſs there to play.

3 Theſe various troops of ſea and land
In ſenſe of common want agree;
All wait on thy diſpenſing hand,
And have their daily alms of Thee.

4 They gather what thy ſtores diſperſe
Without their trouble to provide ;
Thou op'ſt thy hand, the univerſe,
The craving world is all ſupplied.

5 Thou for a moment hid'ſt thy face,
The num'rous ranks of creatures mourn ;
Thou tak'ſt their breath, all nature's race
Forthwith to mother-earth return.

6 Again thou ſend'ſt thy ſpirit forth
T'inſpire the maſs with vital ſeed ;
Nature's reſtor'd, and parent-earth
Smiles on her new-created breed.

7 Thus thro' ſucceſſive ages ſtands
Firm fix'd thy providential care ;
Pleas'd with the work of thine own hands,
Thou doſt the waſtes of time repair.

8 One look of thine, one wrathful look,
Earth's panting breaſt with terrors fills ;
One touch from Thee, with clouds of ſmoke
In darkneſs ſhrouds the proudeſt hills.

9 In praiſing God, while he prolongs
My breath, I will that breath employ,
And join devotion to my ſongs,
Sincere as is in him my joy.

10 While ſinners from earth's face are hurl'd,
My ſoul, praiſe thou his holy name,
'Till with my ſong the liſtening world
Join concert, and his praiſe proclaim.

PSALM CXIII.

1 YE ſaints and ſervants of the Lord,
The triumphs of his Name record,
His ſacred Name for ever bleſs ;

Where'er

Where'er the circling ſun diſplays
His riſing beams or ſetting rays,
Due praiſe to his great Name addreſs.

2 God thro' the world extends his way,
The regions of eternal day
But ſhadows of his glory are:
With him, whoſe majeſty excels,
Who made the heaven in which he dwells,
Let no created power compare.

3 Tho' 'tis beneath his ſtate to view
In higheſt heaven what angels do,
Yet he to earth vouchſafes his care;
He takes the needy from his cell,
Advancing him in courts to dwell
Companion of the greateſt there.

4 To Father, Son, and Holy Ghoſt,
The God whom heaven's triumphant hoſt
And ſuff'ring ſaints on earth adore,
Be glory as in ages paſt,
As now it is, and ſo ſhall laſt
When earth and heaven ſhall be no more.

PSALM CXIV.

1 WHEN *Iſrael* freed from *Pharaoh's* hand,
Left the proud tyrant and his land,
The tribes with cheerful homage own
Their King; and *Judah* was his throne.

2 Acroſs the deep their journey lay;
The deep divides to make them way:
Jordan beheld their march, and fled
With backward current to his head.

3 The mountains ſhook like frighted ſheep;
Like lambs the little hillocks leap:

Not *Sinai* on his baſe could ſtand,
Conſcious of ſovereign power at hand.

4 What power could make the deep divide?
Make *Jordan* backward roll his tide?
Why did ye leap, ye little hills?
And whence the fright that *Sinai* feels?

5 Let every mountain, every flood
Retire, and know th' approaching God,
The king of *Iſrael:* ſee him here!
Tremble thou earth; adore and fear!

6 He thunders, and all nature mourns;
The rock to ſtanding pools he turns:
Flints ſpring with fountains at his word,
And fires and ſeas conſeſs the Lord.

The Same.

1 WHEN *Iſrael* out of *Egypt* came,
And left the proud oppreſſor's land,
Conducted by the great I AM,
Safe in the hollow of his hand;
The Lord in *Iſrael* reign'd alone,
And *Judah* was his fav'rite throne.

2 The ſea beheld his power, and fled,
Diſparted by the wondrous rod;
Jordan ran backward to his head,
And *Sinai* felt th' incumbent God:
The mountains ſkip'd like frighted rams,
The hills leap'd after them as lambs.

3 What ail'd thee, O thou trembling ſea?
What horror turn'd the river back?
Was nature's God diſpleas'd at thee?
And why ſhall hills and mountains ſhake?

Ye

Ye mountains huge, who ſkip'd like rams,
Ye hills who leap'd as frighted lambs?

4 Earth tremble on, with all thy ſons,
In preſence of thy awful Lord,
Whoſe power inverted nature owns,
Her only law his ſovereign word:
He ſhakes the centre with his nod,
And heaven bows down to *Jacob's* God.

5 Creation, varied by his hand,
Th' omnipotent Jehovah knows;
The ſea is turn'd to ſolid land,
The rock into a fountain flows;
And all things, as they change, proclaim
Their Lord eternally the ſame.

PSALM CXVI.

1 O THOU, who when I did complain,
Didſt all my griefs remove,
O Saviour, do not now diſdain
My humble praiſe and love.

2 Since thou a pitying ear didſt give,
And heard me when I pray'd,
I'll call upon thee while I live,
And never doubt thy aid.

3 Pale death with all his ghaſtly train
My ſoul encompaſt round;
Anguiſh, and ſin, and death, and pain,
On every ſide I found.

4 To thee, O Lord of life, I pray'd,
And did for ſuccour flee;
O ſave (in my diſtreſs I ſaid)
The ſoul that truſts in thee.

5 How good thou art, how large thy grace!
How eaſy to forgive!
The helpleſs thou delight'ſt to raiſe;
And by thy love I live.

6 Then, O my ſoul, be never more
With anxious thoughts diſtreſt;
God's bounteous love doth thee reſtore
To eaſe, and joy, and reſt.

7 My eyes no longer drown'd in tears,
My feet from falling free,
Redeem'd from death and guilty fears,
O Lord, I'll live to thee.

PSALM CXVII.

1 YE Nations, who the globe divide,
Ye num'rous nations ſcatter'd wide,
To God your grateful voices raiſe:
To all his boundleſs mercies ſhown,
His truth to endleſs ages known,
Require our endleſs love and praiſe.

2 To him who reigns enthron'd on high,
To his dear Son who deign'd to die,
Our guilt and errors to remove;
To that bleſt Spirit who grace imparts,
Who rules in all believing hearts,
Be ceaſeleſs glory, praiſe, and love.

PSALM CXVIII.

Part the Firſt.

1 ALL glory to our gracious Lord;
His love be by his church ador'd,
His love eternally the ſame;

His

His love let *Aaron's* ſons confeſs,
His free, and everlaſting grace
Let all that fear the Lord proclaim.

2 In trouble on the Lord I cried,
And felt the pard'ning word applied:
He anſwer'd me in peace and power,
He pluck'd my ſoul out of the net,
In a large place of ſafety ſet,
And bad me go and ſin no more.

3 The Lord, I now can ſay, is mine;
And confident in ſtrength divine,
Nor man, nor fiends, nor fleſh I fear:
Jeſus the Saviour takes my part,
And keeps the iſſues of my heart;
My Helper is for ever near.

4 Better it is in God to truſt,
In God the good, the ſtrong, the juſt,
Than a falſe, ſinful child of man;
Better in Jeſus to confide
Than every other prince beſide,
Who offer all their helps in vain.

Part the Second.

1 O Sin, my cruel boſom-foe,
Oft haſt thou fought my ſoul t'o'erthrow,
And ſorely thruſt at me in vain:
In my defence the Saviour ſtood,
Cover'd with his victorious blood,
And arm'd my ſprinkl'd heart again.

2 Righteous I am in him, and ſtrong,
He is become my joyful ſong,
My Saviour and Salvation too:

I triumph thro' his mighty grace,
And pure in heart ſhall ſee his face,
And riſe in Chriſt a creature new.

3 The voice of joy, and love, and praiſe,
And thanks for his redeeming grace,
Among the juſtified is found:
With ſongs that rival thoſe above,
With ſhouts proclaiming Jeſu's love,
Both day and night their tents reſound.

4 The Lord's right-hand hath wonders wrought;
Above the reach of human thought,
The Lord's right-hand exalted is;
We ſee it ſtill ſtretch'd out to ſave,
The power of God in Chriſt we have,
And Jeſus is the Prince of peace.

Part the Third.

1 I Shall not die in ſin, but live,
To Chriſt my Lord the glory give,
His miracles of grace declare,
When he the work of faith hath done,
When I have put his image on,
And fruit unto perfection bear.

2 The Lord hath ſorely chaſten'd me,
And bruis'd for mine iniquity,
Yet mercy would not give me up;
Caught from the jaws of ſecond death,
Pluck'd out of the devourer's teeth,
He bids me now rejoice in hope.

3 Open the gates of righteouſneſs,
Receive me into Chriſt my peace,
That I his praiſes may record:

He

He is the truth, the life, the way,
The portal of eternal day;
The gate of heaven is Chriſt my Lord.

4 Thro' him the juſt ſhall enter in,
Sav'd to the uttermoſt from ſin;
Already ſav'd from all its power:
The Lord my righteouſneſs I praiſe,
And calmly wait the perfect grace,
When born of God I ſin no more.

Part the Fourth.

1 JESUS is lifted up on high;
Whom man refus'd and doom'd to die,
He is become the corner-ſtone:
Head of his Church he lives and reigns,
His kingdom over all maintains,
High on his everlaſting throne.

2 The Lord th' amazing work hath wrought,
Hath from the dead our ſhepherd brought,
Reviv'd on the third glorious day:
This is the day our God hath made,
The day for ſinners to be glad
In him who bears their ſins away.

3 Thee, Lord, with joyful lips we praiſe;
Now, ſend us now thy ſaving grace,
Make this the acceptable hour:
Our hearts would now receive thee in;
Enter, and make an end of ſin,
And bleſs us with the perfect power.

4 Bleſs us, that we may call thee bleſt,
Sent down from heaven to give us reſt,
Thy gracious Father to proclaim,
His ſinleſs nature to impart;
In every new, believing heart
To manifeſt his glorious name.

5 God is the Lord that ſhews us light;
Then let us render him his right,
The off'ring of a thankful mind;
Preſent our living ſacrifice,
And to his croſs in cloſeſt ties
With cords of love our ſpirit bind.

6 Thou art my God, and Thee I praiſe;
Thou art my God, I ſing thy grace,
And call mankind t'extol thy name:
All glory to our gracious Lord,
His name be prais'd, his love ador'd
Thro' all eternity the ſame.

PSALM CXXI.

1 TO the hills I left mine eyes,
The everlaſting hills;
Streaming thence in freſh ſupplies,
My ſoul the ſpirit feels:
Will he not his help afford?
Help, while yet I aſk, is given;
God comes down, the God and Lord
That made both earth and heaven.

2 Faithful ſoul, pray always; pray,
And ſtill in God confide;
He thy feeble ſteps ſhall ſtay,
Nor ſuffer thee to ſlide;
Lean on the Redeemer's breaſt,
He thy quiet ſpirit keeps:
Reſt in him, ſecurely reſt;
Thy watchman never ſleeps.

3 Neither ſin, nor earth, nor hell
Thy Keeper can ſurpriſe;
Careleſs ſlumber cannot ſteal
On his all-ſeeing eyes:

He

He is *Iſrael's* ſure defence ;
Iſrael all his care ſhall prove,
Kept by watchful providence
And ever-waking love.

4 See the Lord thy Keeper ſtand
Omnipotently near :
Lo ! He holds thee by thy hand,
And baniſhes thy fear ;
Shadows with his wings thy head,
Guards from all impending harms ;
Round thee and beneath are ſpread
The everlaſting arms.

5 Chriſt ſhall bleſs thy going out,
Shall bleſs thy coming in,
Kindly compaſs thee about,
Till thou art ſav'd from ſin ;
Like thy ſpotleſs Maſter thou,
Fill'd with wiſdom, love, and power,
Holy, pure, and perfect now,
Henceforth and evermore.

PSALM CXXV.

1 WHO in the Lord confide,
And feel his ſprinkled blood,
In ſtorms and hurricanes abide
Firm as the mount of God :
Stedfaſt, and fixt, and ſure
His *Sion* cannot move,
His faithful people ſtand ſecure
In Jeſu's guardian love.

2 As round *Jeruſalem*
The hilly bulwarks riſe,
So God protects and covers them
From all their enemies :

On

On every ſide he ſtands,
And for his *Iſrael* cares,
And ſafe in his almighty hands
Their ſouls for ever bears:

3 For lo! the reign of hell
And helliſh men is o'er;
They can perſuade, they can compel
The juſt to ſin no more:
To devils, men, or ſin,
They need no more give place,
Nor ever touch the thing unclean
When cleans'd by pard'ning grace.

4 But let them ſtill abide
In Thee, all-gracious Lord,
Till every ſoul is ſanctify'd,
And perfectly reſtor'd.
The men of heart ſincere
Continue to defend,
And do them good, and ſave them here,
And love them to the end.

PSALM CXXVI.

1 WHEN our redeeming Lord
Pronounc'd the pard'ning word,
Turn'd our ſoul's captivity,
O what ſweet ſurpriſe we found!
Wonder aſk'd "and can it be!"
Scarce believ'd the welcome ſound.

2 And is it not a dream?
And are we ſav'd thro' him?
Yes, our bounding heart replied,
Yes, broke out our joyful tongue,
Freely we are juſtify'd;
This the new, the goſpel-ſong.

3 The

3 The heathen too could ſee
Our glorious liberty:
All our foes were forc'd to own
"God for them hath wonders wrought:"
Wonders he for us hath done,
From the houſe of bondage brought.

4 To us our gracious God
His pard'ning love hath ſhew'd:
Now our joyful ſouls are free
From the guilt and power of ſin;
Greater things we ſoon ſhall ſee,
We ſhall ſoon be pure within.

5 Turn us again, O Lord,
Pronounce the ſecond word,
Looſe our hearts, and let us go
Down the ſpirit's fulleſt flood,
Freely to the fountain flow,
All be ſwallow'd up in God.

6 Who for thy coming wait,
And wail their loſt eſtate,
Poor, and ſad, and empty ſtill,
Who for full redemption weep,
They ſhall thy appearing feel,
Sow in tears, in joy to reap.

7 Who ſeed immortal bears,
And wets his path with tears,
Doubtleſs he ſhall ſoon return,
Bring his ſheaves with vaſt increaſe,
Fully of the ſpirit born,
Perfected in holineſs.

PSALM CXXVIII.

1 BLEST is the man that fears the Lord,
And walks in all his ways,
An earneſt of his great reward
On earth his Maſter pays.

2 Thou ſhalt not ſpend thy ſtrength in vain
For periſhable food,
Thy Father ſhall his own ſuſtain,
And fill thy ſoul with good.

3 Happy in him thy ſoul ſhall be,
And on his fulneſs feed;
Jeſus who came from heaven for thee,
Shall be thy living bread.

4 Thy wife ſhall as the fruitful vine
Her blooming offspring ſhew;
Thy children ſhall be God's, not thine,
His pleaſant plants below.

5 Around thy plenteous table ſpread
Like olive-branches fair,
Heaven-ward they in thy ſteps ſhall tread,
And meet their parents there.

6 Thus ſhall the man be bleſt who owns
His Maker for his Lord:
Or doubly bleſt with better ſons
Begotten by thy word.

7 The children of thy faith and prayer
Thy joyful eyes ſhall ſee,
Shall ſee the proſp'rous church, and ſhare
In her proſperity.

8 *Sion* again ſhall lift her head,
And flouriſh all thy days;

Thy

Thy ſoul ſhall ſee the faithful ſeed,
And bleſs the riſing race.

9 Fill'd with abiding peace divine,
With *Iſrael's* bleſſing bleſt,
Thou then the church above ſhalt join,
And gain the heavenly reſt.

PSALM CXXXI.

1 LORD, if thou the grace impart,
Poor in ſpirit, meek in heart,
I ſhall as my Maſter be,
Rooted in humility.

2 From the time that thee I know,
Nothing ſhall I ſeek below,
Aim at nothing great or high,
Lowly both my heart and eye:

3 Simple, teachable, and mild,
Aw'd into a little child;
Quiet now without my food,
Wean'd from every creature-good.

4 Hangs my new-born ſoul on thee,
Kept from all idolatry;
Nothing wants beneath, above,
Happy, happy, in thy love,

5 O that all may ſeek and find
Every good in Jeſus join'd.
Him let *Iſrael* ſtill adore,
Truſt him, praiſe him evermore.

PSALM CXXXII.

1 REMEMBER, Lord, the pious zeal
Of every soul that cleaves to thee,
The troubles for thy sake they feel,
Their eager hopes thy house to see;
Their vows to cry and never rest,
Till thou art in thy church ador'd,
And dwell'st in every faithful breast,
And count'st them worthy of their Lord.

2 Arise, O Lord, into thy rest,
Thou and thy ark of perfect power:
God over all, for ever blest,
Thee, Jesus, let our hearts adore.
Thy priests be cloth'd with righteousness,
Thy praise their happy lives employ,
The saints in thee their all possess,
And shout the sons of God for joy.

PSALM CXXXIII.

Part the First.

1 BEHOLD how good a thing
It is to dwell in peace,
How pleasing to our king
This fruit of righteousness:
When brethren all in one agree,
Who knows the joys of unity!

2 When all are sweetly join'd,
(True followers of the Lamb,
The same in heart and mind)
And think and speak the same,
And all in love together dwell,
The comfort is unspeakable.

3 Where

3 Where unity takes place,
The joys of heaven we prove:
This is the gospel-grace,
The unction from above;
The spirit on all believers shed,
Descending swift from Christ our head.

4 Where unity is found,
The sweet anointing grace
Extends to all around,
And consecrates the place;
To every waiting soul it comes,
And fills it with divine perfumes.

Part the Second.

1 GRACE every morning new,
And every night we feel,
The soft refreshing dew,
That falls from *Hermon's* hill;
On *Sion* it doth sweetly fall,
The grace of one descends on all.

2 Even now our Lord doth pour
The blessing from above,
A kindly, gracious shower
Of heart-reviving love,
The former and the latter rain,
The love of God, and love of man.

3 In him when brethren join,
And follow after peace,
The fellowship divine
He promises to bless,
His chiefest graces to bestow,
Where two or three are met below.

4 The riches of his grace
In fellowship are given

To *Sion's* choſen race,
The citizens of heaven;
He fills them with his choiceſt ſtore,
He gives them life for evermore.

PSALM CXXXIV.

1 YE ſervants of God, whoſe diligent care
Is ever employ'd in watching and prayer,
With praiſes unceaſing your Jeſus proclaim,
Rejoicing and bleſſing his excellent name.

2 'Tis Jeſus commands, come all to his houſe,
And lift up your hands, and pay him your vows;
And while you are giving your Maker his due,
The Lord out of heaven ſhall ſanctify you.

PSALM CXXXIX.

Part the Firſt.

1 THOU, Lord, by ſtricteſt ſearch haſt known
My riſing up and lying down;
My ſecret thoughts are known to thee,
Known long before conceiv'd by me.

2 Thine eye my bed and path ſurveys,
My public haunts, and private ways:
Thou know'ſt what 'tis my lips would vent,
My yet unutter'd words' intent.

3 Surrounded by thy power I ſtand;
On every ſide I find thy hand:
O ſkill, for human reach too high!
Too dazzling bright for mortal eye!

4 O could I ſo perfidious be,
To think of once deſerting thee;
Where, Lord, could I thy influence ſhun,
Or whither from thy preſence run?

5 If

5 If up to heaven I take up my flight,
'Tis there thou dwell'ſt enthron'd in light:
If down to hell's infernal plains,
'Tis there almighty vengeance reigns.

6 If I the morning's wings could gain,
And fly beyond the weſtern main;
Thy ſwifter hand would firſt arrive,
And there arreſt thy fugitive.

7 Or ſhould I try to ſhun thy ſight
Beneath the ſable wings of night;
One glance from thee, one piercing ray,
Would kindle darkneſs into day.

8 The veil of night is no diſguiſe,
No ſcreen from thy all-ſearching eyes;
Thro' midnight ſhades thou find'ſt the way
As in the blazing noon of day.

Part the Second.

1 THOU know'ſt the texture of my heart,
My reins, and every vital part:
Each ſingle thread in nature's loom
By thee was cover'd in the womb.

2 I'll praiſe thee, from whoſe hands I came
A work of ſuch a curious frame:
The wonders thou in me haſt ſhewn,
My ſoul with grateful joy ſhall own.

3 Thine eye my ſubſtance did ſurvey,
While yet a lifeleſs maſs it lay;
In ſecret how exactly wrought,
Ere from its dark encloſure brought.

4 Thou didſt the ſhapeleſs embryo ſee,
Its parts were regiſter'd by thee:

Thou saw'st the daily growth they took,
Form'd by the model of thy book.

5 Let me acknowledge too, O God,
That since the maze of life I trod,
Thy thoughts of love to me surmount
The power of numbers to recount.

6 Search, try, O Lord, my reins and heart,
If evil lurk in any part;
Correct me where I go astray,
And guide me in thy perfect way.

PSALM CXLV. Ver. 7, &c.

Part the First.

1 SWEET is the mem'ry of thy grace,
My God, my heavenly King;
Let age to age thy righteousness
In sounds of glory sing,

2 God reigns on high, but not confines
His goodness to the skies;
Thro' the whole earth his goodness shines,
And every want supplies.

3 With longing eye thy creatures wait
On thee for daily food;
Thy lib'ral hand provides them meat,
And fills their mouths with good.

4 How kind are thy compassions, Lord!
How slow thine anger moves!
But soon he sends his pard'ning word,
To cheer the soul he loves.

5 Creatures, with all their endless race,
Thy power and praise proclaim;
But we, who taste thy richer grace,
Delight to bless thy name.

Part

Part the Second, Ver. 14, &c.

1 LET every tongue thy goodneſs ſpeak,
Thou ſovereign Lord of all:
Thy ſtrengthening hands uphold the weak,
And raiſe the poor that fall.

2 When ſorrow bows the ſpirit down,
Or virtue lies diſtreſt
Beneath the proud oppreſſor's frown,
Thou giv'ſt the mourner reſt.

3 The Lord ſupports our infant days,
And guides our giddy youth:
Holy and juſt are all thy ways,
And all thy words are truth.

4 Thou know'ſt the pains thy ſervants feel,
Thou hear'ſt thy children cry,
And their beſt wiſhes to fulfil
Thy grace is ever nigh.

5 Thy mercy never ſhall remove
From men of heart ſincere:
Thou ſav'ſt the ſouls whoſe humble love
Is join'd with holy fear.

6 My lips ſhall dwell upon thy praiſe,
And ſpread thy fame abroad:
Let all the ſons of *Adam* raiſe
The honours of their God.

PSALM CXLVI.

1 I'LL praiſe my Maker while I've breath,
And when my voice is loſt in death,
Praiſe ſhall employ my nobler powers;
My days of praiſe ſhall ne'er be paſt,
While life and thought and being laſt,
Or immortality endures.

2 Happy the man whoſe hopes rely
On *Iſrael's* God: He made the ſky,
And earth, and ſeas, with all their train:
His truth for ever ſtands ſecure;
He ſaves th' oppreſt, he feeds the poor,
And none ſhall find his promiſe vain.

3 The Lord pours eye-ſight on the blind:
The Lord ſupports the fainting mind;
He ſends the labouring conſcience peace;
He helps the ſtranger in diſtreſs,
The widow and the fatherleſs,
And grants the priſoner ſweet releaſe.

4 I'll praiſe him while he lends me breath,
And when my voice is loſt in death,
Praiſe ſhall employ my nobler powers;
My days of praiſe ſhall ne'er be paſt,
While life and thought and being laſt,
Or immortality endures.

PSALM CXLVII.

1 PRAISE ye the Lord; 'tis good to raiſe
Our hearts and voices in his praiſe;
His nature and his works invite
To make this duty our delight.

2 He form'd the ſtars, thoſe heavenly flames,
He counts their numbers, calls their names:
His wiſdom's vaſt, and knows no bound,
A deep where all our thoughts are drown'd.

3 Great is the Lord, and great his might,
And all his glories infinite:
He crowns the meek, rewards the juſt,
And treads the wicked to the duſt.

4 Sing to the Lord, exalt him high,
Who ſpreads his clouds around the ſky;

There

There he prepares the fruitful rain,
Nor lets the drops descend in vain.

5 He makes the grass the hills adorn,
And clothes the smiling fields with corn:
The beasts with food his hands supply,
And the young ravens when they cry.

6 What is the creature's skill or force?
The sprightly man or warlike horse?
The piercing wit, the active limb?
All are too mean delights for him.

7 But saints are lovely in his sight,
He views his children with delight;
He sees their hope, he knows their fear,
And looks and loves his image there.

1 Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

PSALM CXLVIII.

Part the First.

1 LET every creature join
To praise th' eternal God:
Ye heavenly hosts, the song begin,
And sound his name abroad.

2 The sun, with golden beams,
And moon with paler rays,
Ye starry lights, ye sparkling flames,
Shine to your Maker's praise.

3 He built those worlds above,
And fix'd their wondrous frame;

By his command they ſtand or move,
And ever ſpeak his name.

4 Ye vapours, when ye riſe,
Or fall in ſhow'rs or ſnow;
Ye thunders murm'ring round the ſkies,
His power and glory ſhew.

5 Wind, hail, and flaſhing fire,
Agree to praiſe the Lord,
When ye in vengeful ſtorms conſpire
To execute his word.

6 By all his works above
His honours be expreſt!
But thoſe who taſte his ſaving love,
Should ſing his praiſes beſt.

Part the Second.

1 LET earth and ocean know
They owe their Maker praiſe:
Praiſe him, ye wat'ry worlds below,
And monſters of the ſeas.

2 From mountains near the ſky
Let his loud praiſe reſound;
From humble ſhrubs, and cedars high,
And vales and fields around.

3 Ye lions of the wood,
And tamer beaſts that graze,
Ye live upon his daily food,
And he expects your praiſe.

4 Ye birds of lofty wing,
On high his praiſes bear,
Or ſit on flowery boughs, and ſing
Your Maker's glory there.

5 Ye creeping ants and worms,
His various wiſdom ſhow;
And flies, in all your ſhining forms,
Praiſe him that dreſt you ſo.

6 By all the earth-born race
His honour be expreſs'd:
But thoſe that know his heavenly grace,
Should learn to praiſe him beſt.

Part the Third.

1 MONARCHS of wide command,
Praiſe ye th' eternal King;
Judges, adore that ſovereign hand,
Whence all your honours ſpring.

2 Let vig'rous youth engage
To ſound his praiſes high;
While growing babes and with'ring age
Their feeble voices try.

3 United zeal be ſhewn,
His wondrous fame to raiſe;
God is the Lord; his name alone
Deſerves our endleſs praiſe.

4 Let nature join with art,
And both pronounce him bleſt;
But ſaints, who dwell ſo near his heart,
Should ſing his praiſes beſt.

The Same.

1 YE boundleſs realms of joy,
Exalt your Maker's fame;
His praiſe your ſongs employ,
Above the ſtarry frame.

Your voices raiſe, ye cherubim
And ſeraphim, to ſing his praiſe.

2 Thou moon, that rul'ſt the night,
And ſun, that guid'ſt the day,
Ye glitt'ring ſtars of light,
To him your homage pay:
His praiſe declare, ye heavens above,
And clouds that move in liquid air.

3 Let them adore the Lord,
And praiſe his holy name,
By whoſe almighty word
They all from nothing came;
And all ſhall laſt from changes free;
His firm decree ſtands ever faſt.

4 Let earth her tribute pay:
Praiſe him, ye dreadful whales,
And fiſh that through the ſea
Glide ſwift with glitt'ring ſcales;
Fire, hail, and ſnow, and miſty air,
And winds that where he bids them blow.

5 By hills and grateful mountains (all
In grateful concert join'd);
By cedars ſtately tall,
And trees for fruit deſign'd:
By every beaſt and creeping thing,
And fowl of wing, his name be bleſt.

6 Let all of royal birth,
With thoſe of humble frame,
And judges of the earth,
His matchleſs praiſe proclaim:
In this deſign let youth with maids,
And hoary heads with children join.

7 United zeal be ſhewn,
His wondrous fame to raiſe,

Whoſe

Whoſe glorious name alone
Deſerves our endleſs praiſe.
Earth's utmoſt ends his power obey,
His glorious ſway the ſky tranſcends.

8 His choſen ſaints to grace
He ſets them up on high,
And favours all their race
Whoſe hearts to him are nigh:
O therefore raiſe your grateful voice,
And ſtill rejoice your Lord to praiſe.

The Same.

1 YE, who dwell above the ſkies,
Free from human miſeries;
Ye, whom higheſt heaven embowers,
Praiſe the Lord with all your powers.

2 Angels, your clear voices raiſe;
Him ye heavenly armies praiſe;
Sun, and moon with borrow'd light,
All ye ſparkling eyes of night.

3 Let the earth his praiſe reſound;
Monſtrous whales, and ſeas profound;
Vapours, lightning, hail, and ſnow,
Storms, which where he bids you, blow:

4 Flowery hills and mountains high;
Cedars, neighbours to the ſky;
Trees and cattle, creeping things;
All that cut the air with wings:

5 You who awful ſceptres ſway;
You, accuſtom'd to obey;
Princes, judges of the earth:
All of high and humble birth:

6 Youths and virgins flouriſhing
In the beauty of your ſpring;
Ye, who were but born of late;
Ye who bow with age's weight:

7 Praiſe his name with one conſent:
O how great! how excellent!
Than the earth profounder far;
Higher than the higheſt ſtar.

8 He will his to glory raiſe;
Ye, his ſaints, reſound his praiſe;
Ye, his ſons, his choſen race,
Bleſs his love and ſovereign grace.

The Same.

1 PRAISE ye the Lord, y' immortal quire,
That fill the realms above;
Praiſe him who form'd you of his fire,
And feeds you with his love,

2 Shine to his praiſe, ye cryſtal ſkies,
The floor of his abode;
Or veil in ſhades your thouſand eyes
Before your brighter God.

3 Thou reſtleſs globe of golden light,
Whoſe beams create our days,
Join with the ſilver queen of night,
To own your borrow'd rays.

4 Winds, ye ſhall bear his name aloud
Thro' the etherial blue;
For when his chariot is a cloud,
He makes his wheels of you.

5 Thunder and hail, and fires and ſtorms,
The troops of his command,

Appear

Appear in all your dreadful forms,
And ſpeak his awful hand.

6 Shout to the Lord, ye ſurging ſeas,
In your eternal roar;
Let wave to wave reſound his praiſe,
And ſhore reply to ſhore:

7 While monſters ſporting on the flood,
In ſcaly ſilver ſhine,
Speak terribly their Maker God,
And laſh the foaming brine.

8 But gentler things ſhall tune his name
To ſofter notes than theſe,
Young zephyrs breathing o'er the ſtream,
Or whiſp'ring thro' the trees.

9 Wave your tall heads, ye lofty pines,
To him that bids you grow:
Sweet cluſters bend their fruitful vines
On ev'ry thankful bough.

10 Let the ſhrill birds his honours raiſe,
And climb the morning-ſky;
While groveling beaſts attempt his praiſe
In hoarſer harmony.

11 Thus while the meaner creatures ſing,
Ye mortals, take the ſound;
Echo the glories of your King
Thro' all the nations round.

PSALM CL.

1 PRAISE the Lord, who reigns above,
And keeps his court below;
Praiſe the holy God of love,
And all his greatneſs ſhew:

Praiſe him for his noble deeds,
Praiſe him for his matchleſs power:
Him, from whom all good proceeds,
Let earth and heaven adore.

2 Publiſh, ſpread to all around
The great Jehovah's name;
Let the trumpet's martial ſound
The Lord of Hoſts proclaim:
Praiſe him every tuneful ſtring,
All the reach of heavenly art,
All the powers of muſic bring,
The muſic of the heart.

3 Him, in whom they move and live,
Let every creature ſing;
Glory to their Maker give,
And homage to their King:
Hallow'd be his name beneath,
As in heaven on earth ador'd;
Praiſe the Lord in every breath;
Let all things praiſe the Lord.

Hymn to GOD *the* FATHER.

1 HAIL, Father, whoſe creating call
Unnumber'd worlds attend,
Jehovah comprehending all,
Whom none can comprehend.

2 In light unſearchable enthron'd,
Which angels dimly ſee;
The fountain of the Godhead own'd,
And foremoſt of the Three.

3 From thee thro' an eternal Now,
Thy Son, thine Offſpring flow'd;
An everlaſting Father thou,
As everlaſting God;

4 Nor

4 Nor quite diſplay'd to worlds above,
Nor quite on earth conceal'd;
By wondrous, unexhauſted love
To mortal man reveal'd:

5 Supreme and all-ſufficient God,
When nature ſhall expire,
And worlds created by thy nod
Shall periſh by thy fire.

6 Thy name, Jehovah, be ador'd
By creatures without end,
Whom none but thy eſſential word
And Spirit comprehend.

Hymn to GOD *the* SON.

1 HAIL, God the Son, in glory crown'd
Ere time began to be;
Thron'd with the Sire thro' half the round
Of wide eternity.

2 Let heaven and earth's ſtupendous frame
Diſplay their Author's power,
And each exalted ſeraph-flame,
Creator, thee adore.

3 Thy wondrous love the Godhead ſhew'd
Contracted to a ſpan,
The co-eternal Son of God,
The mortal Son of man.

4 To ſave mankind from loſt eſtate,
Behold his life-blood ſtream!
Hail, Lord! almighty to create,
Almighty to redeem.

5 The Mediator's God-like ſway
His church beneath ſuſtains;

Till

Till Nature ſhall her Judge ſurvey,
The King Meſſiah reigns.

6 Hail, with eſſential glory crown'd,
When time ſhall ceaſe to be,
Thron'd with thy Father thro' the round
Of whole eternity.

Hymn to GOD *the* HOLY GHOST.

1 HAIL, Holy Ghoſt, Jehovah, third
In order of the Three;
Sprung from the Father and the Word
From all eternity.

2 Thy ſpirit brooding o'er th' abyſs
Of formleſs waters lay;
Spoke into order all that is,
And darkneſs into day.

3 In deepeſt hell, or heaven's height,
Thy preſence who can fly?
Known is the Father to thy ſight,
Th' abyſs of Deity.

4 Thy pow'r thro' Jeſu's life diſplay'd
Quite from the virgin's womb,
Dying his ſoul an off'ring made,
And rais'd him from the tomb.

5 God's Image which our ſins deſtroy,
Thy grace reſtores below;
And truth, and holineſs, and joy,
From thee their fountain flow.

6 Hail, Holy Ghoſt, Jehovah, third
In order of the Three,
Sprung from the Father and the Word
From all eternity.

Hymn to the TRINITY.

1 HAIL, holy, holy, holy Lord!
Be endleſs praiſe to Thee,
Supreme, eſſential One, ador'd
In co-eternal Three:

2 Enthron'd in everlaſting ſtate
Ere time its round began,
Who join'd in council to create
The dignity of man.

3 To whom *Iſaiah's* viſion ſhew'd
The ſeraphs veil their wings,
While Thee, Jehovah, Lord and God,
Th' angelic army ſings.

4 To Thee by myſtic powers on high
Were humble praiſes given,
When *John* beheld with favour'd eye
Th' inhabitants of heaven.

5 All that the name of creature owns,
To Thee in hymns aſpire:
May we as angels on our thrones
For ever join the choir.

6 Hail, holy, holy, holy Lord!
Be endleſs praiſe to Thee,
Supreme, eſſential One, ador'd
In co-eternal Three.

Another.

1 LET God the Father live
For ever on our tongues:
Sinners from his free love derive
The ground of all their ſongs.

2 Ye saints, employ your breath
In honour of the Son,
Who bought our souls from hell and death
By off'ring up his own.

3 Give to the Spirit praise
Of an immortal strain,
Whose light, and power, and grace conveys
Salvation down to men.

4 While God the Comforter
Reveals our pardon'd sin,
O may the blood and water bear
The same record within.

5 To the great One and Three
That seal the grace in heaven,
The Father, Son, and Spirit, be
Eternal glory given.

Another.

1 BLEST be the Father and his love,
To whose celestial source we owe
Rivers of endless joy above,
And rills of comfort here below.

2 Glory to thee, great Son of God;
Forth from thy wounded body rolls
A precious stream of vital blood,
Pardon and life for dying souls.

3 We give the sacred Spirit praise,
Who in our hearts of sin and woe
Makes living springs of grace arise,
And into boundless glory flow.

4 Thus God the Father, God the Son,
And God the Spirit we adore;
That sea of life, and love unknown,
Without a bottom or a shore.

The Divine Perfections.

1 THE Lord Jehovah reigns,
His throne is built on high;
The garments he aſſumes
Are light and majeſty.
His glories ſhine with beams ſo bright,
No mortal eye can bear the ſight.

2 The thunders of his hand
Keep the wide world in awe;
His wrath and juſtice ſtand
To guard his holy law:
And where his love reſolves to bleſs,
His truth confirms and ſeals the grace.

3 Thro' all his mighty works
Amazing wiſdom ſhines,
Confounds the powers of hell,
And breaks their dark deſigns.
Strong is his arm, and ſhall fulfil
His great decrees and ſovereign will.

4 And can this ſovereign King
Of glory condeſcend,
And will he write his name,
My father and my friend!
I love his name, I love his word,
Join all my powers to praiſe the Lord!

Sun, Moon, and Stars, praiſe ye the LORD.

Part the Firſt.

1 REGENT of all the worlds above,
Thou ſun, whoſe rays adorn our ſphere,
And with unwearied ſwiftneſs move
To form the circle of the year:

2 Praiſe

2 Praiſe the Creator of the ſkies,
Who decks thy orb with borrow'd rays:
Or may the ſun forget to riſe,
When he forgets his Maker's praiſe.

3 Thou reigning beauty of the night,
Fair queen of ſilence, ſilver moon,
Whoſe paler fires and female light
Are ſofter rivals of the noon:

4 Ariſe, and to that ſovereign power
Waxing and waning honours pay;
Who bad thee rule the duſky hour,
And half ſupply the abſent day.

Part the Second.

1 YE glitt'ring ſtars, that gild the ſkies,
When darkneſs has her curtain drawn,
That keep the watch with wakeful eyes,
When buſineſs, cares, and day are gone:

2 Proclaim the glories of your Lord,
Diſpers'd through all the heav'nly ſtreet,
Whoſe boundleſs treaſures can afford
So rich a pavement for his feet.

3 Thou heaven of heavens, ſupremely bright,
Fair palace of the court divine,
Where with inimitable light
The Godhead condeſcends to ſhine:

4 Praiſe thou the great inhabitant,
Who ſcatters lovely beams of grace
On every angel, every ſaint,
Nor veils the luſtre of his face.

5 O God of glory, God of love,
Thou art the ſun that mak'ſt our days:
Midſt all thy wondrous works above
Let earth and duſt attempt thy praiſe.

Song

Song to CREATING WISDOM.

Part the Firſt.

1 ETERNAL wiſdom, thee we praiſe;
Thee the creation ſings:
With thy loud name, rocks, hills, and ſeas,
And heaven's high palace rings.

2 Thy hand how wide it ſpreads the ſky!
How glorious to behold!
Ting'd with a blue of heavenly dye,
And ſtarr'd with ſparkling gold.

3 There haſt thou bid the globes of light
Their endleſs circle run:
There the pale planet rules the night;
The day obeys the ſun.

4 If down I turn my wandering eyes
On clouds and ſtorms below,
Thoſe under-regions of the ſkies
Thy num'rous glories ſhow.

5 The noiſy winds ſtand ready there
Thy orders to obey;
With ſounding wings they ſweep the air,
To make thy chariot way.

6 There, like a trumpet loud and ſtrong,
Thy thunder ſhakes our coaſt,
While the red lightnings wave along
The banners of thine hoſt.

Part the Second.

1 ON the thin air without a prop
Hang fruitful ſhow'rs around;
At thy command they ſink, and drop
Their fatneſs on the ground.

2 Lo here thy wondrous ſkill arrays
The fields in cheerful green:
A thouſand herbs thy art diſplays,
A thouſand flow'rs between.

3 There the rough mountains of the deep
Obſerve thy ſtrong command;
Thy breath can raiſe the billows ſteep,
Or ſink them to the ſand.

4 Thy glories blaze all nature round;
And ſtrike the wondering ſight,
Thro' ſkies, and ſeas, and ſolid ground,
With terror and delight.

5 Infinite ſtrength and equal ſkill
Shine thro' the world abroad,
Our ſouls with vaſt amazement fill,
And ſpeak the builder God.

6 But the mild glories of thy grace
Our ſofter paſſions move:
Pity divine in Jeſu's face
We ſee, adore, and love!

Thankſgiving to GOD's *particular Providence.*

Part the Firſt.

1 WHEN all the mercies of my God
My riſing ſoul ſurveys,
Why, my cold heart, art thou not loſt
In wonder, love, and praiſe?

2 Thy providence my life ſuſtain'd,
And all my wants redreſt,
While in the ſilent womb I lay,
And hung upon the breaſt.

3 To all my weak complaints and cries
Thy mercy lent an ear,
Ere yet my feeble thoughts had learn'd
To form themſelves in prayer.

4 Unnumber'd comforts on my ſoul
Thy tender care beſtow'd,
Before my infant heart conceiv'd
From whom thoſe comforts flow'd.

Part the Second.

1 WHEN in the ſlippery paths of youth
With heedleſs ſteps I ran,
Thine arm unſeen convey'd me ſafe,
And led me up to man.

2 Thro' hidden dangers, toils, and deaths,
It gently clear'd my way,
And thro' the pleaſing ſnares of vice
More to be fear'd than they.

3 Ten thouſand thouſand precious gifts
My daily thanks employ;
Nor is the leaſt a cheerful heart
That taſtes thoſe gifts with joy.

4 Thro' every period of my life
Thy goodneſs I'll purſue;
And after death in diſtant worlds
The pleaſing theme renew.

5 Thro' all eternity to thee
A grateful ſong I'll raiſe:
But, O! eternity's too ſhort
To utter all thy praiſe.

GOD *glorious, and Sinners ſaved.*

1 FATHER, how wide thy glory ſhines!
How high thy wonders riſe!
Known thro' the earth by thouſand ſigns;
By thouſand thro' the ſkies.

2 Thoſe mighty orbs proclaim thy power,
Their motion ſpeak thy ſkill:
And on the wings of every hour
We read thy patience ſtill.

3 Part of thy name divinely ſtands
On all thy creatures writ;
They ſhew the labour of thy hands
Or impreſs of thy feet.

4 But when we view thy ſtrange deſign
To ſave rebellious worms,
Where vengeance and compaſſion join
In their divineſt forms:

5 Here the whole Deity is known,
Nor dares a creature gueſs,
Which of the glories brighteſt ſhone,
The juſtice or the grace.

6 Now the full glories of the Lamb
Adorn the heavenly plains;
Bright ſeraphs learn *Immanuel's* name,
And try their choiceſt ſtrains.

7 O may I bear ſome humble part
In that immortal ſong;
Wonder and joy ſhall tune my heart,
And love command my tongue.

CHRIST *our Wiſdom, Righteouſneſs, Sanctification, and Redemption.*

1 BURIED in ſhadows of the night
We lie, 'till Chriſt reſtores the light:
Wiſdom deſcends to heal the blind,
And chaſe the darkneſs of the mind.

2 Our guilty ſouls are drown'd in tears,
Till the atoning blood appears;
Then we awake from deep diſtreſs,
And ſing the Lord our righteouſneſs.

3 Jeſus beholds where Satan reigns
Binding his ſlaves in heavy chains;
He ſets the priſoner free, and breaks
The iron bondage from our necks.

4 Poor helpleſs worms in thee poſſeſs
Grace, wiſdom, power, and righteouſneſs:
Thou art our mighty all, and we
Give our whole ſelves, O Lord, to thee.

The Offices of CHRIST.

Part the Firſt.

1 JOIN all the glorious names
Of wiſdom, love, and power,
That ever mortals knew,
That angels ever bore:
All are too mean to ſpeak thy worth,
Too mean to ſet thee, *Saviour*, forth.

2 But O what gentle terms,
What condeſcending ways
Doth our *Redeemer* uſe
To teach his heavenly grace!

Mine

Mine eyes with joy and wonder ſee
What forms of love he bears for me.

3 Array'd in mortal fleſh,
Lo, the *great Angel* ſtands,
And holds the promiſes
And pardons in his hands,
Commiſſion'd from his Father's throne,
To make his grace to mortals known.

4 Great *prophet* of my God,
My tongue ſhall bleſs thy name;
By thee the joyful news
Of our ſalvation came,
The joyful news of ſins forgiven,
Of hell ſubdued, and peace with heaven.

5 Be thou my *counſellor*,
My *pattern* and my *guide*;
And thro' this deſert land
Still keep me near thy ſide.
O let my feet ne'er run aſtray,
Nor rove nor ſeek the crooked way.

6 I love my *ſhepherd's* voice,
His watchful eyes ſhall keep
My wandering ſoul among
The thouſands of his ſheep.
He feeds his flock, he calls their names,
His boſom bears the tender lambs.

Part the Second.

1 JESUS, my great *High-Prieſt*,
Offer'd his blood and died;
My guilty conſcience ſeeks
No ſacrifice beſide.
His pow'rful blood did once atone,
And now it pleads before the throne.

2 O thou almighty Lord,
My *Conqueror* and my *King*,
Thy ſceptre and thy ſword,
Thy reigning grace I ſing:
Thine is the power, behold I ſit
In willing bonds before thy feet.

3 Now let my ſoul ariſe,
And tread the tempter down;
My *Captain* leads me forth
To conqueſt and a crown:
March on, nor fear to win the day,
Tho' death and hell obſtruct the way.

4 Should all the hoſts of death,
And pow'rs of hell unknown,
Put their moſt dreadful forms
Of rage and miſchief on;
I ſhall be ſafe, for Chriſt diſplays
Superior pow'r and guardian grace.

Triumph over Death.

1 AND muſt this body die?
This well-wrought frame decay?
And muſt theſe active limbs of mine
Lie mouldering in the clay?

2 Corruption, earth, and worms
Shall but refine this fleſh,
Till my triumphant ſpirit comes
To put it on afreſh.

3 God my Redeemer lives,
And ever from the ſkies
Looks down, and watches all my duſt
Till he ſhall bid it riſe.

4 Array'd in glorious grace
Shall theſe vile bodies ſhine,

And every ſhape and every face
Be heavenly and divine.

5 Theſe lively hopes we owe,
Lord, to thy dying love:
O may we bleſs thy grace below,
And ſing thy power above.

6 Saviour, accept the praiſe
Of theſe our humble ſongs,
Till tunes of nobler ſound we raiſe
With our immortal tongues.

CHRIST *worſhipped by all Creatures.*

1 COME, let us join our cheerful ſongs
With angels round the throne;
Ten thouſand thouſand are their tongues,
But all their joys are one.

2 Worthy the Lamb that died, they cry,
To be exalted thus;
Worthy the Lamb, our hearts reply,
For he was ſlain for us.

3 Jeſus is worthy to receive
Honour and pow'r divine;
And bleſſings more than we can give,
Be, Lord, for ever thine.

4 The whole creation join in one
To bleſs the ſacred name
Of him that ſits upon the throne,
And to adore the Lamb.

God *our Light in Darkneſs.*

1 MY God, the ſpring of all my joys,
The life of my delights,
The glory of my brighteſt days,
And comfort of my nights:

2 In darkeſt ſhades if thou appear,
My dawning is begun:
Thou art my ſoul's bright morning-ſtar,
And thou my riſing ſun.

3 The opening heavens around me ſhine
With beams of ſacred bliſs,
If Jeſus ſhews his mercy mine,
And whiſpers "I am his."

4 My ſoul would leave this heavy clay
At that tranſporting word,
Run up with joy the ſhining way,
To ſee and praiſe my Lord.

5 Fearleſs of hell and ghaſtly death,
I'd break thro' every foe:
The wings of love and arms of faith
Would bear me conqueror thro'.

Come, Lord Jesus.

1 WHEN ſhall thy lovely face be ſeen?
When ſhall our eyes behold our God?
What lengths of diſtance lie between!
And hills of guilt! A heavy load.

2 Ye heavenly gates, looſe all your chains,
Let the eternal pillars bow;
Bleſt Saviour, cleave the ſtarry plains,
And make the cryſtal mountains flow.

3 Hark! how thy ſaints unite their cries;
  And pray, and wait the gen'ral doom;
Come thou! the ſoul of all our joys;
  Thou, the deſire of nations, come!

4 Our heart-ſtrings groan with deep complaint,
  Our fleſh lies panting, Lord, for Thee;
And every limb and every joint
  Stretches for immortality.

5 Now let our cheerful eyes ſurvey
  The blazing earth and melting hills;
And ſmile to ſee the lightnings play,
  And flaſh along before thy wheels.

6 Hark! what a ſhout of violent joys
  Joins with the mighty trumpet's ſound!
The angel-herald ſhakes the ſkies,
  Awakes the graves, and tears the ground.

7 Ye ſlumb'ring ſaints, a heavenly hoſt
  Stands waiting at your gaping tombs:
Let every ſacred, ſleeping duſt
  Leap into life; for Jeſus comes.

8 Jeſus, the God of might and love,
  New-moulds our limbs of cumb'rous clay;
Quick as ſeraphic flames we move,
  To reign with him in endleſs day.

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FINIS.

The Communion. Dr Collyer. "The Body of Lord J. C. was broken on account of sin, preserve your bodies – souls unto everlasting life. ~~[illegible]~~ Take – eat this bread in remembrance of ~~It~~ Died for sinners, – feed on him in your H. & faith with thanksgiving..

The Blood of L. J. C. was shed 1. atone for sin, preserve your bodies – souls unto everlasting life. Drink this in remembrance of Its blood was shed for sinners – & thankful